CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION

Cumberland County, North Carolina

Monthly meeting August 22, 1988, held at the Hope Mills Civic Center.

The meeting was called to order by President Freddy Johnson. Invocation was given by Fire Marshal Arnold Koonce. Roll call was taken and there were 18 stations and 11 associate members present.

GUEST:

- 1. Fred Frimet, firefighter with the West-Area Fire Department was awarded by FTCC with the Firefighter I & II certification.
- 2. Lamar Johnson, West Insurance Company
- 3. Dave Wyler, Volunteer Fireman,s Insurance Company
- 4. Al Slater, Cairns & Brothers

OLD BUSINESS:

- 1. Assistant Chief Pete Piner advised the association of the actions that had been taken concerning hosting the N.C. State Fire Chief,s Conference to be held in 1989.
- 2. President Freddy Johnson advised that he had received information from the County Attorney,s office concerning the Mutual Aid Fund. Also serving as members of the above committee representing the chief,s association would be Freddy Johnson and Jimmy Goodman.

NEW BUSINESS:

- 1. Doug McKenny advised that FTCC & the firefighters association will be sponsoring a Hazardous Materials program Oct. 15 & 16.
- 2. Fire Marshal Koonce handed out to all fire department, s their extension, s for contract with the county for fire protection.
- 3. Fire Marshal Koonce also handed out the state fire condition reports and ask that all departments fill them out as soon as possible so they could be turned in before their dead line to Raleigh October 31.
- 4. John McInnis announced the hiring of a new employee for his office. This employee is Chief of the Cumberland Road F.D. Alan Cain.
- 5. Fred Curley with FTCC handed out information concerning upcoming classes.
- 6. President Freddy Johnson asked that the association purchase a plague and present it to Mr. Neil Yarbourgh at the next meeting.
- 7. Chief Middleton asked that if any department,s were interested in purchasing equipment under the bulk purchasing rate to contact him at station 7.

There being no further business, the meeting was adjourned at 9:40 p.m.

THE NEXT MEETING WILL BE HELD AT STATION 22, SPRING LAKE F.D. AT 1900 HRS.

DINNER WILL BE SERVED

Respectfully submitted;

"Preservation of Life and Property Through Organization". Chavis,

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EDCMNTH SUMMARY SHEET FOR ALL CALLS

2753

MONTHLY REPORT FOR AUGUST, 1988

| TOTAL FIRES | 266 |
|---|------|
| STATIONS ANSWERING CALLS | 362 |
| EMERGENCY MEDICAL CALLS | |
| TOTAL CUMBERLAND COUNTY AMBULANCE CALLS | 1557 |
| TOTAL CUMBERLAND COUNTY RESCUE CALLS | 484 |
| TOTAL FAYETTEVILLE RESCUE CALLS | 446 |
| TOTAL CHEMICAL EMERGENCY CALLS | 0 |
| TOTAL EMERGENCY MEDICAL CALLS | 2487 |
| | |

TOTAL CALLS HANDLED THROUGH E.O.C.

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EOCMNTH NUMBER OF CALLS BY TYPE AND STATION BY DAY FOR MONTH OF AUGUST, 1988

| | DATE | FIRE | C.C. RESCUE | FAY. RESCUE | STATIONS ANS. | CALLS | C.C. | CERT | AGG TOTAL |
|---|----------|---------|----------------|----------------|--|----------|----------|--------------|--------------|
| | 1 | 9 | 29 | 16 | 01 | 12 | 65 | 0 | 119 |
| | 2 | 9 | 12 | 8 | 02 | 27 | 37 | 0 | 66 |
| | 3 | 9 | 12 | 18 | 03 | 17 | 53 | 0 | 92 |
| | 4 | 6 | 20 | 14 | 04 | 8 | 38 | 0 | 78 |
| | 5 | 6 | 12 | 8 | 05 | 27 | 43 | 0 | 69 |
| | 6 | 10 | 14 | 14 | 06 | 5 | 49 | 0 | 87 |
| | 7 | 7 | 19 | 16 | 07 | 34 | 52 | 0 | 94 |
| | 8 | 5 | 16 | 18 | 08 | 0 | 50 | 0 | 89 |
| | 9 | 8 | 18 | 16 | 09 | 33 | 58 | 0 | 100 |
| | 10 | 7 | 19 | 13 | 10 | 15 | 54 | 0 | 93 |
| | 11 | 8 | 18 | 17 | 11 | 17 | 54 | 0 | 97 |
| | 12 | 10 | 14 | 7 | 12 | 7 13 | 53 58 | 0 | 84 108 |
| | 13 | 10 | 24 | 16 | 13 | | 51 | 0 | 91 |
| | 14 | 6 | 15 | 19 | 14 | 14 11 | 58 | 0 | 92 |
| | 15 | 7 | 9 | 18 | 15 | 6 | 44 | 0 | 69 |
| | 16 | 7 10 | 8 15 | 10 17 | 16 | 7 | 61 | 0 | 103 |
| | 17 18 | 9 | 12 | 16 | The state of the s | 2 | 44 | 0 | 81 |
| | | 8 | 17 | 16 | The state of the second | 0 | 49 | 0 | 90 |
| | 19 20 | 20 | 14 | 12 | 20 | 13 | 44 | 0 | 90 |
| | 21 | 6 | 8 | 14 | 21 | 15 | 44 | 0 | 72 |
| | 22 | 7 | 15 | 13 | 22 | 56 | 44 | 0 | 79 |
| | 23 | 9 | 12 | 13 | 23 | 8 | 43 | 0 | 77 |
| | 24 | 8 | 13 | 11 | 24 | 4 | 47 | 0 | 79 |
| | 25 | 6 | 14 | 24 | 26 | 3 | 57 | Ö | 101 |
| | 26 | 9 | 26 | 13 | FORESTRY | 2 | 65 | 0 | 113 |
| | 27 | é | 23 | 17 | ARSON | 6 | 51 | 0 | 99 |
| | 28 | 11 | 19 | 12 | AKSON TOTAL | J | 44 | 0 | 86 |
| | 29 | 14 | 15 | 13 | | | 54 | 0 | 96 |
| | 30 | 9 | 6 | 14 | | | 42 | Ö | 71 |
| | 31 | 8 | 16 | 13 | | | 51 | 0 | 88 |
| | - | • | = | | TOTAL | 362 | | - | |
| | | | | | EQUIP 10-7 | HR S | | | |
| T | OTALS | 266 | 484 | 446 | | | 1557 | 0 | 2753 |

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EDCMNTH NUMBER OF CALLS BY TYPE - CUMBERLAND COUNTY AMBULANCE MONTHLY REPORT FOR AUGUST, 1988

| CODE | DESCRIPTION | # | 0 F | CALLS |
|------------|----------------------------|---|------------|---------|
| 301 | 10-50 PI | |] | 105 |
| 302 | 10-50 PEDESTRIAN | | | 12 |
| 303 | ASSAULT | | | 12 |
| 304 | UNCONSCIOUS | | | 44 |
| 305 | DIABETIC | | | 10 |
| 306 | BURNS | | | 4 |
| 307 | FULL ARREST | | | 16 |
| 308 | CUT (ACCIDENTAL) | | | 4 |
| 309 | CUTTINGS/STABBINGS | | | 11 |
| 310 | HEAD INJURY | | | 0 |
| 311 | ABDOMINAL | | | 14 |
| 312 | D. O. A. | | | 12 |
| 313 | ALLERGIC REACTION | | | 15 |
| 314 | SUBJECT DOWN | | | 3 |
| 315 | DRILL | | | 0 |
| 316 | INJURED SUBJECT | | | 14 |
| 317 | LIFELINE ACTIVATION | | | 37 |
| 318 | DROWNING | | | 2 |
| 319 | HEAT EXHAUSTION/STROKE | | | 0 |
| 320 | UNKNOWN MEDICAL | | | 3 |
| 321 | FRACTURE | | | 18 |
| 324 | HEART ATTACK HEMMORHAGE | | | 78 |
| 327 | HEMMORHAGE | | | 17 |
| 330 | MENTAL | | | 6 |
| 333 | MISCELLANEOUS | | | 3 |
| 336 | NEO-NATAL NO PICK-UP | | | 5 |
| 339 | NU PICK-UP | | - | ¥83 |
| 342 | 0.B. | | | 24 |
| 345 348 | O.D. POISON | | | 12 |
| 351 | RESPIRATORY | | | 1 75 |
| 354 | | | | 42 |
| 357 | SHOOTING | | | 7 |
| 360 | SICK | | , | 124 |
| 363 | SPINAL INJURY | | - | 14 |
| 366 | STAND-BY | | | 18 |
| 369 | STROKE | | | 30 |
| 372 | TRANSFER (LOCAL) | | : | 218 |
| 375 | | | | 58 |
| 380 | INVALID CODES | | | 0 |
| | | | | - |

TOTAL CALLS 1551

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EDCMNTH NUMBER OF CALLS BY TYPE - CUMBERLAND COUNTY RESCUE MONTHLY REPORT FOR AUGUST, 1988

| CODE | DESCRIPTION | # | OF CALLS |
|------|----------------|-------|----------|
| 405 | 10-50 | | 105 |
| 410 | ASSIST | | 5 |
| 415 | BOMB THREAT | | 0 |
| 420 | DRILL | | 0 |
| 425 | DROWNING | | 0 |
| 430 | FALSE CALL | | 1 |
| 435 | MEDICAL | | 341 |
| 440 | MISCELLANEOUS | | 2 |
| 445 | NO RESPONSE | | 6 |
| 450 | SEARCH | | 2 |
| 455 | STAND BY | | 22 |
| 460 | TRAFFIC/ESCORT | | 0 |
| *** | INVALID CODES | | 0 |
| | TOTAL | CALLS | 484 |
| | RESCUE BASE | 148 | |
| | RES 30 | 0 | |
| | RES 40 | 21 | |
| | RES 50 | 32 | |
| | RES 60 | 56 | |
| | RES 70 | 52 | |
| | RES 80 | 64 | |
| | RES 90 | 70 | |
| | TOTAL RESCUE | 443 | |

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EDCMNTH NUMBER OF CALLS BY TYPE - FAYETTEVILLE RESCUE MONTHLY REPORT FOR AUGUST, 1988

| CODE | DESCRIPTION | # OF CALLS |
|------|----------------|------------|
| 405 | 10-50 | 57 |
| 410 | ASSIST | 0 |
| 415 | BOMB THREAT | 0 |
| 420 | DRILL | 0 |
| 425 | DROWNING | 0 |
| 430 | FALSE CALL | 4 |
| 435 | MEDICAL | 385 |
| 440 | MISCELLANEOUS | 0 |
| 445 | NO RESPONSE | 0 |
| 450 | SEARCH | 0 |
| 455 | STAND BY | 0 |
| 460 | TRAFFIC/ESCORT | 0 |
| *** | INVALID CODES | 0 |
| | TOTAL CALLS | 446 |

COUNTY OF CUMBERLAND - EMERGENCY OPERATIONS CENTER EOCMNTH NUMBER OF CALLS BY TYPE - FIRE MONTHLY REPORT FOR AUGUST, 1988

| CODE | DESCRIPTION | # OF C | ALLS |
|------|----------------------|--------|-------|
| 505 | 10-50 | 2 | 8 |
| 507 | RESIDENT SMOKE ALARM | | 2 |
| 510 | ADT ALARM | | 6 |
| 513 | CHIMNEY | , | 0 |
| 515 | BOMB THREAT | , | 0 |
| 517 | COMMERCIAL | | 9 |
| 520 | SFD/SMALL STRUCTURE | 2 | 7 |
| 525 | CAR/TRUCK | 3 | 3 |
| 527 | HAZARDOUS MATERIAL | | 0 |
| 530 | DRILL | | 0 |
| 535 | DUMPSTER/LANDFILL | 1 | 0 |
| 540 | ELECTRICAL/STOVE | 2 | 1 |
| 545 | FALSE CALL | ļ | 4 |
| 550 | FURNACE/HEATER | | 0 |
| 555 | MEDICAL | 4 | 4 |
| 560 | MISCELLANEOUS | 1 | 9 |
| 565 | RECALL | | 2 |
| 570 | SMOKE | | 5 |
| 575 | STAND-BY | | 2 |
| 580 | TRAILER | | 8 |
| 585 | WASHDOWN | | 1 |
| 590 | WOODS/GRASS/BRUSH | 4 | 5 |
| *** | INVALID CODES | | 0 |
| | TOTAL CALL | .S 26 | 6 |
| | TOTAL 10-7 | TIME | HOURS |

| COUNTY OF | CUMBERLAND - EMERGENCY OPERATIONS CENTER | EOCMNTH |
|-----------|--|---------|
| | NUMBER OF CALLS BY TYPE - CERT | |
| | MONTHLY REPORT FOR AUGUST, 1988 | |

| CODE | DESCRIPTION | # OF CALLS |
|--------------------------|---|-------------|
| 605 610 615 *** | GAS/PET SPILLS GAS/VAPOR CHEMICAL INVALID CODES | 0 0 0 |
| | TOTAL CAL | LS 0 |