



# Cumberland County Fire Chief's Association

*"Preservation of Life and Property through Organization"*

## Minutes of the August 28, 2017 Monthly Meeting



The monthly meeting was hosted by the Hope Mills Fire Department and we thank Chief Hodges for their hospitality.

**Opening Prayer:** Chaplain Tatum provided the opening prayer.

**Roll Call:** Roll call was conducted with 15 departments and 8 associate members present.

**Members Absent:**

Fire/EMS Departments: EMS, Gray's Creek #24, Spring Lake, Wade.

Associate Members: Fort Bragg EMS

**Approval of Minutes:** The June and July 2017 meeting minutes were approved.

**Guests:** Mr. Holland (Finance Director) and Ms. Adams (Town Manager) from the Town of Hope Mills were on hand for the meeting and welcomed everyone to Hope Mills.

Commissioner Boose was on hand supporting the organization and gave out a few tips about power of attorneys for people dealing with medical issues.

Marlin Scott spoke about the Cumberland County Community Emergency Response Team (CERT).

**Vendors Present:** - None

**Treasurer's Report:** - No report (Provided during Chiefs only meetings.)

**Meeting Point of Interests:**

*Next Chief's Meeting will be Monday September 25, 2017. The meeting will be hosted by the Spring Lake Fire Department. The meeting will be held at the Community Center on Ruth St.*

- Stoney Point FD #13 has the air truck responsibilities during the month of September 2017.
- Members were provided a packet with various informational materials.
  - CCFCA AVL and Dispatch meeting documents
  - Fire Chiefs Legal Briefs
  - Information sheet on pickup trucks for sale from Westarea FD
  - Information from the Standards Committee on numbering of apparatus

- New Testament Church invitation to a memorial service. Please contact the Pastor if your department is planning on sending a representative.
- Safety Talks
- Windows update schedule from CC IT department.

## **OLD BUSINESS**

1. The GO TO meeting site is up and running. The site can be used for up to 50 users per go to meeting. Please consider using this site for special meetings so that personnel can remain in their stations or work locations and still participate. The meetings need to be coordinated in order to stay within our contract limits, therefore contact President Johnson or Station 13 Division Chief Hanzal to schedule a meeting on this program.
2. President Johnson advised that the SHP portable Motorola 5000 series radios have been delivered. President Johnson also advised the Hope Mills Fire Department were allowing their radios to be re-distributed to other departments who may need them. President Johnson will issue these radios to the low wealth departments. Michael Horne will start programming the radios after the aliases are confirmed by Timmy Mitchell. President Johnson did recommend that we look into purchasing a new battery for each radio being delivered. There was no further action taken at this time.
3. President Johnson stated that some shortages and issues with our DECON trailers were identified that will require action on our part to bring our DECON trailers in line with current protocols and requirements. He also stated that the DECON trailer located at Cotton FD will be re-located to FFD Station # 1. He is waiting on the required equipment list from Chief Nobles.
4. President Johnson stated that there is some coordination on-going that will provide us with sufficient foam to address our shortages and perhaps provide some training foam for each department.
5. Please continue to work with Chief McLamb and Adam Johnson on any issues with OSSI as they arise. Please email Adam and Chief McLamb as they are very responsive to your request and issues.
6. The "I AM RESPONDING" contract is up for renewal and will be moving forward as there has been no information received to cancel the contract.

## **NEW BUSINESS:**

1. President Johnson announced the Memorial Service will be October 14, 2017 at 1100 hours at the Memorial Site located on the campus of FTCC. He requested that each department dispatch one department apparatus or vehicle to attend the short 30 minute service. BC Richtmeyer gave an update on the monument. Some of the plaques have been restored along with the burner assembly. He is working with the FTCC on the landscaping around the site to make it more user friendly for services to be held there. This year will include a new program for all firefighters who have died while still an active member of a department. The new plaques recognizing this aspect will not be available until next year.

2. AC Morgan gave an update on the Mass Violence training that is forthcoming. The curriculum has been established and the instructors are being selected to teach the courses. Once this is accomplished the final schedule for the train the trainers will be sent out by the FTCC staff. It is the desire of the committee to begin teaching the program before the end of the year.

## **COMMITTEE REPORTS:**

### **ID CARD/TECHNOLOGY COMMITTEE**

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at [cjohnson.spfd@gmail.com](mailto:cjohnson.spfd@gmail.com)
- No Report

### **FIRE PREVENTION/EDUCATION COMMITTEE** BC Martin – Chairpersons, FF Jamie Everitte E-Mail: [MMartin@ci.fay.nc.us](mailto:MMartin@ci.fay.nc.us), or [JEveritte@ci.fay.nc.us](mailto:JEveritte@ci.fay.nc.us)

- FF Everitte discussed the “Kidsville” newspaper and how we can influence that with fire safety information. He also discussed the upcoming Safety Day on October 21<sup>st</sup> at the Sears side of the Cross Creek Mall. The next meeting on the Safety Day event will be September 6, 2017 at FFD #14.

### **COMMUNICATIONS COMMITTEE** EMS Chief Brian Pearce – EMS - Chairperson, E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No Report

### **STANDARDS & POLICY COMMITTEE** A/C Kevin Murphy (SPFD # 13) Chairperson, E-Mail: [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Assistant Chief Murphy presented the apparatus numbering SOG to the personnel and provided a short summary concerning the recent request for updates. (Both Boats and ATV’s were included in the current and most recent up-grade to our numbering system. The SOG will be posted on our web page and is effective immediately.

### **MEMORIAL COMMITTEE** Chief R. Marley (Pearce’s Mill) Chairperson, E-Mail: [pmfd0301@nc.rr.com](mailto:pmfd0301@nc.rr.com)

- Chief Marley thanked the committee for their hard work on this year’ service.

### **AUTOMATIC AID/MUTUAL AID COMMITTEE** Chief Joe Marsh (GCFD # 24) Chairperson, E-Mail: [gcf24@nc.rr.com](mailto:gcf24@nc.rr.com)

- No Report

### **FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- No report.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,  
E-Mail: [cfd402@nc.rr.com](mailto:cfd402@nc.rr.com)

- No report.

**DISPATCH STEERING / AVL COMMITTEE** Chief Chuck Hodges (Hope Mills FD),  
Chairperson, E-Mail:

- Chief Hodges reviewed the minutes of the dispatch committee with the group. He stressed the importance of keeping your FD representative abreast as to what is going on at your department and having him communicate with Adam Johnson so that not everyone is constantly calling up to talk with him.

**KNOX BOX COMMITTEE** - Emergency Management Officer Gene Booth (Emergency Services)  
Chairperson, E-Mail: [wbooth@co.cumberland.nc.us](mailto:wbooth@co.cumberland.nc.us)

- No report.

**FIREHOUSE STEERING COMMITTEE** – Fire Chief T. J. McLamb (SLFD # 22) Chairperson,  
E-Mail: [tmclamb@spring-lake.org](mailto:tmclamb@spring-lake.org)

- No report.

### **ASSOCIATE MEMBERS REPORT**

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Randy Beeman, Director),  
E-Mail: [rbeeman@co.cumberland.nc.us](mailto:rbeeman@co.cumberland.nc.us)

- Gene Booth reminded everyone of the tropical system off of the coast of NC and to remain aware of what is happening to the changing weather conditions. He also discussed the CC ALERTS program that you can sign up for to receive alerts relating to issues within the County.

**EMS DIRECTOR:** Brian Pearce, Director E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No report.

**HAZMAT** BC Robert Brinson, FFD - POC telephone for HAZMAT is 584-9550,  
E-Mail: [rbrinson@ci.fay.nc.us](mailto:rbrinson@ci.fay.nc.us)

- No report.

**FORESTRY DISTRICT** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

- Ranger Gottfried reported that he is hoping to have a smoke chaser position filled in September in time for the fire season.

**FTCC** Steve Drew, E-Mail: [drews@faytechcc.edu](mailto:drews@faytechcc.edu)

- No report.

**SHERIFF'S OFFICE** Sheriff Wright (Sr. Sgt. Steven Hodges – ATF)

- No report.

**NC HIGHWAY PATROL** – Major Freddy Johnson Jr. SHP Special Operations.

E-Mail: [fjohnson@ncshp.org](mailto:fjohnson@ncshp.org)

- No report.

**COUNTY COMMISSIONERS** Fire Commissioner John Keefe

- Commissioner Keefe discussed the consolidated 911 center. The State Board will re-open the grant program and this should allow for the County to be in a better position to receive funding for this new center. He is working with the County staff on issues related to the fire department budgets.

**FOR THE GOOD OF THE ASSOCIATION:**

- President Johnson advised that Chief Marsh is recuperating from a medical condition. He advised everyone to please keep Chief Marsh in your prayers.
- Fort Bragg is hosting their annual Firefighters Ball on October 7, 2017. If you or any of your personnel are interested in attending our event, it is open to all area firefighters.

**ADJOURNMENT:** A motion was made to adjourn by Deputy Chief Matthews seconded by Chief Bullard. The meeting was adjourned at 2130 hours.

Respectfully Submitted By:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Mark A. Melvin*

Mark A. Melvin, CFO  
Fire Chief / Secretary

**1 Enclosures**

1. Cumberland County Fire Chief's Association – Attendance Roster 2017



# CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION ROLL CALL 2017



MEMBERS PRESENT (19)	18	17	17	17	17	17	16	15					
ASSOCIATE MEMBERS PRESENT (9)	8	7	8	8	6	6	3	8					
Cumberland County Fire Chiefs Department's / Organization's	23-Jan-17	27-Feb-17	27-Mar-17	24-Apr-17	22-May-17	26-Jun-17	24-July-17	28-Aug-17					
<b>Departments</b>													
BEAVER DAM, STATION 26	P	P	P	P	P	P	P	P					
BETHANY, STATION 12	P	P	P	P	P	P	P	P					
COTTON, STATION 4	P	P	P	P	P	P	P	P					
CUMBERLAND ROAD, STATION 5	P	P	P	P	P	P	P	P					
EASTOVER, STATION 1	P	P	P	P	A	P	P	P					
EMS EMERGENCY MEDICAL SERVICES	P	A	P	P	P	A	P	A					
FAYETTEVILLE FIRE DEPT	P	P	P	P	P	P	P	P					
FORT BRAGG FIRE DEPT	P	P	E	E	P	P	P	P					
GODWIN – FALCON, STATION 17	P	P	P	P	P	P	P	P					
GRAYS CREEK, STATION 18	P	P	P	P	P	P	P	P					
GRAYS CREEK, STATION 24	P	A	P	A	P	P	A	A					
HOPE MILLS, STATION 21	E	P	P	P	P	P	A	P					
PEARCE'S MILL, STATION 3	P	P	P	P	P	P	P	P					
SPRING LAKE, STATION 22	P	P	P	P	P	P	P	P					
STEDMAN, STATION 23	P	P	P	P	P	P	P	A					
STONEY POINT, STATION 13 & 19	P	P	P	P	P	P	P	P					
VANDER, STATION 2 & 8	P	P	P	P	A	A	A	P					
WADE, STATION 16	P	P	P	P	P	P	P	A					
WESTAREA, STATION 15, 20 & 25	P	P	E	P	P	P	P	P					
<b>Associate Organization's</b>													
CC COMMISSIONERS	P	P	P	P	A	A	A	P					
CC EMERGENCY SERVICES	P	P	P	P	P	P	P	P					
FORESTRY	P	P	P	P	P	P	A	P					
FORT BRAGG EMS	P	P	P	P	P	A	A	A					
FTCC	P	P	P	P	P	P	P	P					
HAZMAT	P	P	P	P	A	P	A	P					
HIGHWAY PATROL	P	P	P	P	P	P	P	P					
RETIRED FIRE CHIEF'S	P	A	P	P	A	A	A	P					
SHERIFF'S OFFICE	P	A	A	A	P	P	A	P					

**Special Notes:**

**CODES:** (P) – Present (A)-Absent (E) - Excused