



# Cumberland County Fire Chief's Association

*"Preservation of Life and Property through Organization"*

## Minutes of the October 23, 2017 Monthly Meeting



The monthly meeting was hosted by EMS Base and we thank Chief Pearce for their hospitality.

**Opening Prayer:** Chaplain Tatum provided the opening prayer.

**Roll Call:** Roll call was conducted with 16 departments and 5 associate members present.

**Members Absent:**

Fire/EMS Departments: EMS, Gray's Creek #24, Hope Mills.

Associate Members: CC Commissioner, HazMat, Retired Fire Chief's, Sheriff's Office

**Approval of Minutes:** The September 2017 meeting minutes were approved.

**Guests:** None

**Vendors Present:** None

**Treasurer's Report:** No report

**Meeting Point of Interests:**

*Next Chief's Meeting will be Monday November 27, 2017. The meeting will be hosted by the Stedman Fire Department.*

- Grays Creek FD #24 has the air truck responsibilities during the month of November 2017.
- Members were provided a packet with various informational materials.
  - NC 911 board meeting documents
  - PSTF notice
  - Information sheet on upcoming classes
  - Safety articles
  - Station 18 firefighter openings.
  - NCAFC dues payment and roster sheet
  - VFIS – Certificate of Liability Insurance

**OLD BUSINESS**

1. President Johnson advised that the SHP portable Motorola 5000 series radios batteries were in and he had them available for pickup at tonight's meeting. Each station was eligible to receive 20 batteries. Michael Horne will start re-programming the radios that need to be re-touched due to a code plug issue along

2. President Johnson gave an update on the foam trailers and the DECON trailers. He will be meeting with Chief McLamb, Chief Major and Chief Nobles reference the Foam / DECON Trailers housed at their facilities in order to facilitate a Memorandum of Understanding (MOU).
3. President Johnson stated that foam was distributed to all who requested foam, including FTCC. Each department housing a foam trailer received additional foam for the purpose of training.
4. The "I AM RESPONDING" contract is up for renewal and will be moving forward as there has been no information received to cancel the contract. The contract is scheduled to be paid on October 24, 2017.
5. President Johnson and Chief Marley thanked everyone who participated in the Memorial Service that was held October 14, 2017. Chief Marley particularly thanked the Memorial Team members for their hard work on the program this year with the addition of the non-LODD members added to the service. A DVD disk containing pictures of the memorial service was provided by Sheriff Wright, please share the pictures with your membership, and the association thanks Sheriff Wright for providing pictures of our memorial service.
6. President Johnson thanked everyone for their participation in the Safety Day program held at the Cross Creek Mall on Saturday October 21, 2017. We had a large cross section of participation, and thanked the coordinators of the program with FFD for their commitment in coordinating the very successful safety day.
7. Future versions of the legal briefs and health reports will be sent digitally to all members to reduce printing cost associated with the production of these documents.
8. President Johnson reminded the members that Jernigan & Warren Funeral Home had donated 5 American and 5 NC flags to the association for use when needed. The flags will be stored until needed.
9. President Johnson will have a photographer at one of the upcoming meetings to take pictures of the members in an effort to update our website photographs. There will be plenty of notice given, but it is important to get maximum attendance.
10. President Johnson will be scheduling a meeting with the County Training Officers to further discuss the support needed to facilitate firefighter training classes across the county. We have had several classes to not make due to low attendance and support is needed from all of the stations to make this program successful. In order for our training program to work it needs to be supported by each Chief. Due to the up-coming holidays we will kick this off after the first of the year.

**NEW BUSINESS:**

1. President Johnson announced that the Fayetteville FD is looking into changing their accountability tags to better suit their on scene capabilities. Because this has a direct impact on fire ground or incident operations, President Johnson has asked the standards team to look at the proposal and bring back a recommendation as to how the county departments can also be a part of this new proposal.

## **COMMITTEE REPORTS:**

### **ID CARD/TECHNOLOGY COMMITTEE**

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at [cjohnson.spfd@gmail.com](mailto:cjohnson.spfd@gmail.com)
- No Report

**FIRE PREVENTION/EDUCATION COMMITTEE** BC Martin – Chairpersons, FF Jamie Everitte  
E-Mail: [MMartin@ci.fay.nc.us](mailto:MMartin@ci.fay.nc.us), or [JEveritte@ci.fay.nc.us](mailto:JEveritte@ci.fay.nc.us)

- No report.

**COMMUNICATIONS COMMITTEE** EMS Chief Brian Pearce – EMS - Chairperson,  
E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No Report

**STANDARDS & POLICY COMMITTEE** A/C Kevin Murphy (SPFD # 13) Chairperson,  
E-Mail: [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Assistant Chief Murphy will look into a question from Chief Bass on helmet color standardization. Assistant Chief Murphy will also be doing some research on air bags and a marking system for same

**MEMORIAL COMMITTEE** Chief R. Marley (Pearce's Mill) Chairperson,  
E-Mail: [pmfd0301@nc.rr.com](mailto:pmfd0301@nc.rr.com)

- Chief Marley thanked the committee for their hard work on this years' service. President Johnson asked all the Chiefs to thank their memorial committee representatives for the hard working insuring that our annual service is a success.

**AUTOMATIC AID/MUTUAL AID COMMITTEE** Chief Joe Marsh (GCFD # 24) Chairperson,  
E-Mail: [gcf24@nc.rr.com](mailto:gcf24@nc.rr.com)

- No Report

**FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson,  
E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- No report.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,  
E-Mail: [cfd402@nc.rr.com](mailto:cfd402@nc.rr.com)

- No report.

**DISPATCH STEERING / AVL COMMITTEE** Chief Chuck Hodges (Hope Mills FD),  
Chairperson, E-Mail: [clhodes@townofhopemills.com](mailto:clhodes@townofhopemills.com)

- Adam Johnson asked that the AVL team get back to a quarterly meeting so that AVL and dispatch issues can be reviewed and looked at promptly.

**KNOX BOX COMMITTEE** - Emergency Management Officer Gene Booth (Emergency Services)  
Chairperson, E-Mail: [wbooth@co.cumberland.nc.us](mailto:wbooth@co.cumberland.nc.us)

- No report.

**FIREHOUSE STEERING COMMITTEE** – Fire Chief T. J. McLamb (SLFD # 22) Chairperson,  
E-Mail: [tmclamb@spring-lake.org](mailto:tmclamb@spring-lake.org)

- No report.

### **ASSOCIATE MEMBERS REPORT**

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Randy Beeman, Director),  
E-Mail: [rbeeman@co.cumberland.nc.us](mailto:rbeeman@co.cumberland.nc.us)

- Timmy Mitchell advised every one of the potential for severe weather tonight.

**EMS DIRECTOR:** Brian Pearce, Director E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No report.

**HAZMAT** BC Robert Brinson, FFD - POC telephone for HAZMAT is 584-9550,  
E-Mail: [rbrinson@ci.fay.nc.us](mailto:rbrinson@ci.fay.nc.us)

- No report.

**FORESTRY DISTRICT** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

- No report.

**FTCC** Steve Drew, E-Mail: [drews@faytechcc.edu](mailto:drews@faytechcc.edu)

- No report.

**SHERIFF'S OFFICE** Sheriff Wright (Sr. Sgt. Steven Hodges – ATF)

- No report.

**NC HIGHWAY PATROL** – Major Freddy Johnson Jr. SHP Special Operations.  
E-Mail: [fjohnson@ncshp.org](mailto:fjohnson@ncshp.org)

- No report.

**COUNTY COMMISSIONERS** Fire Commissioner John Keefe

- No report.

**FOR THE GOOD OF THE ASSOCIATION:**

- President Johnson advised that SPFD Trail of Terror and other activities are in their final weeks of operation. If you are in need of a good scare, please attend.
- Assistant Chief Sean Johnson gave a brief overview of the new radios that were received by the departments.
- Beaver Dam & Grays Creek # 18 FD's are accepting applications for part / time firefighters. Both job announcements are posted on our web-site.

**ADJOURNMENT:** A motion was made to adjourn by Chief Lucas seconded by Chief Nobles. The meeting was adjourned at 1945 hours.

Respectfully Submitted By:

*Freddy L. Johnson Sr.*  
Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Mark A. Melvin*  
Mark A. Melvin, CFO  
Fire Chief / Secretary

**1 Enclosures**

1. Cumberland County Fire Chief's Association – Attendance Roster 2017



## CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION ROLL CALL 2017



MEMBERS PRESENT (19)	18	17	17	17	17	17	16	15	17	16		
ASSOCIATE MEMBERS PRESENT (9)	8	7	8	8	6	6	3	8	7	5		
Cumberland County Fire Chiefs Department's / Organization's	23-Jan-17	27-Feb-17	27-Mar-17	24-Apr-17	22-May-17	26-Jun-17	24-July-17	28-Aug-17	25-Sep-17	23-Oct-17		
<b>Departments</b>												
BEAVER DAM, STATION 26	P	P	P	P	P	P	P	P	P	P		
BETHANY, STATION 12	P	P	P	P	P	P	P	P	P	P		
COTTON, STATION 4	P	P	P	P	P	P	P	P	P	P		
CUMBERLAND ROAD, STATION 5	P	P	P	P	P	P	P	P	P	P		
EASTOVER, STATION 1	P	P	P	P	A	P	P	P	P	P		
EMS EMERGENCY MEDICAL SERVICES	P	A	P	P	P	A	P	A	A	A		
FAYETTEVILLE FIRE DEPT	P	P	P	P	P	P	P	P	P	P		
FORT BRAGG FIRE DEPT	P	P	E	E	P	P	P	P	P	P		
GODWIN – FALCON, STATION 17	P	P	P	P	P	P	P	P	P	P		
GRAYS CREEK, STATION 18	P	P	P	P	P	P	P	P	P	P		
GRAYS CREEK, STATION 24	P	A	P	A	P	P	A	A	P	A		
HOPE MILLS, STATION 21	E	P	P	P	P	P	A	P	A	A		
PEARCE'S MILL, STATION 3	P	P	P	P	P	P	P	P	P	P		
SPRING LAKE, STATION 22	P	P	P	P	P	P	P	P	P	P		
STEDMAN, STATION 23	P	P	P	P	P	P	P	A	P	P		
STONEY POINT, STATION 13 & 19	P	P	P	P	P	P	P	P	P	P		
VANDER, STATION 2 & 8	P	P	P	P	A	A	A	P	P	P		
WADE, STATION 16	P	P	P	P	P	P	P	A	P	P		
WESTAREA, STATION 15, 20 & 25	P	P	E	P	P	P	P	P	P	P		
<b>Associate Organization's</b>												
CC COMMISSIONERS	P	P	P	P	A	A	A	P	P	A		
CC EMERGENCY SERVICES	P	P	P	P	P	P	P	P	P	P		
FORESTRY	P	P	P	P	P	P	A	P	P	P		
FORT BRAGG EMS	P	P	P	P	P	A	A	A	A	P		
FTCC	P	P	P	P	P	P	P	P	P	P		
HAZMAT	P	P	P	P	A	P	A	P	P	A		
HIGHWAY PATROL	P	P	P	P	P	P	P	P	P	P		
RETIRED FIRE CHIEF'S	P	A	P	P	A	A	A	P	A	A		
SHERIFF'S OFFICE	P	A	A	A	P	P	A	P	P	A		

**Special Notes:**

**CODES:** (P) – Present (A)-Absent (E) - Excused