



Cumberland County Fire Chief's Association

"Preservation of Life and Property through Organization"

Minutes of the September 23, 2019 Monthly Meeting



The Chiefs' meeting was hosted by Westarea Fire Department at Station 25 and we thank Chief Scott Bass and his staff for their hospitality. Catering provided by DeBorah's & Blackmon's Catering, Dunn North Carolina.

- Call to Order:** The meeting was called to order by President Johnson at 7 pm.
- Opening Prayer:** Fire Chief Wayne Lucas provided the opening prayer.
- Pledge of Allegiance:** Not conducted.
- Roll Call:** Roll call was conducted with 19 departments and 10 associate members present.
- Members Absent:**

Fire/EMS Departments: Fort Bragg – Excused, Grays Creek 24 - Excused

Associate Members: **County Commissioners**, Fire Commissioner, Fort Bragg EMS, State Highway Patrol.

Approval of Minutes: The August 26, 2019 minutes were approved as presented.

Guests: Senator Kirk Devire, North Carolina Senate

Special Guests: None.

Vendors Present: Denise Contreras, Motorola Product Representative, Plantation Florida
John Briggs, Local Motorola Sales
Scott Hurt, Motorola State Representative

Treasurer's Report: Presented during quarterly Chiefs only meeting.

Meeting Points of Interests:

Next Chiefs' Meeting will be Monday, October 28, 2019 at Pearce's Mill Fire Department Station 3 with refreshments served.

- Grays Creek # 24 will assume air truck responsibilities during the month of October followed by Fayetteville FD in November providing their air unit is back from Safe Air Systems and in service.

Items of Interest Handouts

- ✓ Sparky's 2nd Annual Birthday Party – September 28th
- ✓ 2019 Emergency Services Memorial Flyer
- ✓ Saturday October 19, 2019 Fall Safety Day Flyer
- ✓ Monday October 21, 2019 – FTCC Regional Fire & Rescue Training Center Ground Breaking Ceremony – Save the Date
- ✓ NFFF- Light the Night for Fallen Firefighters 2019 – Letter
- ✓ First Responder Toolbox – Recognizing Terrorist 9-1-1 Calls
- ✓ First Responder Toolbox – Practice for Vehicle Screening Against Terrorist Tactics
- ✓ Safety & Health Handout – Flagger Safety 101
- ✓ Can We Fix 911? Handout
- ✓ Firefighter Sues Buffalo FD – Left behind in burning attic

OLD BUSINESS

1. President Johnson presented a plaque to former Fire Chief Todd Thurmond of the Eastover FD for his many years of service and association membership as a Chief Officer.
2. As a result of the lengthy Motorola presentation all old business was tabled until our October 2019 meeting at Pearce's Mill Fire Department.

NEW BUSINESS:

1. Motorola presented radio and communications material by bringing in a corporate office representative from Florida. Ms. Denise Contreas as part of her address utilized a Power Point and video and provided the actual radios for display.
2. President Johnson reminded the membership of the following up-coming important dates during the month of October.
 - Saturday October 12, 2019 at 11 AM – Annual Memorial Service at our FTCC Memorial Site – Please be represented by sending at least one department owned vehicle or apparatus with a driver for the 25 to 30 minute service. District Attorney Billy West is our guest speaker. (Memorial Service Flyer in Packets)
 - Saturday October 19, 2019 from 10 until 4 PM at the Sears Cross Creek Mall parking lot we will conduct our annual Fall Safety Day. Please consider sending one (1) display fire apparatus or specialty equipment. We will take COMs 1 for display and set up a recruiting table underneath the awning of the bus. (Flyers are in the September Packets)
 - Monday October 21, 2019 at 3 PM – Please make plans to join our County Commissioners, Dr. Larry Keen and the FTCC Board of Trustees, County Staff on Tom Starling Road and Corporation Drive for the new Cumberland County Fire & Rescue Regional Training Center. Dr. Keen requested that all Fire Chiefs be present for this historic event. (Invitations in Packets)

COMMITTEE REPORTS:

ID CARD/TECHNOLOGY COMMITTEE

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at cjohnson.spfd@gmail.com
 - President Johnson asked the members to please recycle or return the clips used for our ID Cards. These clips are extremely expensive and we need to reuse them as much as possible in order to hold down costs. So when members leave a department do not give the ID Tags and clips to the departing member, instead retrieve the clips.

FIRE PREVENTION/EDUCATION COMMITTEE E-Mail: Chief T.J. McLamb jmclamb@ci.fay.nc.us

- No report.

STANDARDS & POLICY COMMITTEE A/C Kevin Murphy (SPFD # 13) Chairperson, E-Mail: kmurphy1903@gmail.com

- No report.

MEMORIAL COMMITTEE Chief R. Marley (Pearce's Mill) Chairperson, E-Mail: pmfd0301@nc.rr.com

- No Report

AUTOMATIC AID/MUTUAL AID COMMITTEE Chief Joe Marsh (GCFD # 24) Chairperson, E-Mail: gcf24@nc.rr.com

- No report

FINANCE COMMITTEE Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: spfd1302@nc.rr.com

- No Report

RESCUE COMMITTEE Deputy Chief Hank Harris (Cotton FD) Chairperson, E-Mail: cfd402@nc.rr.com

- No report.

COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE Chief Chuck Hodges (Hope Mills FD), Chairperson, E-Mail: clhodges@townofhopemills.com

- No Report – (Committee Meeting Notes/Memo dated 9/17/2019 included in packet)

KNOX BOX COMMITTEE - Emergency Management Officer Gene Booth (Emergency Services)
Chairperson, E-Mail: wbooth@co.cumberland.nc.us

- No report

FIREHOUSE STEERING COMMITTEE – Fire Chief T. J. McLamb (FFD) Chairperson,
E-Mail: tmclamb@ci.fay.nc.us

- No report

NC WORKFORCE SOLUTION GRANTS – COMMITTEE – Fire Chief Justin Nobles (SVFD # 23) Chairperson. E-Mail: Jnobles@stedmanfire.com

- No Report

JOINT INCIDENT / DISASTER RESPONSE COMMITTEE – Assistant Fire Chief Richard Bradshaw (VFD) Chairperson,
E-Mail: rbradshaw1@nc.rr.com

- No report.

ASSOCIATE MEMBERS REPORT

COUNTY MANAGERS OFFICE – Assistant County Manager Tracy Jackson
E-Mail: tjackson@co.cumberland.nc.us

- No Report.

EMERGENCY SERVICES DIRECTOR/ ECC-911 (Gene Booth, Director),
E-Mail: gbooth@co.cumberland.nc.us

- Director Booth advised that WEB EOC training is still available and to call his office and talk with Emergency Management Director Hendrix to set up training.
- He also informed the membership that he assigned a couple of dispatchers to a Call Review committee and that any issues with call dispatches should be referred to the call review dispatchers.
- Director Booth will coordinate the pick-up of available Smoke Alarms provided through Operation Save a Life scheduled for October 9, 2019 at the Cary, North Carolina Fire Department.

EMS DIRECTOR: Brian Pearce, Director E-Mail: bpearce@capefearvalley.com

- Chief Godwin asked the membership to check their Oxygen inventory to see if they still have any of the old Airgas Bottles. These bottles need to be returned to the vendor. Please contact EMS Chief McLaurin at EMS Base if you have any of the old bottles.

HAZMAT: AC Robert Brinson, FFD - POC telephone for HAZMAT is 910-584-9550,
E-Mail: rbrinson@ci.fay.nc.us

- No Report

FORESTRY DISTRICT Craig Gottfried, County Ranger, E-Mail: craig.gottfried@ncagr.gov

- No Report

FTCC Steve Drew, E-Mail: drews@faytechcc.edu

- No report.

SHERIFF'S OFFICE Sheriff Wright (Sr. Sgt. Steven Hodges – ATF)

- No Report

FAYETTEVILLE POLICE – Police Chief Gina Hawkins, Email ghawkins@ci.fay.nc.us
(Captain Jay Devane) jdevane@ci.fay.nc.us

- No report

NC HIGHWAY PATROL – Major Freddy Johnson Jr. SHP Special Operations.

E-Mail: Freddy.johnson@ncdps.gov or Sergeant S. Johnson SHP Raleigh Training Center E-Mail
sean.johnson@ncdps.gov

- Not Present

COUNTY COMMISSIONERS Fire Commissioner Marshall Faircloth

- Not Present

FOR THE GOOD OF THE ASSOCIATION:

- Bethany Fire Department is hosting a BBQ plate sale on Saturday October 12 starting at 11 am at the Fire Department. Please come out and support their fund raiser.
- Stoney Point Fire Department's annual Trail of Terror Fund Raiser starts this weekend September 27 and will run every weekend through Halloween night.
- Chief Bass advised that Westarea VFD will sponsor an active shooter class and please contact him for additional information.

ADJOURNMENT: A motion was made to adjourn by Chief Brock and seconded by Chief Roddy Bullard. .

The meeting was adjourned at 2110 hours.

Respectfully Submitted By:

Freddy L. Johnson Sr.

Freddy L. Johnson Sr., CFO
Fire Chief / President

Mark A. Melvin

Mark A. Melvin, CFO
Fire Chief / Secretary

Enclosures – 1

1 – September 2019 – Roll Call

| | | | | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|----|----|----|--|--|--|
| MEMBERS PRESENT (19) | 16 | 17 | 18 | 17 | 17 | 19 | 19 | 19 | 17 | | | |
| ASSOCIATES PRESENT (12) | 08 | 10 | 8 | 9 | 7 | 8 | 8 | 10 | 8 | | | |
| PERSONNEL IN ATTENDANCE | 60 | 75 | 69 | 67 | 59 | 76 | 66 | 62 | 59 | | | |

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|---|-------------------------|---------------------------|----------------------------|--------------------------|----------------------------|-----------------------------|-------------------------|-----------------------------|----------------------------|-------------------------|-----------------------------|----------------------------|
| CC Fire Chiefs DEPARTMENTS & ORGANIZATION Chief's Only Meeting | 28-JAN-19 - PMFD | 25-FEB-19 – CVFD-4 | 25-MAR-19 – CRVFD-5 | 22- APR-19 - PMFD | 20-MAY-19 - BVFD-12 | 24-JUN-19 – SPVFD-19 | 22-JUL-19 - PMFD | 26-AUG-19 – WCVFD-16 | 23-SEP-19 – VVFD-25 | 28-OCT-19 - PMFD | 25-NOV-19 – GFVFD-17 | 16-DEC-19 - SHERIFF |
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| MEMBERS | | MEETING DATES | | | | | | | | | | | |
|------------------------------|-------------------------|----------------------|---|---|---|---|---|---|---|---|--|--|--|
| 01 | BEAVER DAM STA 26 & 27 | P | P | P | P | P | P | P | P | P | | | |
| 02 | BETHANY STA 12 | P | P | P | P | P | P | P | P | P | | | |
| 03 | COTTON STA 4 | P | P | P | P | P | P | P | P | P | | | |
| 04 | CUMBERLAND ROAD STA 5 | P | P | P | P | P | P | P | P | P | | | |
| 05 | EASTOVER STA 1 | P | P | P | P | P | P | P | P | P | | | |
| 06 | EMS EMERGENCY MED SVC | X | X | P | X | P | P | P | P | P | | | |
| 07 | FAYETTEVILLE FIRE DEPT | P | P | P | P | P | P | P | P | P | | | |
| 08 | FORT BRAGG FIRE DEPT | X | P | P | P | P | P | E | E | E | | | |
| 09 | GODWIN – FALCON STA 17 | P | P | P | P | P | P | P | P | P | | | |
| 10 | GRAYS CREEK STA 18 | P | P | P | P | P | P | P | P | P | | | |
| 11 | GRAYS CREEK STA 24 | X | P | P | P | P | P | E | E | E | | | |
| 12 | HOPE MILLS STA 21 | P | P | P | P | E | P | P | P | P | | | |
| 13 | PEARCE'S MILL STA 3 | P | P | P | P | P | P | P | P | P | | | |
| 14 | SPRING LAKE STA 22 | P | P | P | P | P | P | P | P | P | | | |
| 15 | STEDMAN STA 23 | P | P | X | P | P | P | P | P | P | | | |
| 16 | STONE POINT STA 13 & 19 | P | P | P | P | P | P | P | P | P | | | |
| 17 | VANDER STA 2 & 8 | P | P | P | P | P | P | P | P | P | | | |
| 18 | WADE STA 16 | P | E | P | P | P | P | P | P | P | | | |
| 19 | WESTAREA STA 15-20 & 25 | P | P | P | E | E | P | P | P | P | | | |
| CC EMERGENCY SERVICES | | | | | | | | | | | | | |
| 01 | CC EMERGENCY SERVICES | P | P | P | P | P | P | P | P | P | | | |
| 02 | COUNTY COMMISSIONERS | P | P | X | P | E | P | X | P | X | | | |
| 03 | COUNTY MGR OFFICE | P | P | X | X | E | E | E | P | P | | | |
| 04 | FAYETTEVILLE PD | P | P | P | P | P | P | P | P | P | | | |
| 05 | FIRE COMMISSIONER | X | X | X | P | E | X | X | X | X | | | |
| 06 | FORESTRY | E | E | P | P | P | P | X | E | P | | | |
| 07 | FORT BRAGG EMS | X | P | X | P | X | X | X | X | X | | | |
| 08 | FTCC | P | P | P | P | P | X | P | P | P | | | |
| 09 | HAZMAT | P | P | P | X | X | P | P | P | P | | | |
| 10 | HIGHWAY PATROL | P | P | P | P | P | P | P | P | X | | | |
| 11 | RETIRED FIRE CHIEFS | P | P | P | P | P | P | P | P | P | | | |
| 12 | SHERIFFS OFFICE | X | P | P | X | P | P | P | P | P | | | |