



# Cumberland County Fire Chief's Association

*"Preservation of Life and Property through Organization"*

## Minutes of the November 26, 2018 Monthly Meeting



The Chiefs meeting was hosted by the Pearce's Mill Fire Department. We thank Chief Marley and his staff for their hospitality.

- Call to Order:** The meeting was called to order by President Johnson at 7 pm.
- Opening Prayer:** Fire Chief Wayne Lucas provided the opening prayer.
- Pledge of Allegiance:** Members and guests led by President Johnson.
- Roll Call:** Roll call was conducted with 17 departments and 11 associate members present.
- Members Absent:**

Fire/EMS Departments: CFVEMS, Hope Mills

Associate Members: None

**Approval of Minutes:** The October 22, 2018 minutes were approved as presented

**Guests:** Senator Elect Kirk Deviere pledged his support to the association. Major Terry Ray, CCSO, discussed the first net program and the testing that they are doing in the county for CAD and communications reliability.

**Special Guests:** None

**Vendors Present:** Shannon Capshaw, Correction Enterprises, discussed items available to fire departments at discount prices. Jim Schaffer, Bill Bowman, Kidsville News, talked about the newspaper that reaches 28% of the county's children population each month and is a reliable fire prevention supplement. Anthony Sweat, ATT, discussed the programs and services of the FIRSTNET operation that is supported by the Federal Government. The Program is open to first responders and their families for reduced pricing.

**Treasurer's Report:** No report

### **Meeting Points of Interests:**

*Next Chief's Meeting will be Monday, December 17, 2018 - The Chiefs meeting will be hosted by the Sheriff's Office at the detention center. Dinner will be served.*

- Vander # 281 has the air truck responsibilities during the month of December 2018 followed by Stoney Point # 1981 in January 2019.

## **OLD BUSINESS**

1. President Johnson updated the membership on the current progress of the Mobile Command and Communication Center Bus. All our radio communication assets have been installed. Our radios are in the process of being programmed and are currently at State Viper for that purpose. The telephone and internet service, plumbing and the satellite services are our remaining projects and are almost completed. He hopes to have the bus available and operational by the January 2019 meeting.
2. President Johnson stated that all our new ID Tags are pretty much completed. Working on finishing an on-line request page to order replacement and new member tags. We have exhausted our clip supplies and they are back ordered. If you have people who leave your organization, please keep the clips and re-use them. They are the most expensive piece of the tag system. We are now ordering sustainment supplies that will maintain us going forward.
3. President Johnson has asked Commissioner Boose to assist us in getting the Fire Chiefs group photo located in the County Building for residents to see. Commissioner Boose is on the county facility maintenance committee.

## **NEW BUSINESS:**

1. President Johnson renewed the NFPA subscription service with a user license of up to 10 log in's at one time.
2. President Johnson provided a document for new providers in regards to the OSHA requirements for PFT, TB tine, and Hepatitis B shots. We are no longer using US Healthworks. The Association will still support paying for the procedures listed above with the appropriate agency paying for any additional physical requirements. The new providers are, The Simple Clinic on Southern Avenue in Fayetteville and Eastover Family Care Center on Dunn Rd. in Eastover.
3. President Johnson announced the passing of Ed Melvin, former Fire Commissioner and Chief Morris, the first Fire Chief of the Beaver Dam Fire Department. Captain Al Rozier with the Vander VFD lost his son Michael also a former Vander FF. If you know of any former member of our association or a person who has provided significant support to our organization that passes away, please contact President Johnson so that we can inquire if support is needed.
4. President Johnson will submit a letter to the County Commissioners requesting that Commissioner Jimmy Keefe be reappointed as the Fire Commissioner and liaison to the CCFCA.

## **COMMITTEE REPORTS:**

### **ID CARD/TECHNOLOGY COMMITTEE**

- **FYI.** Fire Chiefs are required to send a signed letter or memo with a firefighter requesting an ID Card. For any questions or an appointment contact 424-0694 or e-mail at [cjohnson.spfd@gmail.com](mailto:cjohnson.spfd@gmail.com)
- No Report

### **FIRE PREVENTION/EDUCATION COMMITTEE** (To Be Determined)

E-Mail: [JEveritte@ci.fay.nc.us](mailto:JEveritte@ci.fay.nc.us)

- No Report

### **STANDARDS & POLICY COMMITTEE** A/C Kevin Murphy (SPFD # 13) Chairperson,

E-Mail: [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Committee Chairman Assistant Chief Murphy provided feedback received on the helmet and shield standardization proposal. It was recommended that no further action be taken on this proposal.

### **MEMORIAL COMMITTEE** Chief R. Marley (Pearce's Mill) Chairperson,

E-Mail: [pmfd0301@nc.rr.com](mailto:pmfd0301@nc.rr.com)

- No report.

### **AUTOMATIC AID/MUTUAL AID COMMITTEE** Chief Joe Marsh (GCFD # 24) Chairperson,

E-Mail: [gcf24@nc.rr.com](mailto:gcf24@nc.rr.com)

- No Report

### **FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson,

E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- No report.

### **RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,

E-Mail: [cfd402@nc.rr.com](mailto:cfd402@nc.rr.com)

- No report.

### **COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE** Chief Chuck Hodges (Hope Mills FD), Chairperson, E-Mail: [clhodges@townofhopemills.com](mailto:clhodges@townofhopemills.com)

- No Report

### **KNOX BOX COMMITTEE** - Emergency Management Officer Gene Booth (Emergency Services) Chairperson, E-Mail: [wbooth@co.cumberland.nc.us](mailto:wbooth@co.cumberland.nc.us)

- No Report

**FIREHOUSE STEERING COMMITTEE** – Fire Chief T. J. McLamb (FFD) Chairperson,  
E-Mail: [tmclamb@ci.fay.nc.us](mailto:tmclamb@ci.fay.nc.us)

- No Report

**NC WORKFORCE SOLUTION GRANT – COMMITTEE** – Fire Chief Justin Nobles (SVFD # 23)  
Chairperson. E-Mail: [Jnobles@stedmanfire.com](mailto:Jnobles@stedmanfire.com)

- Amber Moser distributed recruitment materials and requested all reporting requirements be turned in to Chief Nobles by the first of the month.

### **ASSOCIATE MEMBERS REPORT**

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Tracy Jackson – Interim Director),  
E-Mail: [tjackson@co.cumberland.nc.us](mailto:tjackson@co.cumberland.nc.us)

- ES Interim Director Tracy Jackson briefly updated the membership on the hiring process of the new Emergency Services Director.
- Emergency Management & Fire Marshal Gene Booth – discussed the upcoming wet winter forecast as it was received from the NWS.
- 9-1-1 Supervisor Adam Johnson informed the membership that they have dispatcher job Vacancies.

**EMS DIRECTOR:** Brian Pearce, Director E-Mail: [bpearce@capefearvalley.com](mailto:bpearce@capefearvalley.com)

- No report.

**HAZMAT:** AC Robert Brinson, FFD - POC telephone for HAZMAT is 584-9550,  
E-Mail: [rbrinson@ci.fay.nc.us](mailto:rbrinson@ci.fay.nc.us)

- No report.

**FORESTRY DISTRICT** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

- Ranger Gottfried reported that he has hired a seasonal smoke chaser but is down one staff member due to a medical situation. Anyone wishing wildland fire training, please let him know and he will work on scheduling a class.

**FTCC** Steve Drew, E-Mail: [drews@faytechcc.edu](mailto:drews@faytechcc.edu)

- Steve Drew briefed that some certification practical's will now have to be held at a training center to meet the new OSFM requirements. OSFM has requested that Counties update and train more personnel in the Wildland Fire Red Card Program. The numbers of card certified personnel is dwindling.

**SHERIFF'S OFFICE** Sheriff Wright (Sr. Sgt. Steven Hodges – ATF)

- No report.

**NC HIGHWAY PATROL** – Major Freddy Johnson Jr. SHP Special Operations.

E-Mail: [Freddy.johnson@ncdps.gov](mailto:Freddy.johnson@ncdps.gov) or Sergeant S. Johnson SHP Raleigh Training Center E-Mail [sean.johnson@ncdps.gov](mailto:sean.johnson@ncdps.gov)

- No report.

**FAYETTEVILLE POLICE** – Police Chief Gina Hawkins, Email [ghawkins@ci.fay.nc.us](mailto:ghawkins@ci.fay.nc.us) (Captain Jay Devane) [jdevane@ci.fay.nc.us](mailto:jdevane@ci.fay.nc.us)

- No report

**COUNTY MANAGERS OFFICE** – Assistant County Manager Tracy Jackson

E-Mail: [tjackson@co.cumberland.nc.us](mailto:tjackson@co.cumberland.nc.us)

- No report.

**COUNTY COMMISSIONERS** Fire Commissioner Jimmy Keefe

- No report.

**FOR THE GOOD OF THE ASSOCIATION:**

- President Johnson announced that the American Red Cross donated about 120 cots to the association that are now available to our membership. He hopes to divide them evenly amongst all members. If you would like some, please let him know. He also reminded everyone to please be safe during the upcoming holiday season.

**ADJOURNMENT:** A motion was made to adjourn by Chief Thurmond and seconded by Chief Parrish. The meeting was adjourned at 2105 hours.

Respectfully Submitted By:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Mark A. Melvin*

Mark A. Melvin, CFO  
Fire Chief / Secretary

**Enclosures - 1**

1. Roll call
2. New OSHA Medical Provider Information

# CCFCA Monthly Attendance Roster

	<b>MEMBERS PRESENT</b> (19)	18	17	17	17	16	18	17	17	15	17		
	<b>ASSOCIATES PRESENT</b> (11)	09	08	08	07	07	07	07	11	05	11		
	<b>CC Fire Chiefs</b> <b>DEPARTMENTS &amp; ORGANIZATION</b> <b>Chief's Only Meeting</b>	<b>22-JAN-18 - PMFD</b>	<b>26-FEB-18 – SVFD-23</b>	<b>26-MAR-18 – BDVFD-26</b>	<b>23- APR-18 - PMFD</b>	<b>21-MAY-18 - FFD</b>	<b>25-JUN-18 - Fbfd</b>	<b>23-JUL-18 - PMFD</b>	<b>27-AUG-18 – EVFD-01</b>	<b>24-SEP-18 – VVFD-02</b>	<b>22-OCT-18 - PMFD</b>	<b>26-NOV-18 – PMFD-03</b>	<b>17-DEC-18 - SHERIFF</b>
	<b>MEMBERS</b>	<b>MEETING DATES</b>											
01	BEAVER DAM STA 26 & 27	P	P	P	P	P	P	P	P	P	P	P	
02	BETHANY STA 12	P	P	P	P	P	P	P	P	P	P	P	
03	COTTON STA 4	P	P	P	P	P	P	P	P	P	P	P	
04	CUMBERLAND ROAD STA 5	P	P	P	P	P	P	P	P	P	P	P	
05	EASTOVER STA 1	P	P	P	P	P	P	P	P	P	P	P	
06	EMS EMERGENCY MED SVC	P	P	A	P	A	A	A	P	A	A	A	
07	FAYETTEVILLE FIRE DEPT	P	P	P	P	P	P	P	P	P	P	P	
08	FORT BRAGG FIRE DEPT	P	P	P	P	P	P	E	E	E	E	P	
09	GODWIN – FALCON STA 17	P	P	P	P	P	P	P	P	P	P	P	
10	GRAYS CREEK STA 18	P	P	P	P	P	P	P	P	P	P	P	
11	GRAYS CREEK STA 24	A	P	A	A	P	P	P	P	P	P	P	
12	HOPE MILLS STA 21	E	E	P	A	P	P	P	E	E	A	A	
13	PEARCE'S MILL STA 3	P	P	P	P	P	P	P	P	P	P	P	
14	SPRING LAKE STA 22	P	A	P	P	P	P	P	P	P	A	P	
15	STEDMAN STA 23	P	P	P	P	P	P	P	P	P	P	P	
16	STONE POINT STA 13 & 19	P	P	P	P	P	P	P	P	P	P	P	
17	VANDER STA 2 & 8	P	P	P	P	P	P	P	P	P	P	P	
18	WADE STA 16	P	P	P	P	P	P	P	P	P	P	P	
19	WESTAREA STA 15–20 & 25	P	P	P	P	E	P	P	P	P	P	P	
	<b>ASSOCIATE MEMBERS</b>												
01	FORT BRAGG EMS	A	P	P	P	A	P	A	P	A	P	P	
02	CC EMERGENCY SERVICES	P	P	P	P	E	P	P	P	P	P	P	
03	COUNTY COMMISSIONERS	E	P	P	A	P	P	P	P	P	A	P	
04	COUNTY MANAGERS OFFICE	P	P	P	P	P	P	P	P	P	P	P	
05	FORESTRY	P	P	P	A	A	P	P	P	P	A	P	
06	FTCC	P	P	P	P	P	P	P	P	P	P	P	
07	HAZMAT	A	P	P	A	P	P	P	P	A	A	P	
08	HIGHWAY PATROL	P	P	P	P	P	P	P	P	P	P	P	
09	SHERIFF'S OFFICE	P	P	P	E	P	P	A	P	P	A	P	
10	FAYETTEVILLE POLICE								P	P	A	P	
11	RETIRED FIRE CHIEFS	P	A	P	A	P	P	A	P	P	A	P	

## Enclosure # 1

**Special Notes:**

**CODES:** (P) – Present (A)-Absent (E) – Excused

**New Medical Providers for Hepatitis “B”, PFT’s and TB Tine Testing**

**1. The Simple Clinic – ([Complete Occupational Medical Provider](#))**

1074 Southern Avenue  
Fayetteville NC 28306  
**Phone (910)–491-4530**  
Fax 910.491.6093



**Office Hours**

<b>Monday</b>	8:00 AM - 5:00 PM
<b>Tuesday</b>	8:00 AM - 5:00 PM
<b>Wednesday</b>	8:00 AM - 5:00 PM
<b>Thursday</b>	8:00 AM - 5:00 PM
<b>Friday</b>	8:00 AM – 1:00 PM
<b>Saturday</b>	Closed
<b>Sunday</b>	Closed

To schedule appointments talk with the operations manager Corrie at the number highlighted above or contact her via email at – [corrie@thesimpleclinic.com](mailto:corrie@thesimpleclinic.com)

You can also contact the clinic owner Jonathan Hancock at the same number or at email - [jonathan@thesimpleclinic.com](mailto:jonathan@thesimpleclinic.com)

**2. Eastover Family Care Center ([Occupational Medical Provider](#))**

3551 Dunn Rd Ste 101  
Eastover, NC 28312  
**Phone (910) 483-6277**



**Office Hours**

<b>Monday</b>	8:00 AM - 5:00 PM
<b>Tuesday</b>	8:00 AM - 5:00 PM
<b>Wednesday</b>	8:00 AM - 5:00 PM
<b>Thursday</b>	8:00 AM - 5:00 PM
<b>Friday</b>	8:00 AM - 12:00 PM
<b>Saturday</b>	Closed
<b>Sunday</b>	Closed

To schedule appointments call and talk with Ms. Vickie Farmer owner at the number highlighted above or contact her via email at – [mscitationj@aol.com](mailto:mscitationj@aol.com) you may also contact Vickie on her cell phone at 910-624-1901. Leave a message if she doesn't answer she will return your call or you may also use a text message.

**Enclosure # 2**