

CUMBERLAND CO. FIRE CHIEF'S ASSOCIATION
MONTHLY BUSINESS MEETING
NOVEMBER 25, 1996

THE REGULARLY SCHEDULED MONTHLY BUSINESS MEETING WAS HOSTED BY GODWIN & FALCON FIRE DEPARTMENT, STATION 17. THE ASSOCIATION THANKS CHIEF JAMES MCINTYRE AND HIS DEPARTMENT FOR THEIR HOSPITALITY.

DINNER WAS SERVED AND INVOCATION GIVEN.

THE MEETING WAS CALLED TO ORDER BY VICE PRESIDENT DYER AT 7:30 p.m. ROLL WAS CALLED, 21 DEPARTMENTS AND 8 ASSOCIATE MEMBER WERE PRESENT.

NEXT MEETING WILL BE ON DECEMBER 16TH HOSTED BY THE SHERIFF'S OFFICE AT THE (FILI) FAYETTEVILLE INDEPENDENT LIGHT INFANTRY LOCATED ON BURGESS ST. IN FRONT OF THE NEW LIBRARY ON MAIDEN LN.

TREASURER AND SECRETARY REPORTS WERE APPROVED AS READ.

VICE PRESIDENT DYER INQUIRED INTO THE CONDITION OF STEADMAN FIRE CHIEF BILL BULLARD AFTER HIS TRIPLE BY-PASS SURGERY. ASST. CHIEF BULLARD STATED THE CHIEF WAS RELEASED FROM THE HOSPITAL AND IS RESTING AT HOME.

GUEST:

PHIL JOSEY WITH CHARLOTTE EQUIPMENT SALES, INC.
REUBEN JAMES WITH AUTO ELECTRIC

OLD BUSINESS:

NONE

NEW BUSINESS:

FIRE MARSHALS OFFICE: RICKY STRICKAND

DEPARTMENTS WITH ALUMINUM CAN TRAILERS WITH TENNESSEE LICENSE PLATES SHOULD SEE HIM REFERENCE THE TRAILERS CAN BE BOUGHT FOR 1 DOLLAR.

DISCUSSED NEW BURNING REGULATIONS FOR THE COUNTY, FIRE

DEPT of NATURAL
Resources
AIR QUALITY

MARSHALS OFFICE WILL NOT BE RESPONDING ON ILLEGAL BURNS ANY LONGER, INSTEAD A REPRESENTATIVE FROM THE HEALTH DEPARTMENT WILL BE HANDLING THESE COMPLAINTS. FIRE MARSHALL 'S OFFICE WILL STILL RESPOND TO ISSUE CITATIONS IF CONTROL BURN DAMAGES SOMEONE ELSE PROPERTY.

INSPECTOR JEFF JOHNSON WILL BE LEAVING FIRE MARSHALS OFFICE ON DECEMBER 6 TO TAKE POSITION WITH CONCORD F.D.

HEALTH DEPARTMENT:

ROBERT FISHER FROM THE N.C. DEPT. OF HEALTH AND NATURAL RESOURCES WENT INTO DETAIL ABOUT THE BURNING REGULATIONS FOR THE COUNTY . ALSO DISCUSSED THE NEED FOR A 48 HOUR NOTICE FOR ANY STRUCTURE BURNS FOR TRAINING, DUE TO THE POSSIBILITY THAT THE AREA MAY HAVE SOME SPECIAL CONDITIONS THAT MAY NOT ALLOW THIS TYPE OF BURN. FOR MORE INFORMATION CONTACT HIS OFFICE AT 486-1541 EXTENSION 312.

F.T.C.C. BILL VILE

1. SEMINAR BOOKLETS ARE AVAILABLE.
2. CORSES WILL BE OFFERED AT THE SEMINAR THAT HAVE NEVER BEEN OFFERED IN THE PAST.
3. SEMINAR MAILING FOR OUT OF THE COUNTY SET TO GO OUT AFTER CHRISTMAS .
4. PRESENTLY MOVING INTO THE NEW CENTER FOR CONTINUING EDUCATION.
5. NIGHT FIRE ACADEMY WILL BE MOVING TO THE NEW CONTINUING EDUCATION BUILDING ON MAIN CAMPUS.
6. REQUEST THAT WHEN DEPARTMENTS WANT TO RUN A CLASS TRY TO GIVE SOME NOTICE, SO CLASS CAN GO ON SCHEDULE SENT TO ALL THE DEPARTMENTS.

NO FURTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:20 p.m.

RESPECTFULLY,



FREDDY L. JOHNSON, JR.

TREASURER



North Carolina Department
of Environment, Health
and Natural Resources

Suite 714 Wachovia Bldg.
Fayetteville, NC 28301

Tel. 910/486-1541 ext. 312
FAX 910/486-0707

Robert P. Fisher
Environmental Specialist II
Division of Air Quality

e-mail: rfisher@fro.ehnr.state.nc.us



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