



# Cumberland County Fire Chief's Association

*"Preservation of Life and Property through Organization"*

## Minutes of the September 26, 2016 Monthly Meeting



The monthly meeting was hosted by the Bethany Fire Department. We thank Chief Jackson and his staff for their great hospitality.

**Opening Prayer:** The Bethany Fire Department Chaplain provided the opening prayer.

**Roll Call:** Roll call was conducted with 19 departments and 8 associate members present.

**Members Absent:**

Fire/EMS Departments: None

Associate Members: CCDA, Civil Air Patrol, Life Link,

**Approval of Minutes:** The August 2016 minutes were approved.

**Guests:** Michael Boose, candidate for County Commissioner requested support for election to office.  
Peggy Hall and Patty Griffin, candidate for CC School Board requested support for election to office.  
Mike Osbourn received a plaque from the Association for 34 years of service supporting the County Fire Department with GIS and planning assets.  
Ronnie Godwin received a plaque from the Association for his 30 years of association membership and related public service.

**Vendors Present:** None.

**Treasurer's Report:** No report

**Meeting Point of Interests:**

*Next Chief's Meeting will be Monday October 24, 2016. The meeting will be hosted by EMS Base. This is a Chiefs only meeting.*

- Fayetteville FD has the air truck responsibilities during the month of October 2016.
- Members were provided a packet with various informational materials.
  - Legal and Health sheets
  - Safety informational sheet
  - CCFCA and IT information
  - Safety day information

## OLD BUSINESS

1. President Johnson updated the members on the code plugs and voice files with the radio tactical channels. The contractor still has several stations with issues regarding voice files and other programming issues. Everyone was advised to check all of your radios and report to President Johnson what is working or what is not working. Mr. Mitchell will be sending out a template of what should be in the radios. Amerizon has been asked to send in an updated P-25 roster on our radios to ensure that the upgrade is there.
2. President Johnson advised that the Verizon accounts were set up for use with the Freedom Applications and Tablets. He is finalizing the issues involving the file server and proper infrastructure to support the program. We will be utilizing 911 funds to help with the purchase, but we will be required to work with the County on this issue for payment or reimbursement. Director Beeman and President Johnson will continue to work this issue. There will be several training the trainer (TTT) programs held on the operation of these devices as we move closer to implementation. The locations and dates are to be determined in the near future. This is a fluid situation and patience is needed as we have many moving parts that must come together.
3. President Johnson has asked Director Beeman to touch base with the health department representative that provided the Bed Bug presentation and was supposed to make the power point presentation available.

## NEW BUSINESS:

1. President Johnson appealed to the chiefs to devise a plan for the gradual replacement of our 800 MHz portable radios. Motorola support of our 2006 AFG Grant 800 MHz radios is expiring on December 31, 2019. Motorola will not support repairs and parts for those radios after that date, thus requiring a replacement radio. Because these radios are high-priced please think about a replacement stratagem suitable for your on-going budgets. He also stated that he will pursue the possibility of another regional grant for radios, but needed to see what the AFG priorities were.

## COMMITTEE REPORTS:

### ID CARD/TECHNOLOGY COMMITTEE

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at [cjohnson.spdf@gmail.com](mailto:cjohnson.spdf@gmail.com)

**FIRE PREVENTION/EDUCATION COMMITTEE** BC Martin – Chairpersons, FF Angie Locklear  
E-Mail: [MMartin@ci.fay.nc.us](mailto:MMartin@ci.fay.nc.us), or [alocklear@ci.fay.nc.us](mailto:alocklear@ci.fay.nc.us)

Chief Martin introduced Firefighter Angie Locklear as the new Fire Life Safety Education Officer with FFD. Briefly discussed the Safety Day scheduled for October 8, 2016 at Cross Creek Mall.

**COMMUNICATIONS COMMITTEE** EMS Chief Brian Pearce – EMS - Chairperson, E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No report.

**STANDARDS & POLICY COMMITTEE** A/C Kevin Murphy (SPFD # 13) Chairperson, E-Mail: [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Assistant Chief Murphy stated that a meeting was needed to address some issues and a request from Pearce's Mill Fire Department on a numbering issue. -

**MEMORIAL COMMITTEE** Chief R. Marley (Pearce's Mill) Chairperson, E-Mail: [pmfd0301@nc.rr.com](mailto:pmfd0301@nc.rr.com)

- Memorial Service is October 1, 2016 at 1100 hours.

**AUTOMATIC AID/MUTUAL AID COMMITTEE** Chief Joe Marsh (GCFD # 24) Chairperson–E-Mail: [gcf24@nc.rr.com](mailto:gcf24@nc.rr.com)

- No report.

**FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

No report.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson, E-Mail: [cfd402@nc.rr.com](mailto:cfd402@nc.rr.com)

- No report.

**BULK PURCHASE COMMITTEE** Deputy Director Timmy Mitchell (Emergency Services), Chairperson, E-Mail: [tmitchell@co.cumberland.nc.us](mailto:tmitchell@co.cumberland.nc.us)

- No report.

**SPECIAL RESPONSE TIME COMMITTEE** - Chief Hill (WCFD/FFD) Chairperson, E-Mail: [mhill@ci.fay.nc.us](mailto:mhill@ci.fay.nc.us)

- No report.

**KNOX BOX COMMITTEE** - Emergency Management Officer Gene Booth (Emergency Services) Chairperson, E-Mail: [wbooth@co.cumberland.nc.us](mailto:wbooth@co.cumberland.nc.us)

- President Johnson requested an update from Mr. Booth at the next meeting.

**FIREHOUSE STEERING COMMITTEE** – Fire Chief T. J. McLamb (SLFD # 22) Chairperson,  
E-Mail: [tmclamb@spring-lake.org](mailto:tmclamb@spring-lake.org)

- There is a scheduled upgrade on October 10-11, 2016. More to follow from Chief McLamb.

### **ASSOCIATE MEMBERS REPORT**

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Randy Beeman, Director), E-Mail:  
[rbeeman@co.cumberland.nc.us](mailto:rbeeman@co.cumberland.nc.us)

- There was some discussion on the currently on-going “I am Responding “issues.

**EMS DIRECTOR:** Brian Pearce, Director E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No report.

**HAZMAT** BC Robert Brinson, FFD - POC telephone for HAZMAT is 584-9550,  
E-Mail: [rbrinson@ci.fay.nc.us](mailto:rbrinson@ci.fay.nc.us)

- BC Brinson reported that FFD assisted with the Bertie County flooding.

**FORESTRY DISTRICT** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

Ranger Gottfried is soliciting for Fire Department’s to issue burning permits. If interested, please contact him

**FTCC** Steve Drew, E-Mail: [drews@faytechcc.edu](mailto:drews@faytechcc.edu)

- No report.

**SHERIFF’S OFFICE** Sheriff Butler

- No report.

**NC HIGHWAY PATROL** – Captain Freddy Johnson Jr. SHP Field Operations. E-Mail: [fljohnson@ncshp.org](mailto:fljohnson@ncshp.org)

- No report.

**CIVIL AIR PATROL** Ryan William

- No report.

**DISTRICT ATTORNEY’S OFFICE**

- No report.

**COUNTY COMMISSIONERS** Fire Commissioner John Keefe

- Commissioner Keefe discussed the 911 services and requested support during the upcoming elections.

**FOR THE GOOD OF THE ASSOCIATION:**

- Chief Herndon and Chief McLamb thanked all of the personnel who assisted their departments with their inspection rating. Grays Creek #18 received a class 5 and Spring Lake #22 received a class 2 on their most recent ISO ratings.
- President Johnson reminded everyone of the Trail of Terror at SPFD #13 is starting this weekend and will run every weekend until Halloween night on the 31<sup>st</sup> October. Flyers were distributed.

**ADJOURNMENT:** A motion was made to adjourn by Chief Herndon seconded by Chief Hodges. The meeting was adjourned at 2020 hours. The next meeting on October 24, 2016 is a Chief's only meeting at EMS Base.

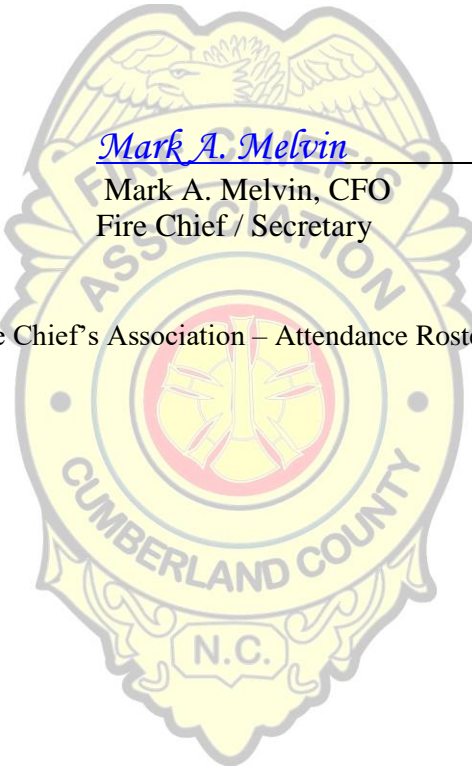
Respectfully Submitted By:

*Freddy L. Johnson Sr.*  
Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Mark A. Melvin*  
Mark A. Melvin, CFO  
Fire Chief / Secretary

**1 Enclosures**

1. Cumberland County Fire Chief's Association – Attendance Roster 2016



# CCFCA 2016 ROLL CALL

MEMBERS PRESENT (19)		17	17	18	18	19	17	16	17	19			
ASSOCIATES PRESENT (11)		09	11	08	08	11	06	07	09	09			
CC Fire Chiefs		25-JAN-16	22-FEB-16	28-MAR-16	25- APR-16	23-MAY-16	27-JUN-16	25-JUL-16	22-AUG-16	26-SEP-16	24-OCT-16	28-NOV-16	19-DEC-16
DEPARTMENT ORGANIZATION													
Chief's Only Meeting													
MEMBERS		MEETING DATES											
01	BEAVER DAM STA 26 & 27	P	P	P	P	P	P	P	P	P			
02	BETHANY STA 12	P	P	P	P	P	P	P	P	P			
03	COTTON STA 4	P	P	P	P	P	P	P	P	P			
04	CUMBERLAND ROAD STA 5	P	P	P	P	P	P	P	P	P			
05	EASTOVER STA 1	P	P	P	P	P	A	A	P	P			
06	EMS EMERGENCY MED SVC	P	P	P	A	P	A	P	A	P			
07	FAYETTEVILLE FIRE DEPT	P	P	P	P	P	P	P	P	P			
08	FORT BRAGG FIRE DEPT	P	P	P	P	P	P	P	A	P			
09	GODWIN – FALCON STA 17	P	P	P	P	P	P	P	P	P			
10	GRAYS CREEK STA 18	P	P	P	P	P	P	P	P	P			
11	GRAYS CREEK STA 24	A	A	A	P	P	P	A	P	P			
12	HOPE MILLS STA 21	A	P	P	P	P	P	A	P	P			
13	PEARCE'S MILL STA 3	P	A	P	P	P	P	P	P	P			
14	SPRING LAKE STA 22	P	P	P	P	P	P	P	P	P			
15	STEDMAN STA 23	P	P	P	P	P	P	P	P	P			
16	STONE POINT STA 13 & 19	P	P	P	P	P	P	P	P	P			
17	VANDER STA 2 & 8	P	P	P	P	P	P	P	P	P			
18	WADE STA 16	P	P	P	P	P	P	P	P	P			
19	WESTAREA STA 15-20 & 25	P	P	A	P	P	P	P	P	P			
ASSOCIATE MEMBERS													
01	CC EMERGENCY SERVICES	P	P	P	P	P	P	P	P	P			
02	CHRISTIAN FIREFIGHTERS	A	P	P	A	P	A	A	P	P			
03	CIVIL AIR PATROL	P	P	P	P	P	A	A	A	A			
04	COUNTY COMMISSIONERS	P	P	A	P	P	P	P	P	P			
05	DA'S OFFICE	A	P	A	A	P	A	A	A	A			
06	FORESTRY	P	P	P	P	P	P	P	P	P			
07	FTCC	P	P	P	P	P	P	P	P	P			
08	HAZMAT	P	P	P	P	P	P	A	P	P			
09	HIGHWAY PATROL	P	P	P	A	P	A	P	P	P			
10	RETIRED FIRE CHIEF'S	P	P	P	P	P	A	P	P	P			
11	SHERIFF'S OFFICE	P	P	A	P	P	P	A	P	P			

**Special Notes:**

**CODES:** (P) – Present (A)-Absent (E) - Excused