



Cumberland County Fire Chief's Association

"Preservation of Life and Property through Organization"

Minutes of the October 28, 2019 Monthly Meeting



The Chiefs' meeting was hosted by Pearce's Mill Fire Department at Station 3 and we thank Chief Marley and his staff for their hospitality.

- Call to Order:** The meeting was called to order by President Johnson at 7 pm.
- Opening Prayer:** Chaplain Tatum provided the opening prayer.
- Pledge of Allegiance:** The Pledge of Allegiance was led by Chief Marley.
- Roll Call:** Roll call was conducted with 18 departments and 9 associate members present.
- Members Absent:**
- | | |
|-----------------------|---|
| Fire/EMS Departments: | Westarea FD |
| Associate Members: | Fire Commissioner, Fort Bragg EMS, Retired Fire Chiefs. |
- Approval of Minutes:** The September 23, 2019 minutes were approved as presented.
- Guests:** Joe Levister, VP Administrative Services FTCC, on behalf of Dr. Keen provided an overview to the organization on the proposed regional fire training facility by highlighting specialty fire training props. A special thank you note from Dr. Keen extending his appreciation to our association for our support of the new Regional Fire & Rescue Training Center is included in each departments information packet.
- Special Guests:** Both County Commissioners Michael Boose and Jimmy Keefe attended the meeting.
- Vendors Present:** None.
- Treasurer's Report:** President Johnson reported \$543,488.06 in our account, with liabilities and approved projects pending.

Meeting Points of Interests:

Next Chiefs' Meeting will be Monday, November 25, 2019 at Godwin-Falcon Fire Department, Dinner will be served. The meeting will begin at 7:00 pm

- Vander FD will assume air truck responsibilities during the month of November followed by Fayetteville FD in December providing their air unit is back from Safe Air Systems and in service.

Items of Interest Handouts

- ✓ Numerous informational and safety handouts were provided in your packets.

OLD BUSINESS

1. President Johnson thanked everyone for their participation at the CC Memorial Service and the FTCC Ground Breaking event and thanked Chief Marley and the Memorial Committee for their dedication. He invited the entire memorial committee and the honor guard to our upcoming Christmas fellowship meeting sponsored by the Sheriff's Office on December 16, 2019 at 7 PM.
2. President Johnson gave the members an update on the Caisson Unit. There is still a need for a 6 or 8 foot wooden pike pole and a barrel strainer. If you have access to two chrome eye hooks these could be used to replace the rusted ones on the unit.
3. Assistant Chief Sean Johnson gave the members an update on the surplus radios. It will probably be next year before these radios become available.
4. President Johnson provided an update on the on-going AFF foam issue as it relates to the Per Fluorinated Alkylates Substance (PFAS) and the identified toxic cancer causing connection. He further advised that lawyers in other states were reaching out to firefighters directly to see if they have been exposed to PFAS chemical. Please only use foam on active events that require its use, while at the same time minimize direct contact and exposure to our firefighters. In the meantime we are gathering additional information on the issue and hopefully once we gather all the pertinent evidence, recommend a solution on a county-wide basis for the mitigation of our PFAS containing foam stock. Our association currently has about 2000 gallons of foam located on our three (3) foam trailers. He also pointed out that class "A" foam is not part of this issue.

NEW BUSINESS:

1. President Johnson advised everyone to make plans to attend the fire truck presentation and dedication at EE Smith High School on November 12, 2019 at 1000 hours. High School Academy invitations provided by Instructor Patty Strahan on behalf of the Cumberland County Schools Public Safety curriculum are in your packets. Please RSVP to Patty by November 5, 2019 if you are planning to attend.
2. President Johnson reviewed with the membership the following updates to standards and laws:
 - Fire Rescue Commission approved the new NFPA 1001 Firefighter training standards. A flyer is in your packet. Current students have until December 2021 to finish the current standards program. The FRC also received a change in State Law to allow the FRC to adopt, modify, or repeal rules necessary to conduct the provisions of the law related to their duties.
 - The State is offering Lifetime hunting and fishing licenses to members who have served 5 or more years as a volunteer firefighter for 50% of their cost.
 - The Move over Law has changed to a Class F felony and fines have increased.

- Effective July 19, 2019 a new law allows voting by absentee ballot in Fire District Board of Director Elections. Please get a copy of this new law and become familiar with same.
 - The Conner's Law is a new law that will provide \$100,000 dollars to a beneficiary should a Public Safety Officer be murdered in the line of duty.
3. President Johnson asked Mr. Jackson for assistance with getting department owned IPADS updated at the same time the County owned IPADS are updated. Our stations purchase these additional tablets for direct incident response use utilizing the Freedom App. By not being able to update these tablets our overall mission readiness is reduced.
 4. President Johnson congratulated Stedman FD for receiving a regional grant for SCBA's. In addition to the Stedman VFD the grant benefits the Wade and Bethany Fire Departments.
 5. President Johnson congratulated Spring Lake FD for receiving a SAFER staffing grant to hire 6 additional firefighters to assist with staffing for their future Station 11. Groundbreaking for the new Station 11 was conducted on October 14, 2019. This new facility will also provide coverage for the Manchester Fire District.
 6. President Johnson reported that the SAFER conference had a record year for attendance. The conference will return in August 2020 to the Raleigh area.
 7. President Johnson advised Mr. Jackson that the number one priority for the County FD's for grant proposals would be to update the radio and communications system.
 8. President Johnson advised the members that the Bethany FD has made a formal written request to have the Station number six (6) reserved for their substation that will be built as part of their long range strategic plan for their district that is outside the 6 mile rated area. With no objections from the membership the station number "6" will be reserved for future use by the Bethany Fire District.
 9. President Johnson reported that the LEPC meeting will be Thursday October 31, 2019 at 1000 hours at the VA center on Raeford Rd. All Chiefs are invited to attend.
 10. President Johnson introduced Zachery Wages as the new Deputy Chief of the Wade Community Fire Department, and welcomed board president John Lanthorn to our association meeting.
 11. President Johnson shared with the membership a letter invitation from John Hedgepath, pastor at Northwood Temple Church inviting all our departments to join the Northwood Temple congregation on Sunday November 3rd, 2019 at 11 am honoring "Law and First Responder Appreciation Day". Please consider sending a crew in order to make this a great day of celebration. A copy of the letter is in each packet.
 12. President Johnson urged the members of the association to consider the purchase of a North Carolina Association of Fire Chiefs (NCAFC) member personalized license plate. The NC Fire Officer plate can be ordered directly on the NCAFC website and is available to all association members. Our entire association members are members of the NCAFC with our dues paid up through October 2020. A handout depicting details of the plate is included in your packets. The NCAFC needs a minimum order of 500 plates and needs our assistance in reaching this goal.

13. President Johnson briefed the membership that he received an e-mail from Fayetteville Assistant Fire Chief Kevin Morgan who serves on the C-FORT (Opioid Response Team) for Cumberland County as the City of Fayetteville representative. Chief Morgan expressed a concern that the county fire departments are not represented on the response team. Since we were not aware or know anything about the group and there on-going efforts he asked Chief Morgan who is a member of the association to include all of us in any discussion until we can identify a representative in the future and keep us abreast. At a future meeting we will receive a presentation from C-FORT on how our departments can have a positive impact with the opiate issue in addition to any opiate response capacity.

COMMITTEE REPORTS:

ID CARD/TECHNOLOGY COMMITTEE

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at cjohnson.spfd@gmail.com
 - President Johnson asked the members to please recycle or return the clips used for our ID Cards. These clips are extremely expensive and we need to reuse them as much as possible in order to hold down costs. So when members leave a department do not give the ID Tags and clips to the departing member, instead retrieve the clips.

FIRE PREVENTION/EDUCATION COMMITTEE E-Mail: Chief T.J. McLamb jmclamb@ci.fay.nc.us

- Chief McLamb thanked everyone for their participation at Safety Day and a letter from Fire Chief Hill thanking everyone is included in the monthly packet.

STANDARDS & POLICY COMMITTEE A/C Kevin Murphy (SPFD # 13) Chairperson, E-Mail: kmurphy1903@gmail.com

- No report.

MEMORIAL COMMITTEE Chief R. Marley (Pearce's Mill) Chairperson, E-Mail: pmfd0301@nc.rr.com

- Chief Marley thanked everyone for their support of+ the Memorial Service

AUTOMATIC AID/MUTUAL AID COMMITTEE Chief Joe Marsh (GCFD # 24) Chairperson, E-Mail: gcf24@nc.rr.com

- No report

FINANCE COMMITTEE Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: spfd1302@nc.rr.com

- A current balance report was included in each member's packet.

RESCUE COMMITTEE Deputy Chief Hank Harris (Cotton FD) Chairperson,
E-Mail: cf402@nc.rr.com

- No report.

COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE Chief Chuck Hodges (Hope Mills FD), Chairperson, E-Mail: clhodges@townofhopemills.com

- No Report.

KNOX BOX COMMITTEE - Emergency Management Officer Gene Booth (Emergency Services) Chairperson, E-Mail: wbooth@co.cumberland.nc.us

- No report.

FIREHOUSE STEERING COMMITTEE – Fire Chief T. J. McLamb (FFD) Chairperson,
E-Mail: tmclamb@ci.fay.nc.us

- No report

NC WORKFORCE SOLUTION GRANTS – COMMITTEE – Fire Chief Justin Nobles (SVFD # 23) Chairperson. E-Mail: [Jnobles@stedmanfire.com](mailto:jnobles@stedmanfire.com)

- No Report

JOINT INCIDENT / DISASTER RESPONSE COMMITTEE – Assistant Fire Chief Richard Bradshaw (VFD) Chairperson,
E-Mail: rbradshaw1@nc.rr.com

- No report.

ASSOCIATE MEMBERS REPORT

COUNTY MANAGERS OFFICE – Assistant County Manager Tracy Jackson
E-Mail: tjackson@co.cumberland.nc.us

- No Report.

EMERGENCY SERVICES DIRECTOR/ ECC-911 (Gene Booth, Director),
E-Mail: gbooth@co.cumberland.nc.us

- **Director Booth** advised that the 911 center is now EFD accredited and is the 51st center in the world to receive same. He advised members of some upcoming training with information in your packets
- **Emergency Management Director Hendrix** talked about monthly training with WEBEOC in order for end users to remain proficient.
- He also informed the membership about the opportunity for anyone that needs NIMS 300 and 400, whereas the classes will be offered in November.

- *FM Lowder* will deliver available Smoke Alarms provided through Operation Save a Life and discuss a new residential safety form to be used by the departments.
- *Adam Johnson* requested information identifying hazards associated with energy stored in Solar panels which are now found on our homes and solar farms throughout Cumberland County.

EMS DIRECTOR: Brian Pearce, Director E-Mail: bpearce@capefearvalley.com

- No report.

HAZMAT: AC Robert Brinson, FFD - POC telephone for HAZMAT is 910-584-9550,
E-Mail: rbrinson@ci.fay.nc.us

- AC Brinson advised an extrication program being put on involving new style vehicles will be held November 16 at 0800 at the Fayetteville Training Center. No cost to attend, lunch will be served. Please call AC Brinson to sign up and all personnel attending must bring their full PPE to participate.

FORESTRY DISTRICT Craig Gottfried, County Ranger, E-Mail: craig.gottfried@ncagr.gov

- No Report

FTCC Steve Drew, E-Mail: drews@faytechcc.edu

- No report.

SHERIFF'S OFFICE Sheriff Wright (Sr. Sgt. Steven Hodges – ATF)

- No Report

FAYETTEVILLE POLICE – Police Chief Gina Hawkins, Email ghawkins@ci.fay.nc.us
(Captain Jay Devane) jdevane@ci.fay.nc.us

- No report

NC HIGHWAY PATROL – Major Freddy Johnson Jr. SHP Special Operations.

E-Mail: Freddy.johnson@ncdps.gov or Sergeant S. Johnson SHP Raleigh Training Center E-Mail sean.johnson@ncdps.gov

- No report

COUNTY COMMISSIONERS Fire Commissioner Marshall Faircloth

- Not Present

FOR THE GOOD OF THE ASSOCIATION:

- Bethany Fire Department is hosting their Turkey Shoot at the Fire Department. Please come out and support their fund raiser.

- Stoney Point Fire Department’s annual Trail of Terror Fund Raiser and will run every weekend through Saturday November 2nd. He invited the chiefs to come by and receive a courtesy pass.
- Fayetteville Marksman Hockey First Responder Night scheduled for Friday December 13, 2019 at 7 PM at the Crown Coliseum. Flyer is included in your packet.

ADJOURNMENT: A motion was made to adjourn by Captain Devane and seconded by Chief Owen Harris.

The meeting was adjourned at 2015 hours.

Respectfully Submitted By:

Freddy L. Johnson Sr.
 Freddy L. Johnson Sr., CFO
 Fire Chief / President

Mark A. Melvin
 Mark A. Melvin, CFO
 Fire Chief / Secretary

Enclosures – 9

- 1 – October 2019 & Year to date – Roll Call
- 2 – Bethany Fire Department Letter & Email requesting to reserve the vacant Station “6” number
- 3 – NFPA 1001 – 2020 Program Changes (Firefighter) Option 2
- 4 – NCAFC Member License Plate Registration Information
- 5 – Northwood Temple Church “Law and First Responder Appreciation Day” Letter
- 6 – Fire Chief Mike Hill Letter of Appreciation – Public Safety Day
- 7 – Special Note of Thanks – Dr. Larry Keen, FTCC
- 8 – Fayetteville Marksman First Responder Night Flyer
- 9 – Cumberland County Schools Fire Academy – Fire Engine Dedication Invitation

MEMBERS PRESENT (19)	16	17	18	17	17	19	19	19	17	18		
ASSOCIATES PRESENT (12)	08	10	8	9	7	8	8	10	8	9		
PERSONNEL IN ATTENDANCE	60	75	69	67	59	76	66	62	59	46		

CC Fire Chiefs DEPARTMENTS & ORGANIZATION Chief's Only Meeting		28-JAN-19 - PMFD 25-FEB-19 – CVFD-4 25-MAR-19 – CRVFD-5 22- APR-19 - PMFD 20-MAY-19 - BVFD-12 24-JUN-19 – SPVFD-19 22-JUL-19 - PMFD 26-AUG-19 – WCVFD-16 23-SEP-19 – VVFD-25 28-OCT-19 - PMFD 25-NOV-19 – GFVFD-17 16-DEC-19 - SHERIFF											
		MEMBERS		MEETING DATES									
01	BEAVER DAM STA 26 & 27	P	P	P	P	P	P	P	P	P	P		
02	BETHANY STA 12	P	P	P	P	P	P	P	P	P	P		
03	COTTON STA 4	P	P	P	P	P	P	P	P	P	P		
04	CUMBERLAND ROAD STA 5	P	P	P	P	P	P	P	P	P	P		
05	EASTOVER STA 1	P	P	P	P	P	P	P	P	P	P		
06	EMS EMERGENCY MED SVC	X	X	P	X	P	P	P	P	P	P		
07	FAYETTEVILLE FIRE DEPT	P	P	P	P	P	P	P	P	P	P		
08	FORT BRAGG FIRE DEPT	X	P	P	P	P	P	E	E	E	E		
09	GODWIN – FALCON STA 17	P	P	P	P	P	P	P	P	P	P		
10	GRAYS CREEK STA 18	P	P	P	P	P	P	P	P	P	P		
11	GRAYS CREEK STA 24	X	P	P	P	P	P	E	E	E	E		
12	HOPE MILLS STA 21	P	P	P	P	E	P	P	P	P	P		
13	PEARCE'S MILL STA 3	P	P	P	P	P	P	P	P	P	P		
14	SPRING LAKE STA 22	P	P	P	P	P	P	P	P	P	P		
15	STEDMAN STA 23	P	P	X	P	P	P	P	P	P	P		
16	STONE POINT STA 13 & 19	P	P	P	P	P	P	P	P	P	P		
17	VANDER STA 2 & 8	P	P	P	P	P	P	P	P	P	P		
18	WADE STA 16	P	E	P	P	P	P	P	P	P	P		
19	WESTAREA STA 15-20 & 25	P	P	P	E	E	P	P	P	P	X		
CC EMERGENCY SERVICES													
01	CC EMERGENCY SERVICES	P	P	P	P	P	P	P	P	P	P		
02	COUNTY COMMISSIONERS	P	P	X	P	E	P	X	P	X	P		
03	COUNTY MGR OFFICE	P	P	X	X	E	E	E	P	P	P		
04	FAYETTEVILLE PD	P	P	P	P	P	P	P	P	P	P		
05	FIRE COMMISSIONER	X	X	X	P	E	X	X	X	X	X		
06	FORESTRY	E	E	P	P	P	P	X	P	P	P		
07	FORT BRAGG EMS	X	P	X	P	X	X	X	X	X	X		
08	FTCC	P	P	P	P	P	X	P	P	P	P		
09	HAZMAT	P	P	P	X	X	P	P	P	P	P		
10	HIGHWAY PATROL	P	P	P	P	P	P	P	P	X	P		
11	RETIRED FIRE CHIEFS	P	P	P	P	P	P	P	P	P	X		
12	SHERIFFS OFFICE	X	P	P	X	P	P	P	P	P	P		

BETHANY RURAL FIRE DEPARTMENT &
EMERGENCY RESPONSE INC
2140 WADE STEDMAN RD
STEDMAN NC 28391



10/17/2019

Director Booth

Chief Johnson,

The Bethany Rural Fire Department and Emergency Response Inc. Board of Directors as part of our long-range strategic planning includes the opening of a second Bethany station or Substation to reduce response times and insurance distance coverage. The search for land has already begun in this area so that we can better serve the members of the Big Creek Fire District. We are requesting that the current vacant Station 6 number be reserved for future use by the Bethany Rural Fire Department and Emergency Response Inc.

Richard Strickland

President of Board of Directors

Jason B Autry

Chief



Freddy Johnson <spfd1301@gmail.com>

Reserve station 6 at the number for a future substaion

1 message

Bethany Fire <bethanyfd12@gmail.com>

Thu, Oct 17, 2019 at 6:18 PM

To: Freddy Johnson <spfd1301@gmail.com>, Gene Booth <wbooth@co.cumberland.nc.us>

Dear Freddy and Gene,

The Bethany Rural Fire Department and Emergency Response Inc. Board of Directors as part of our long range strategic planning includes the opening of a second Bethany station or Substation to reduce response times and insurance distance coverage. The search for land has already begun in this area so that we can better serve the members of the Big Creek Fire District. We are requesting that the current vacant Station 6 number be reserved for future use by the Bethany Rural Fire Department and Emergency Response Inc.

I will also have a sign request for you at the next Chiefs meeting.

Kind Regards

Jason B Autry**Chief****Bethany Rural Fire Department****2140 Wade Stedman Rd****Stedman NC 28391****Phone: 910-483-1581****Cell: 910-624-2034****Fax: 910-483-4397**

NFPA 1001 – 2020 Program Changes (Fire Fighter)

Option 2

All 2020 changes (NFPA 1001-2019) will be released January 01, 2021. Significant overhaul of the program and will request new FIP numbers from the Community College System. Instructor upgrades will be required, face-to-face, between July 01, 2020 to December 31, 2020.

Transition of Fire Fighter:

1. The 2013 edition will remain “as is” until **December 31, 2020**. This version will not be amended.
 - a. Individual course name, descriptions, and FIP numbers will remain.

2. The 2019 edition will be released January 01, 2021 and will be the accredited program effective January 01, 2021. To teach the 2019 edition, the face-to-face instructor upgrade must be attended between July 01, 2020 to December 31, 2020.
 - a. The Commission will revert to the following course titles, course descriptions, and FIP numbers.
 - b. The Certification Board will create a “credit crossover matrix” from FF-2013 to FF-2019.
 - c. Any FF course, with a completion date prior to January 01, 2015, will not be eligible for crossover credit to FF-2019.

Requested New Program	Rec Hours	Max Hours
Course 1 (FF General and Communications)		
Orientation (Chapter 1, 22)		
Fire Service Communications (Chapter 4)		
	24	29
Course 2 (FF Fireground Ops 1)		
Firefighter Health & Safety (Chapters 2, 20)		
	24	29
Course 3 (FF Fireground Ops 2)		
PPE (Chapter 3)		
	28	34
Course 4 (FF Fireground Ops 3)		
Building Construction (Chapter 6)		
Portable Extinguishers (Chapter 7)		
Fire Behavior (Chapter 5)		
	32	38

Course 5 (FF Fireground Ops 4)		
Tools and Forcible Entry (Chapters 8, 10)		
Loss Control (Chapters 19, 28)		
	32	38
Course 6 (FF Fireground Ops 5)		
Ladders (Chapter 11)		
Ventilation (Chapter 13)		
	36	43
Course 7 (FF Fireground Ops 6)		
Ropes & Knots (Chapter 9)		
Search & Rescue (Chapter 12)		
	28	34
Course 8 (FF Fireground Ops 7)		
Water Supplies (Chapter 14)		
	24	29
Course 9 (FF Fireground Ops 8)		
Hose, Streams, Appliances (Chapters 15, 16)		
	24	29
Course 10 (FF Fireground Ops 9)		
Fire Control (Chapter 17, 21, 23)		
	40	47
Course 12 (FF Rescue Ops 1)		
Rescue (Chapters 24, 25)		
	24	29
Course 13 (FF Fire and Life Safety Initiatives)		
Fire Detection & Suppression Systems (Chapter 26)		
Fire and Life Safety Initiatives (Chapter 27)		
	28	33
Course 14 (FF RIC - Mayday and FF Safety & Survival)		
Mayday (FIP XXXX)		
FF Safety & Survival (FIP XXXX)		
	24	29
Total Program Hours	368	441
HM Ops (FIP 3351)	40	48
TIMS (FIP 7000)	4	5
Emergency Medical Care (FIP 3016)	12	14
Additional Requirements - Hours	56	67
Total Hours to be certified as FF	424	508

RETURN TO [NCAFC.COM](https://membercenter.ncafc.com)
SUPPORT



MEMBER CENTER



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[Add to my calendar](#)

NCAFC Member License Plate Registration

Start **10/24/2018**

End **12/31/2019**

Registration

- NCAFC License Tag Application | Auto-Numbered Standard Plate (Qty: 1) - \$30.00
- NCAFC License Tag Application | Auto-Numbered Standard Plate (Qty: 2) - \$60.00
- NCAFC License Tag Application | Personalized Plate (Qty: 1) - \$60.00
- NCAFC License Tag Application | Personalized Plate (Qty: 2) - \$120.00



NCAFC Member License Plate Registration

Online Application to Reserve Special NCAFC Association Tag, Available for Issue in Mid-Year, 2019

COST: \$30 for Auto-Numbered Tag / \$60 for Personalized Tag (Online Payment with Credit Card Only)

Members: Please read and follow the instructions prior to registering.

To apply for a License Tag, you must:

- Download & Complete the **NC DMV Form MVR-27PP-A**, for each plate ordered. For detailed form instructions, click [HERE](#).
- Mail the Completed Form(s) to **NCAFC, Attn: License Tags, P.O. Box 1416, Shelby, NC 28151**
- Complete this Online Registration Form & Submit Payment by Credit Card Only

[Register](#)

[Already registered](#)

NCAFC STRATEGIC PARTNER

NORTHWOOD TEMPLE CHURCH

DR. JOHN HEDGEPEATH, PASTOR

4250 RAMSEY STREET | FAYETTEVILLE, NC 28311 | 910-488-7474 | FAX 910-822-4996

October 14, 2019

Chief Freddy Johnson, Sr.
President of Cumb. Co. Fire Chief Assoc.
7221 Stoney Point Rd
Fayetteville, NC 28306-8005

Subject: "Law And First Responders Appreciation Day"

Dear Chief Johnson,


On Sunday, **November 3, 2019 in the 11:00 a.m.** church service, Northwood Temple Church will honor our law enforcement, firemen and EMS in our city and county. We want to show our appreciation for the unselfish acts of bravery that are accomplished on a daily basis.

Each person will receive a gift of appreciation, and we are preparing a delicious buffet dinner for all to enjoy after the service. You and your firemen are invited. I would also like for you to give a one-minute greeting to the people.

I need to know of your plans to attend so we can be prepared. You may call my secretary, **Crystal Sisk, at 488-7474** to let her know the total number attending.

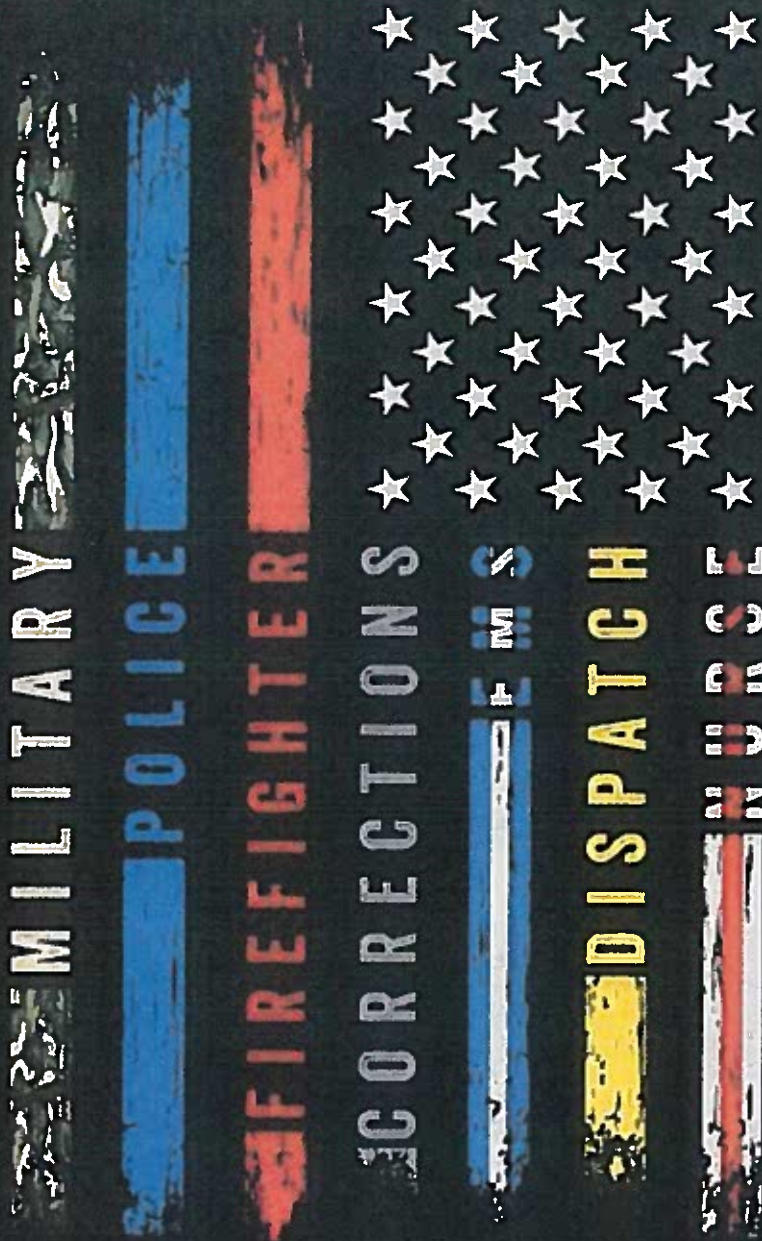
We want to make this a great day of celebration. I look forward to seeing you here.

Warmest regards,



John Hedgepeth

FIRST RESPONDER APPRECIATION DAY



"NO ONE FIGHTS ALONE"



NORTHWOOD TEMPLE

4250 Ramsey Street, Fayetteville, NC 28311-2198

www.northwoodtemple.org

Sunday, November 3 | 10:50 AM
Worship Center Auditorium

To: Cumberland County Fire Departments

From: Chief Mike Hill, Fayetteville Fire Chief

Jamie Everitte, Fayetteville Fire Department Public Educator

On behalf of the entire Fayetteville Fire Department, I would like to thank you for your participation in the 16th Annual Cumberland County Safety Day event at Cross Creek Mall. This annual event would not be such a success without your participation. All of the exhibits looked great and your professionalism really showed to everyone that attended. We also did not get to express our gratitude to each of you personally, but we are thankful for each and everyone's individual efforts.

I hope that we can continue this partnership for this future annual event for the citizens of Fayetteville, Fort Bragg and Cumberland County to demonstrate and educate them on the emergency and lifesaving services that are provided to them.

We would also like to invite you to be part of our planning committee to continue to make this event more successful in the future. If you are interested, please feel free to contact Fayetteville Fire Department Public Educator Jamie Everitte at 910-433-1413. We look forward to seeing you again next year.

Thank you!

**Chief Mike Hill
Public Educator Jamie Everitte**



Fayetteville Technical
Community College
Cumberland
County Regional
Fire & Rescue
Training Center



A Special Note of **THANKS**

Your support and your interest in the
Fayetteville Technical Community College
Cumberland County Regional
Fire & Rescue Training Center
are greatly appreciated.

To our Firefighters:
Your service to Cumberland County and
your extraordinary sacrifices are deeply valued.

We enthusiastically embrace this opportunity to serve you
with educational experiences that produce significant results.

President Dr. J. Larry Keen,
the Board of Trustees, and
the faculty, staff, and students
of Fayetteville Technical Community College

www.faytechcc.edu



FIRST RESPONDER'S NIGHT

WITH FAYETTEVILLE MARKSMEN PRO HOCKEY



JOIN THE FAYETTEVILLE MARKSMEN ON DEC. 13 AT THE CROWN AS WE HONOR THE HEROES IN OUR COMMUNITY WHO PUT THEIR LIVES ON THE LINE EVERYDAY: OUR FIRST RESPONDERS.

WE ARE LOOKING FOR EMERGENCY VEHICLES TO BE DISPLAYED, SWEAR-INS, DEMONSTRATIONS, AND MORE FOR THE NIGHT!

FRI. DEC 13
7:00 P.M. - CROWN COLISEUM
HOMETOWN
HEROES NIGHT

FOR ONLY \$10 PERSON

GREAT SAVINGS ON EXCITING MARKSMEN HOCKEY FOR OUR HEROES!



For more information, call the Marksmen at (910) 321-0123 or email DChizmar@MarksmenHockey.com

Cumberland County Schools Fire Academy

Requests the honor of your presence at their

Fire Engine Dedication

Tuesday, November 12, 2019 ~ 10:00 a.m.



*E. E. Smith High School * 1800 Seabrook Road * Fayetteville, NC
Reception to Follow*

*Please RSVP by November 5, 2019 to
pattistrahan@ccs.k12.nc.us or (910) 483-0153*