



# Cumberland County Fire Chief's Association

*"Preservation of Life and Property through Organization"*

## Minutes of the June 22, 2015 Monthly Meeting



The monthly meeting was held at the Grays Creek Fire Department, Station 24 and we thank Chief Marsh and his staff for their great hospitality

**Opening Prayer:** Chaplain J.D. Pone provided the opening prayer.

**Roll Call:** Roll call was conducted with 18 departments and 9 associate members present.

**Members Absent:**

Fire/EMS Departments: Hope Mills

Associate Members: CC Fire Commissioner, District Attorney's Office, Fort Bragg EMS,

**Approval of Minutes:** Approval of the minutes of the May 2015 meeting will be postponed until the July Chief's Only Meeting.

**Guests:** John Verrechia – Fire Connections  
Lisa Berryhill-Hulon – 10-20 Services  
Tracy Jackson, Assistant Cumberland County Manager  
Jeffrey Brown, Cumberland County Utilities

**Vendors Present:** None

**Treasurer's Report:** No report. Will be discussed at the Chiefs only meeting in July 2015

**Meeting Point of Interests:**

***Next Chief's Meeting** will be Monday July 27, 2015 hosted by Chief Pearce at EMS Base located at the intersection of Gillespie Street and Southern Avenue.*

- Grays Creek Fire Department has the Air Truck Responsibilities during the month of July 2015.
- Members were provided a packet with various informational materials.
  - Legal Briefs May and June 2015
  - Dr. Crandall's Health Report May and June 2015
  - FY 2014-15 Recommended County Fire Budget
  - House Bill 147 – Fire & Rescue Commission Membership
  - Final Traffic Incident Management System Approved SOG 1 July 2015
  - Cotton Fire Department – Boat for Sale Flyer

## OLD BUSINESS

1. President Johnson advised that he talked with Captain Michael Horne today and he is in the final stages of finalizing the COF radios with the new COF talk groups and should be able to start on the counties new talk group fleet map within the month.
2. President Johnson stated that on Saturday June 27 and Sunday June 28, 2015 we are having our final official picture make up for our CCFCA Web Page at Station 13 from 10 AM until 11 AM each day. These are official photo's requiring a Class "A" uniform and coat and tie for associate members. For additional questions contact President Johnson.
3. President Johnson reminded the membership that the TIM's SOG will go into effect next week on July 1, 2015 – Be sure that your membership is aware of the new SOG and please implement the SOG at your accidents scenes.
4. President Johnson again inquired about the associations large US Garrison Flag.

## NEW BUSINESS:

1. President Johnson talked about the tragic incident that occurred in Charleston, South Carolina last week. A discussion on active shooter or disaster type incidents and the associated response followed. President Johnson stated there is currently a active shooter committee representing all emergency response agencies working on a county-wide response SOG – They have just submitted a draft SOG and once this is more finalized we will present it to the Association at a future meeting.
2. President Johnson advised the membership that we will be posting historical minutes on our Web Page. Minutes for 1987 and 1988 have been send to be posted. He asked the secretary to send one additional year per week until we are up to date – Once posted we can destroy our paper copies and retain automated copies.
3. President Johnson informed the membership that a several Chief related events are coming up in August. Fire Rescue International 2015 (FRI) is in Atlanta this year from August 25 through 29 and that is within driving distance. FRI provides excellent Chief Officer Professional Development Classes and actually has several tracks for the various command development courses offered. He stated that FRI 2017 will be in Charlotte, North Carolina and if you can't make Atlanta make plans for Charlotte now. You will not regret the opportunity.
4. The Annual NCSFA and NCAFC joint meeting advertised as the 2015 South Atlantic Fire-Rescue Expo is coming up on August 12 – 15 in Raleigh as well. This is more aimed at NC issues but does cover national issues and great related training opportunities as well as an annual banquet on Saturday night.

## COMMITTEE REPORTS:

**ID CARD/TECHNOLOGY COMMITTEE** Fire: **TBD (Contact President Johnson for Information)**

- FYI. Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at [cjohnson.spfd@gmail.com](mailto:cjohnson.spfd@gmail.com)

**FIRE PREVENTION/EDUCATION COMMITTEE** Captain Willet, FFD – Chairperson, E-Mail: [Rwillet@ci.fay.nc.us](mailto:Rwillet@ci.fay.nc.us)

- Captain Willet, Chairman of the Fire Prevention Committee dropped of a memorandum concerning the 2015 Fire Safety Day at the Cross Creek Mall with President Johnson to be presented to the Finance Committee

**COMMUNICATIONS COMMITTEE** EMS Chief Brian Pearce – EMS - Chairperson, E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No Report – But a Communications Committee Meeting will be scheduled in the coming weeks.

**STANDARDS & POLICY COMMITTEE** A/C Kevin Murphy (SPFD # 13) Chairperson, E-Mail: [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- No Report

**MEMORIAL COMMITTEE** Chief R. Marley (Pearce's Mill) Chairperson, E-Mail: [pmfd0301@nc.rr.com](mailto:pmfd0301@nc.rr.com)

- The Annual Memorial is tentatively scheduled for the 2<sup>nd</sup> week in October.

**AUTOMATIC AID/MUTUAL AID COMMITTEE** Chief Joe Marsh (GCFD # 24) Chairperson–E-Mail: [gcf24@nc.rr.com](mailto:gcf24@nc.rr.com)

- No report

**FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- A finance committee meeting is being planned before the July Chief's only meeting. This meeting will be conducted 1 hour before the 7 PM CCFCA meeting at EMS base starting at 6 PM

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson, E-Mail: [cfd402@nc.rr.com](mailto:cfd402@nc.rr.com)

- Deputy Chief Harris and Deputy Director Tim Mitchell discuss new CAD response maps for the Rescue units

**BULK PURCHASE COMMITTEE** Deputy Director Timmy Mitchell (Emergency Services),  
Chairperson, E-Mail: [tmitchell@co.cumberland.nc.us](mailto:tmitchell@co.cumberland.nc.us)

- No report.

**SPECIAL RESPONSE TIME COMMITTEE** - Chief Hill (WCFD/FFD) Chairperson, E-Mail:  
[mhill@ci.fay.nc.us](mailto:mhill@ci.fay.nc.us)

- No report

**KNOX BOX COMMITTEE** - Emergency Management Officer Gene Booth (Emergency Services)  
Chairperson, E-Mail: [wbooth@co.cumberland.nc.us](mailto:wbooth@co.cumberland.nc.us)

- No Report

**FIREHOUSE STEERING COMMITTEE** – Fire Chief T. J. McLamb (SLFD # 22) Chairperson,  
E-Mail: [tmclamb@spring-lake.org](mailto:tmclamb@spring-lake.org)

- Chief McLamb provided an update on current Firehouse Issues concerning upgrade to the Dot.Net version and our best approach to upgrade once all the bugs are worked out of the system.

### **ASSOCIATE MEMBERS REPORT**

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Randy Beeman, Director), E-Mail:  
[rbeeman@co.cumberland.nc.us](mailto:rbeeman@co.cumberland.nc.us)

- ES Director Beeman – No Report
- Deputy Director Mitchell – No Report
- EM Officer Booth – No Report
- Communications Director Susan McLeod - No Report
- President Johnson briefed the membership on the on-going Regional Cumberland and Hoke County Hazardous Mitigation Plan.

**EMS DIRECTOR:** Brian Pearce, Director, E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No Report

**HAZMAT** BC Calvin Bishop, FFD - POC telephone for HAZMAT is 433-1729,  
E-Mail: [cbishop@ci.fay.nc.us](mailto:cbishop@ci.fay.nc.us)

- HazMat chemistry class scheduled at FFD the last two weeks of July. Slots still open..

**FORESTRY DISTRICT** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

- Ranger Gottfried updated the membership that the equipment inspection of donated equipment in Cumberland County went well with no issues to report. He thanked everyone for their support..

**FTCC** Ernest Ward, Director, E-Mail: [warde@faytechcc.edu](mailto:warde@faytechcc.edu)

- Ernest said it was hot outside and to use caution when training.

**SHERIFF'S OFFICE** Sheriff Butler

- Detective Ditmore advised the membership that he was leaving Arson and the Sheriff's Office effective July 24. President Johnson thanked him for his service as the primary arson investigator during his short period of service and wished him well in law school. Detective Bates will be leading the team until a replacement is found.

**CHRISTIAN FIREFIGHTERS** Chaplain JD. Pone -

- No report

**NC HIGHWAY PATROL** – Captain Freddy Johnson Jr. SHP Field Operations. E-Mail: [fjohnson@ncshp.org](mailto:fjohnson@ncshp.org)

- No Report

**CIVIL AIR PATROL** Ryan William

- No report

**DISTRICT ATTORNEY'S OFFICE**

- No Report

**COUNTY COMMISSIONERS** Fire Commissioner John Keefe –

- Not Present

**FOR THE GOOD OF THE ASSOCIATION:**

- Fire Chief Kevin Herndon inquired about the possibility of a county-wide volunteer station salary range and asked for some feedback.
- Dean Demark briefed the membership about the up-coming Global Harmonization System (GHS) class scheduled for July 16, 2015 at 7 PM at Jack Britt High School. This is a mandatory Department of Labor (OSHA) requirement which is over-due. The due date for all the training was December 1, 2013 and since many have just heard about GHS the opportunity to make this training up is here on July 16, 2015. Please call with any questions. He handed out a hand-out concerning the class.



**ADJOURNMENT:** A motion was made to adjourn by Fire Chief Roddy Bullard seconded by Fire Chief Ken Hall. The meeting was adjourned at 2030 hours.

Respectfully Submitted By:

*Freddy L. Johnson*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Mark A. Melvin*

Mark A. Melvin, CFO  
Fire Chief / Secretary

**1 Enclosures**

1. Cumberland County Fire Chief's Association – Attendance Roster June 2015





**CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION  
ROLL CALL VOTE  
2015**



| <b>MEMBERS PRESENT (19)</b>           | <b>18</b>          | <b>19</b>          | <b>17</b>          | <b>NA</b>        | <b>14</b>        | <b>18</b>        |  |  |  |  |  |  |  |  |
|---------------------------------------|--------------------|--------------------|--------------------|------------------|------------------|------------------|--|--|--|--|--|--|--|--|
| <b>ASSOCIATE MEMBERS PRESENT (12)</b> | <b>7</b>           | <b>8</b>           | <b>8</b>           | <b>NA</b>        | <b>9</b>         | <b>9</b>         |  |  |  |  |  |  |  |  |
| <b>CC Fire Chiefs</b>                 | <b>26 Jan 2015</b> | <b>23 Feb 2015</b> | <b>23 Mar 2015</b> | <b>27-Apr-15</b> | <b>18-May-15</b> | <b>22-Jun-15</b> |  |  |  |  |  |  |  |  |
| <b>DEPARTMENT ORGANIZATION</b>        |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |
| <b>Chief's Only Meeting</b>           |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |
| <b>MEMBERS</b>                        |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |
| BEAVER DAM STA 26                     | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| BETHANY STA 12                        | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| COTTON STA 4                          | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| CUMBERLAND ROAD STA 5                 | P                  | P                  | P                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| EASTOVER STA 1                        | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| EMS EMERGENCY MEDICAL SERVICES        | P                  | P                  | A                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| FAYETTEVILLE FIRE DEPT                | P                  | P                  | E                  | E                | E                | P                |  |  |  |  |  |  |  |  |
| FORT BRAGG FIRE DEPT                  | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| GODWIN – FALCON STA 17                | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| GRAYS CREEK STA 18                    | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| GRAYS CREEK STA 24                    | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| HOPE MILLS STA 21                     | A                  | P                  | P                  | E                | P                | A                |  |  |  |  |  |  |  |  |
| PEARCE'S MILL STA 3                   | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| SPRING LAKE STA 22                    | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| STEDMAN STA 23                        | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| STONE POINT STA 13 & 19               | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| VANDER STA 2 & 8                      | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| WADE STA 16                           | P                  | P                  | P                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| WESTAREA STA 15-20 & 25               | P                  | P                  | P                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| <b>ASSOCIATE MEMBERS</b>              |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |
| CC COMMISSIONERS                      | P                  | P                  | A                  | E                | E                | A                |  |  |  |  |  |  |  |  |
| CC DISTRICT ATTORNEYS OFFICE          | A                  | A                  | P                  | E                | P                | A                |  |  |  |  |  |  |  |  |
| CC EMERGENCY SERVICES                 | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| CIVIL AIR PATROL                      | A                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| FORESTRY                              | A                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| FTCC                                  | A                  | A                  | A                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| FORT BRAGG EMS                        | P                  | A                  | A                  | E                | A                | A                |  |  |  |  |  |  |  |  |
| HAZMAT                                | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| HIGHWAY PATROL                        | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| LIFE LINK                             | P                  | A                  | A                  | E                | A                | P                |  |  |  |  |  |  |  |  |
| RETIRED FIRE CHIEF'S                  | P                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
| SHERIFF'S OFFICE                      | A                  | P                  | P                  | E                | P                | P                |  |  |  |  |  |  |  |  |
|                                       |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |
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|                                       |                    |                    |                    |                  |                  |                  |  |  |  |  |  |  |  |  |

Special Notes:

CODES: (P) – Present (A)-Absent (E) - Excused