



# Cumberland County Fire Chiefs' Association

*"Preservation of Life and Property through Organization"*

## Minutes of the 26 August 2024, Monthly Meeting



The general membership Chiefs' meeting was hosted by Fayetteville Community College at the Regional Fire and Rescue Training Center. The association thanks Director Vince Lewis and his crew for their great hospitality and offering of the accommodations for tonight's meeting.

**Call to Order:** The meeting was called to order by President Johnson at 7:00 pm.

**Opening Prayer:** Association Chaplain Tatum provided the opening prayer.

**Pledge of Allegiance:** President Johnson led the Pledge of Allegiance.

**Roll Call:** Roll call was conducted with 19 departments and 6 associate members present.

### **Members Absent:**

Fire/EMS Departments: **None**  
Associate Members: **None**

**Approval of Minutes:** The minutes of our June/July & August 2024 meetings will be approved during our September meeting at Fort Liberty.

**Guests:**

- Dr. Mark Sorrells, President of FTCC discussed the second phase of the new facility and expansion, and further announced that there will be an upcoming ground-breaking ceremony in October to indicate the start of the phase II project. All association members are invited.
- FTCC Training Director Vincent Lewis shares the welcome opening
- Henry Tyson- Candidate for County Commissioner District 2
- Leonard Bryant Candidate for the NC House District 42
- Kirk Deviere Candidate for County Commissioner
- Brian Moore- Candidate for the Cumberland County School Board District 3
- Peter Pappas – Candidate for County Commissioner
- Semone Pemberton – Candidate for the NC Senate

**Vendors Present:** Nicholas Williams discussed Electro Magnetic Therapy  
Joshua Villagomes – CC PIO (Recruitment & Assistance to VFDs with PIO support).

**Treasurer's Report:** A detailed association financial report was provided along with a hard copy fund balance, and a detailed profit and loss report for the fiscal year to date.

## **Meeting Points of Interests:**

- ***Next Chiefs' Meeting is scheduled for September 23<sup>rd</sup>, 2024, hosted by Chief Scott McGuire and Fort Liberty FES. Dinner will be provided. The meeting will be held at the Smith Lake Recreational Center on Smith Lake Road. (Access off Honeycut Road)***
- *FFD Air-1 has Air rotation responsibilities for the month of September followed by Fort Liberty Air-1 in October.*
- Fire Chief LB Herndon was appointed as the interim Fire Chief for Station 24 and is actively serving in that role. Please refer all inquiries ref Station 24 to Chief Herndon
- Stedman Board of Directors President Andrew Mayko announced that with the resignation of Fire Chief Justin Nobles, the new interim Fire Chief effective immediately will be Brandon Walker. Chief Walker was a former Assistant Chief with Stedman VFD and is familiar with the Stedman Fire Department operations.

## **Items of Interest Handouts**

1. January – July 2024 Incident Response Stats
2. Truist daily Balance Sheet 08/26/2024 & Loss Profit Report 07-01-24 through 08-26-24
3. FTCC & Regional Training Opportunities
4. First Due – FTCC Training Class Attendance
5. CCFCA Hard Meeting Minutes – July 22, 2024
6. Saturday October 12, 2024, Fire, Rescue & EMS Memorial Service Flyer starting at 11 AM at the Regional Fire and Rescue Training Center Memorial Site.
7. September 23, 2024, Fort Liberty Chiefs Meeting Location – Smith Lake Rec Center & Fort Liberty Hiring Flyer
8. Fayetteville 9/11 Memorial Stair Climb Flyer Saturday September 14<sup>th</sup> SEGRA Stadium
9. 2<sup>nd</sup> Announcement Responder Incident Training RIT Event Flyer
10. CC PIO – Cumberland County Fair – August 30 through Sept 8 at the Crown Complex
11. LEPC Minutes
12. Fort Liberty Fire and Emergency Services – Job Announcement
13. NC Statewide Overdose Surveillance Report July 2024 Update
14. CCFCA – Chiefs Professional Development – MWC & FDIC Selectee Handout

## **OLD BUSINESS:**

1. President Johnson discussed AED Issues – The new Stryker 1000 AEDs are being delivered tomorrow to the county and then shipped to Station 19 for processing and distribution. To facilitate and speed up the distribution process all single stations are asked to turn in four (4) complete G-5 AEDs with good batteries and pads. Districts with outlying stations are required to turn in two (2) additional G-5 AEDs per outlying station. We cannot turn in packs where the battery and pads expire within 12 months. The remaining AED's that you have are yours that you can share with a local non-profit organization if you wish.
2. President Johnson informed the membership that the contract has been completed and sent out to each department for review. These will be sent out with the Grant packets. All updates were shared in a previous meeting.

3. President Johnson addressed the membership on our First Due RMS Implementation Update and is up and running and moving forward, with all stations receiving POC emails. President Johnson has also asked for a 60-day extension with ER. Shape files have yet to be uploaded but will be forth coming.
4. President Johnson addressed the 2024 Valor Awards which are scheduled for Tuesday, September 10<sup>th</sup>, 2024. The event host is Manna Church and will start at 0730. President Johnson discussed that all submitted awards were approved with a few downgrades. Make your plans now to attend to honor our members and the county. If you need tickets, please reach out as soon as possible.
5. President Johnson provided an update on the progress made with the association's 2009 Surrey Fire Safety House. It is still a couple more weeks away from completion due to supply change issues.
6. President Johnson commented the latest SCIF award for \$100,000 will need a "Technical Correction" prior to any funding – I have called Representative Wheatley and Senator McInnis. – At issue, the funding was only for AED pads. In the process of changing, it to address critical general medical supplies to sustain and enhance our medical responses.
7. President Johnson advised that a few internet bills have arrived. Internet invoices and emails requesting a reimbursement for fiscal year 23-24 deadline is August 31, 2024 – Checks will be disbursed at the September meeting.

#### **NEW BUSINESS:**

1. Chief Grovdahl spoke on the upcoming appointment for representation of the EMS system for the CCFCA. This is a state statute requirement. Board members meet 4 times a year. A second appointment is also vacated in the First Responder Committee. If you are interested in volunteering in either of these roles, please speak to Chief Grovdahl.
2. Chiefs, please advertise the 2024 Memorial Stair climb & walk at SEGRA Stadium on **SATURDAY SEPTEMBER 14, 2024** – Registration starts at **0630** with the event kicking off at 0845 – There is a Flyer in your packet, and for additional information please contact Fayetteville Deputy Fire Chief David Richtmeyer.
3. Manchester Fire Station 11 has been served by the Spring Lake Fire Department for the past 20 plus years. The town of SL has notified county management that they will no longer be able to provide coverage for the Manchester District under the current funding, which is basically the tax base of the district, and currently in the mid 80's. The County provided SL with a building grant of \$75,000 annually to make payments on Station 11. Over the years the price of doing business has increased tremendously, and SL notified our County Manager of what they require to move forward. – Since that time, Station 11 has been closed and all calls are being managed from Station 22 until September 30 - The county manager is currently working on a plan.

**OFFICIAL ASSOCIATION / FIRE STATION ID CARDS** (Coordinated through Station 13 at 910-424-0694 Ms. Johnson or Ms. Garris)

- Nothing was shared with the group.

**STANDARDS & POLICY COMMITTEE** Fire Chief Scott Bass (Westarea FD) Chairperson,  
E-Mail: [wfd2501@nc.rr.com](mailto:wfd2501@nc.rr.com)

- Nothing was shared with the group.

**COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE** Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: [crfd501@nc.rr.com](mailto:crfd501@nc.rr.com)

- Nothing was shared for the group.

**TRAINING COMMITTEE** Assistant Chief Kevin Murphy (Stoney Point) Chairperson  
E-Mail [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Sept Training is in your packet.
- Webcast on OSHA Emergency Responder Initiative is especially important to listen to.
- Incident Command training and Physicals were an important aspect of the OSHA Initiative.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,  
E-Mail: [hankharris@cottonfirerescue.org](mailto:hankharris@cottonfirerescue.org)

- Refresher Swift Water Training was completed last weekend. Great participation by all organizations

**MEMORIAL COMMITTEE** Fire Chief Ronnie Marley (Pearce's Mill FD) Chairperson,  
E-Mail: [ronniemarley0301@gmail.com](mailto:ronniemarley0301@gmail.com) **or** Deputy Fire Chief David Richtmeyer (*Memorial Service Co-coordinator*)  
E-Mail: [davidrichtmeyer@fayettevillenc.gov](mailto:davidrichtmeyer@fayettevillenc.gov)

- Memorial Flyer in your packet for the Saturday October 12, 2024, service starting at 11 AM here at our Memorial Site – This is an important event – If your department has a member that is listed on the memorial please reach out to the family and be represented – Every department should have representation for this once a year and very important solemn occasion – 25 to 30 minutes max.

**FINANCE COMMITTEE** Deputy Chief, Freddy Johnson Jr. (Stoney Point) Chairperson,  
E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- Our FY 23/24 Finances have been turned into Haigh, Byrd, and Lambert PLLC our accountant.
- Our Yellow-Book SCIF Audit documents will be submitted to the Raleigh Audit Firm after Labor Day
- Current Balance is \$434,742.19 – Checking Account
- \$771,000 = 5 Month CD at Truist
- Received our FY 23/24 CC Association Funding \$293,501.00

- Reimbursed \$9,404.06 from Health Department for the purchase of AED Pads – A final reimbursement request will be submitted within the next two weeks
- A TRUIST daily fund balance along with a Loss & Profit Statement is also in your packet

**FIRE LIFE SAFETY EDUCATION COMMITTEE** – Fire Marshal Kevin Lowther Chairperson,  
Email [-klowther@cumberlandcountync.gov](mailto:-klowther@cumberlandcountync.gov)

- Home Safety and Home Risk Assessments were approved to be sent out with students. These assessments should go out after the first few weeks of school.
- Fire Safety Day has been set for Oct 5<sup>th</sup>. More info is forthcoming.
- \$10,000 Grant from South River is pending.

**SCIF PROJECT COMMITTEE** - Fire Chief Keith Matthews (GFFD # 17) Chairperson.  
E-Mail: [gffd1701@nc.rr.com](mailto:gffd1701@nc.rr.com)

- Everyone is encouraged to think about upcoming projects and submit recommendations to Chief Matthews (1701) Committee Chair.

**LEPC UPDATE Fire** Chief Logan Herndon (Grays Creek # 18 & Fayetteville FD) Representative

- Elected new members and updated Bi-law Revision.
- Radiological Table-top exercise is coming up soon at the EOC on the 5<sup>th</sup> of September
- South River Training is available for those interested at various sub-stations.

### **ASSOCIATE MEMBERS REPORT**

**CUMBERLAND COUNTY MANAGERS' OFFICE** (Clarence Grier, County Manager)

- Nothing for the group.

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Gene Booth, Director),  
E-Mail: [wbooth@cumberlandcountync.gov](mailto:wbooth@cumberlandcountync.gov)

#### **Emergency Services**

- Grant applications should be returned with the fire protection contract.
- RMS issues are being worked as they arrive. More to follow on this issue.
- Still working on voice enabled dispatching
- Update on CAD is pending new contract and available funding

#### **Emergency Management: Gary Crumpler**

- AAR was completed for water rescue response for Hurricane Debbie.
- Challenges were realized in human services and shelters

#### **9-1-1 Supervisor Adam Johnson**

- Nothing to report for the group

**EMS DIRECTOR:** David Grovdahl, EMS Chief E-Mail: [dgrovdahl@capefearvalley.com](mailto:dgrovdahl@capefearvalley.com)

- If you have any training or credentialing needs, please share with Leslie Campbell.
- New ambulances are arriving with power load systems. Request local training for area departments as needed.

**HAZMAT:** AC Micheal Autry, E-Mail: [michaelautry@fayettevillenc.gov](mailto:michaelautry@fayettevillenc.gov) (910) 433-1738

- Construction has begun on the new HAZMAT Unit. Should be done by the end of the year

**NC FORESTRY:** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov) (910) 483-1535

- Nothing new to report for the group

**FTCC:** Vincent Lewis, E-Mail: [lewisv@faytechcc.edu](mailto:lewisv@faytechcc.edu) – (910) 486-7472

- Training opportunities are in your packet
- Weekend Swift Water class is scheduled for the month of Sept. Many slots are still available.
- Oct 7: Daytime Fire Academy
- CPS Class is scheduled for the Oct 1<sup>st</sup> through the 4<sup>th</sup>.
- The new TR series will be effective 1 Jan 2025 following the updated program. Catch up on any open classes as soon as possible to not hinder progress.

**SHERIFF'S OFFICE** Sheriff Wright [ewright@ccsonc.org](mailto:ewright@ccsonc.org) (Sr. Sgt. Tara Whitman) Email - [twhitman@ccsonc.org](mailto:twhitman@ccsonc.org) (910) 323-1500 ext. Arson

- Captain J. Morgan - Thank you to the group for your support.
- Sr. SGT T. Whitman, FIU Supervisor announced that the FIU is planning to rebuild a fire investigation team like the former Arson Task Force. An email will be coming out to each fire chief to share with their membership and to help facilitate the process. By doing so, every fire district will benefit in the future.

**FAYETTEVILLE POLICE** – Police Kimberlee Braden, Email – [kemberlebraden@fayettevillenc.gov](mailto:kemberlebraden@fayettevillenc.gov) – Asst. Police Chief Todd Joyce, Email – [christopherjoyce@fayettevillenc.gov](mailto:christopherjoyce@fayettevillenc.gov)

- Nothing for the group

**NC HIGHWAY PATROL** – Colonel Freddy Johnson Jr. Commander NCSHP.  
E-Mail: [Freddy.johnson@ncshp.org](mailto:Freddy.johnson@ncshp.org) or ISG Xavier McPherson (B-1) Email - [xavier.mcpherson@ncshp.org](mailto:xavier.mcpherson@ncshp.org)  
Email, or S. Johnson SHP Raleigh Training Center, E-Mail [sean.johnson@ncshp.org](mailto:sean.johnson@ncshp.org)

- Electrocution safety from downed powerlines.
- Stage 3 telephones back from actual incident

**FIRE COMMISSIONER – Jimmy Keefe**

- Shared closing remarks as he will be departing from his post as our Fire Commissioner in December.
- Water rescue response was discussed expressing gratitude for service.

**ADJOURNMENT:** A motion was made to adjourn by Fire Chief Gary Brock and seconded by Fire Chief Danny Hill.

The meeting was adjourned at 2044 hours.

Respectfully Submitted by:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Joshua Hopkins*

Joshua Hopkins  
Assistant Fire Chief / Secretary

**Enclosures – 8**

- Jan – July 2024 Incident Response Stats
- Truist daily Balance Sheet 08/26/2024 & Loss Profit Report 07-01-24 through 08-26-24
- FTCC & Regional Training Opportunities
- 2024 October 12, 2024, Memorial Service FTCC Training Center 11 AM
- Fayetteville 9/11 Memorial Stair Climb Flyer Saturday September 14<sup>th</sup> Segra Stadium
- Fort Liberty Chiefs Meeting Location – Smith Lake Rec Center & Fort Liberty Hiring Flyer
- 2<sup>nd</sup> Announcement Responder Incident Training RIT Event Flyer
- CC PIO – Cumberland County Fair – August 30 through Sept 8 at the Crown Complex

**For the Good of the Organization**

At the conclusion of the meeting, President Johnson stated that it is time to draw our 2025 FDIC, MWC and FRI attendee's – There will be changes to the coordination process – Whereas travel arrangements will be made by the attendee and then reimbursed with the submission of receipts. He asked that all selectees please see him immediately after the meeting to discuss coordination, registration, lodging, and travel arrangements.

**2025 FDIC –**

Low Tier: Godwin-Falcon VFD – (Requested to be replaced with another Low Tier)

Mid-Tier: Eastover FD

High Tier: Stoney Point FD

**2025 NCAFC – Mid-Winter-Conference (MWC)**

Low Tier: Wade Community Fire Department

Mid-Tier: Cumberland Road FD

High Tier: Pearce's Mill VFD

**Enclosure # 1 – 2024 Attendance Roster**

	<b>MEMBERS' PRESENT (19)</b>	19	18	19	17	17	18	17	19				
	<b>ASSOCIATES PRESENT (07)</b>	4	6	4	6	6	5	6	6				
	<b>Total Number in attendance</b>	49	38	37	41	46	58	53	47				
	<b>CC Fire Chiefs DEPARTMENTS &amp; ORGANIZATION  Chief's Only Meeting</b>	22-JAN-24- HMFD # 21	26-FEB-24- FTCC	25-MAR-24- SLFD # 22	22- APR-24- SVFD # 23	20 MAY-24- CCEOC	24-JUN-24- GCFD # 24	22-JUL-24- BDFD # 26	26-AUG-24-FTCC	23-SEP-24 - FFD - # TBD	28-OCT-24- FLFD # TBD	25-NOV-24- CCEOC	16-DEC-24 - SHERIFF
	<b>MEMBERS</b>	<b>MEETING DATES</b>											
01	BEAVER DAM STA 26 & 27												
02	BETHANY STA 12												
03	COTTON STA 4												
04	CUMBERLAND ROAD STA 5												
05	EASTOVER STA 1												
06	EMS EMERGENCY MED SVC												
07	FAYETTEVILLE FIRE DEPT												
08	FORT LIBERTY FIRE DEPT												
09	GODWIN – FALCON STA 17												
10	GRAYS CREEK STA 18												
11	GRAYS CREEK STA 24												
12	HOPE MILLS STA 21												
13	PEARCE'S MILL STA 3												
14	SPRING LAKE STA 11 & 22												
15	STEDMAN STA 23												
16	STONEY POINT STA 13 & 19												
17	VANDER STA 2 & 8												
18	WADE STA 16												
19	WESTAREA STA 15-20 & 25												
	<b>ASSOCIATE MEMBERS</b>												
01	CC EMERGENCY SERVICES												
02	FIRE COMMISSIONER												
03	FORESTRY												
04	FTCC												
05	HAZMAT												
06	FAYETTEVILLE POLICE												
07	HIGHWAY PATROL												
08	SHERIFFS OFFICE												

Special Notes:

CODES: – Present-Absent      Excused

# CCFCA Meeting - August 26, 2024

Fayetteville, NC

This report was generated on 8/23/2024 9:04:52 AM

Inter-Agency Incident Count for July 2024

POC: Freddy Johnson Sr., President

FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	23	10	22	19	21	24	19	0	0	0	0	0	138
Bethany Volunteer Fire Department	56	35	36	30	33	32	32	0	0	0	0	0	254
Cotton Volunteer Fire Department	172	164	192	144	184	179	164	0	0	0	0	0	1199
Cumberland Road Volunteer Fire Department	153	152	150	136	138	166	139	0	0	0	0	0	1034
Eastover Volunteer Fire Department	82	58	71	78	73	63	75	0	0	0	0	0	500
Godwin-Falcon Volunteer Fire Department	38	28	43	38	38	50	31	0	0	0	0	0	266
Grays Creek #18, Volunteer Fire Department	49	35	36	31	38	38	29	0	0	0	0	0	256
Grays Creek #24, Volunteer Fire Department	94	74	81	56	62	92	50	0	0	0	0	0	509
Hope Mills Fire Department	176	163	165	137	153	192	154	0	0	0	0	0	1140
Pearce's Mill Volunteer Fire Department, Inc.	151	130	137	114	132	128	134	0	0	0	0	0	926
Spring Lake Fire Department (2)	132	119	125	152	144	101	119	0	0	0	0	0	892
Stedman Volunteer Fire Department, Inc.	62	41	37	43	31	35	42	0	0	0	0	0	291
Stoney Point Fire Department, Inc. (2)	169	156	176	167	175	188	151	0	0	0	0	0	1182
Vander Volunteer Fire Department, Inc. (2)	118	125	123	127	116	111	124	0	0	0	0	0	844
Wade Community Volunteer Fire Department, Inc.	49	42	52	55	46	44	38	0	0	0	0	0	326
Westarea Volunteer Fire Department (3)	95	79	78	86	84	83	90	0	0	0	0	0	595
Total	1619	1411	1524	1413	1468	1526	1391	0	0	0	0	0	10352
Fayetteville (17)	2459	2153	2356	2382	2478	1983	2024	0	0	0	0	0	15835
Combined Totals	4078	3564	3880	3795	3946	3509	3415	0	0	0	0	0	26187



## FFD - Number of Incidents within Districts

Incident District Number	Incident District Description	Calls within District
CC01	Eastover Fire Department	5
CC02	Vander Fire Department	10
CC03	Pearce's Mill Fire Department	7
CC04	Cotton Fire Department	1
CC05	Cumberland Road Fire Department	11
CC08	Cedar Creek Fire Department	1
CC11	Spring Lake Fire Department	2
CC13	Stoney Point Fire Department	1
CC15	Westarea Fire Department	4
CC16	Wade Community Fire Department	2
CC20	Westarea Fire Department	3
CC21	Hope Mills Fire Department	6
CC22	Spring Lake Fire Department	1
CC23	Stedman Fire Department	0
FF01	Community Risk Reduction Zone 01	179
FF02	Community Risk Reduction Zone 02	87
FF03	Community Risk Reduction Zone 03	165
FF04	Community Risk Reduction Zone 04	181
FF05	Community Risk Reduction Zone 05	188
FF06	Community Risk Reduction Zone 06	171
FF07	Community Risk Reduction Zone 07	115
FF08	Community Risk Reduction Zone 08	116
FF09	Community Risk Reduction Zone 09	147
FF10	Community Risk Reduction Zone 10	1
FF11	Community Risk Reduction Zone 11	78
FF12	Community Risk Reduction Zone 12	76
FF13	Community Risk Reduction Zone 13	5
FF14	Community Risk Reduction Zone 14	131
FF15	Community Risk Reduction Zone 15	84
FF16	Community Risk Reduction Zone 16	57
FF17	Community Risk Reduction Zone 17	135
FF19	Community Risk Reduction Zone 19	52
FFBS	Segra Stadium CRR Zone	2
MUA	Mutual Aid Outside of County	0
		<b>Total: 2,024</b>

### Report Filters

Basic Incident Alarm Date Time (Fd1.26): Is equal to 'Last Month'

### Report Criteria

Incident District Number: Is Not Blank

Basic Exposure (Fd1.6): Is Equal To 0

### Description

Number of Incidents within Districts



Freddy Johnson <spfd1301@gmail.com>

Your daily account balance is ready  
1 message

Truist Alerts <alertnotifications@message.truist.com>  
To: spfd1301@gmail.com

Mon, Aug 26, 2024 at 4:45 AM

TRUIST

Client Name:

Cumberland County Fire Chiefs Assn

Account Ending In:

6099

An update on your deposit account

This is an automated message. Please do not reply directly to this email.

Your daily account balance is ready.

Posted balance:

\$434,742.19\*

Available balance:

\$434,742.19

Account:

Ending in 6099

Date:

08/26/2024

View account details

\*Posted balance may not include pending transactions or holds.

Need additional assistance with mobile or online banking? Please visit [More > Help & support](#) while signed in to Truist Mobile or [Truist.com](#) or call us at 888-228-6654. You can also make changes to your alerts preferences at any time in online banking or the app. If you found this email in your spam or junk, add [alertnotifications@message.truist.com](mailto:alertnotifications@message.truist.com) to your safe senders list.

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7:55 AM  
08/26/24  
Accrual Basis

**Cumberland County Fire Chiefs Association**  
**Profit & Loss**  
**July 1 through August 26, 2024**

	Jul 1 - Aug 26, 24
<b>Income</b>	
Cumberland County	302,930.82
Eastover	202.03
<b>Total Income</b>	<b>303,132.85</b>
<b>Expense</b>	
<b>Air Systems</b>	
Air-1-Fayetteville	1,016.17
Air-19-Stoney Point	1,139.32
<b>Total Air Systems</b>	<b>2,155.49</b>
<b>Bills &amp; Utilities</b>	
Credit Card Payment	811.10
<b>Total Bills &amp; Utilities</b>	<b>811.10</b>
CAD - MCTs - Tablets	2,512.60
<b>CCFCA Fleet - Trailers &amp; Bus</b>	
Caisson 1 (Stoney Point # 19)	227.34
<b>Total CCFCA Fleet - Trailers &amp; Bus</b>	<b>227.34</b>
Dues & Subscription	1,500.00
<b>Miscellaneous Expense</b>	
Flowers	541.42
Web Page Expenses	629.83
<b>Total Miscellaneous Expense</b>	<b>1,171.25</b>
Miscellaneous Other	2,014.01
<b>Total Expense</b>	<b>10,391.79</b>
<b>Net Income</b>	<b>292,741.06</b>

FTCC	FTCC	FTCC
TR VEHICLE OPERATIONS	8/26/2024	8A-6P*
TR VEHICLE ANATOMY	8/28/2024	8A-6P*
TR VEHICLE STABILIZATION	9/3/2024 – 9/4/2024	9A-5P
TR VR LARGE VEHICLE RESCUE	9/5/2024	9A-5P
TR VR VICTIM MGMT	9/6/2024 – 9/9/2024	9A-5P
TR RESCUE OPS	9/10/2024 – 9/11/2024	9A-5P
TR EQUIPMENT	9/19/2024	9A-5P
TR PPE	10/3/2024	8A-6P*
TR HELICOPTER	10/10/2024	9A-5P
TR BASIC ROPES	10/16/2024 – 10/17/2024	9A-5P
TR MECH ADVAN & ANCHORS	10/28/2024 – 10/30/2024	9A-5P
TR FIXED ROPES	11/12/2024 – 11/13/2024	9A-5P
TR LOWER & RAISES	11/25/2024 – 11/26/2024	9A-5P
TR HORZ SYSTEMS	12/3/2024 – 12/5/2024	9A-5P
TR VICTIM MGMT	12/9/2024 – 12/10/2024	9A-5P
TR VEHICLE OPERATIONS	12/12/2024	8A-6P*
TR VEHICLE ANATOMY	12/13/2024	8A-6P*

TR VEHICLE STABILIZATION	12/16/2024 – 12/17/2024	9A-5P
TR VR LARGE VEHICLE RESCUE	12/18/2024	9A-5P
TR VR VICTIM MGMT	12/19/2024 – 12/20/2024	9A-5P

TIMS	8/22/2024	6P-10P	GCFD24
EMERGENCY VEHICLE DRIVER	8/23/2024 8/24/2024 8/25-2024	6P-11P 7A-6P 7A-5P	EASTOV DEPT
TR VEHICLE OPERATIONS	8/26/2024	8A-6P*	FRTC
D/O PUMPS INTRO	8/27   8/28   8/29   9/3   9/4   9/5   9/7   9/8	T,W,TH-6P-10P S,SU- 8A-5P	EASTOV DEPT
TR VEHICLE ANATOMY	8/28/2024	8A-6P*	FRTC
D/O PUMPS INTRO	8/29   8/30   9/5   9/6   9/10/2024	8A-5P	FRTC
TR VEHICLE STABILIZATION	9/3/2024 – 9/4/2024	9A-5P	FRTC
TR VR LARGE VEHICLE RESCUE	9/5/2024	9A-5P	FRTC
TR VR VICTIM MGMT	9/6/2024 – 9/9/2024	9A-5P	FRTC
FIRE INSPECTOR I	9/11-9/15	8A-5P	FRTC
D/O HYDRAULICS	9/16/   9/19   9/23   9/24   9/26/2024	8A-5P	FRTC
HAZMAT OPS	9/22   9/29   10/6   10/13   10/20/2024	8A-5P	FRTC

D/O PUMPS HYDR/WATER SUPPLY	9/24   9/25   9/26   9/28   9/29   10/1   10/2  10/3	T,W,TH- 6P-10P  S,SU- 8A-5P	EASTOV DEPT
D/O MAINTENANCE	9/30/2024   10/2   10/3   10/4 2024	8A-5P	FRTC
FIRE INSPECTOR II	10/7-10/11	8A-5P	FRTC

**Daytime FF Academy**  
Mon – Fri 9am – 5pm  
FTCC Fire Training Complex

**Daytime Fire Academy** Regional Training Facility May 28 (Start Date). Please pre-register so the staff can get a headcount.

**\*\*Pre Registration required\*\***  
Contact 910 486 7470 to reserve your seat.

## Robeson Community College Fire Training

No new classes posted at this time.

## Sandhills Community College

No training classes listed at this time

## CLASS INFORMATION

### Firefighter Certification Block Classes

1. FF General and Communications
2. FF Fireground Ops 1
3. FF Fireground Ops 7
4. FF Fireground Ops 8
5. FF Rescue Ops 1
6. Traffic Incident Management

### Driver/Operator Certification Classes

7. D/O: Emergency Vehicle Driver
8. D/O: Pumps: Pumps Intro/Basic Ops
9. D/O: Pumps: Hydraulics/Water Supply
10. D/O: Pumps: Sprinklers & Standpipes

### Hazardous Materials Certification Classes

11. HazMat Ops (Chapters 4/5/6.2/6.6)

### Technical Rescuer Certification Classes

12. TR Rescue Equipment
13. TR Anchors & MAS
14. TR Lowers & Raises
15. TR VR Stabilization Extrication

### Officer/Leadership Certification Classes

16. Fire Officer I
17. Fire Officer II
18. Fire Instructor I
19. Fire Instructor II
20. Chief 101

### National Fire Academy Classes

21. NFA Incident Safety Officer (ISO)

### Operational & Tactical Skills

22. Basic Firefighting
23. Stretch, Flow, Go: The Deep Dive into Engine Operations
24. Scene Size-Up
25. Flashover 2.0
26. The Dirty Operations of the Engine Company
27. Water Can Confidence

### Fire & Life Safety/Code Enforcement

28. Fire Prevention Inspection I
29. Fire Prevention Inspection II
30. Fire Life Safety Educator I

### Specialty Classes

31. The Training Officer: The Bricklayer of a Firefighters Foundation - NEW!
32. Intro to Peer Support/Firefighter Mental Health
33. Explosives, Bombings, & Terrorism

### Everyone Goes Home

34. Courage to be Safe (CTBS)
35. Leadership, Accountability, Culture, and Knowledge (LACK)
36. Attributes of Leading (AOL)

**Anyone participating in Sections 25, 26, and/or 27 must have a Live Fire Course Competency Form completed along with the Registration Form. The Competency Form can be found after the Registration Form in this brochure.**

*National Fire Protection Association (NFPA) 1403 Standard on Live Fire Training Evolutions*

4.3.1\* Prior to being permitted to participate in live fire training evolutions, the student shall have received training to meet the minimum job performance requirements for Fire Fighter I in NFPA 1001, Standard for Fire Fighter Professional Qualifications, related to the following subjects: (1) Safety (2) Fire behavior (3) Portable extinguishers (4) Personal protective equipment (5) Ladders (6) Fire hose, appliances, and streams (7) Overhaul (8) Water supply (9) Ventilation (10) Forcible entry and (11) Building construction

In accordance to OSHA 29 CFR 1910.134 & NFPA 1500, it is the policy of Cape Fear Community College that Students participating in live fire training may not have any facial hair, jewelry, or other impediment that will impede the seal area of an SCBA mask. Any student violating this policy will not be allowed to participate.

All turnout gear must be compliant with NFPA 1971 students will not be allowed to participate if the instructor(s) find that the gear is not NFPA compliant or otherwise poses a hazard.

## **EMS CONED DATES**

**County Fire 13:** Sept 17, Oct 15, Nov 19 (3<sup>rd</sup> Tuesday of each month)

**County Fire 18:** Aug 27, Sept 24, Oct 22, Nov 26 (4<sup>th</sup> Tuesday of each month)

**County Fire 21: (3 days month on shift days A, B, C shifts)**

Sept 3rd, 6th, 13th

Oct 1st, 4th, 25th

Nov 5th, 8th, 29th

### **Webcasts**

**Step Up and Lead** (Frank Viscuso)

Date & Time August 28 @ 11:00 am - 12:00 pm EDT

Duration 1 Hour

[https://clarionevents.zoom.us/webinar/register/5516680031024/WN\\_vcMfd8FOR1OGj-nrEzkD1Q#/registration](https://clarionevents.zoom.us/webinar/register/5516680031024/WN_vcMfd8FOR1OGj-nrEzkD1Q#/registration)

### **Common Sense Technical Rescue**

Date & Time September 13 @ 11:00 am - 12:00 pm EDT

Duration 1 Hour

[https://clarionevents.zoom.us/webinar/register/5516680031024/WN\\_NfYvZa1ITD-C1VvCiUp7IA#/registration](https://clarionevents.zoom.us/webinar/register/5516680031024/WN_NfYvZa1ITD-C1VvCiUp7IA#/registration)

### **Fireground Communications and the NIOSH 5**

Date & Time September 18 @ 11:00 am - 12:00 pm EDT

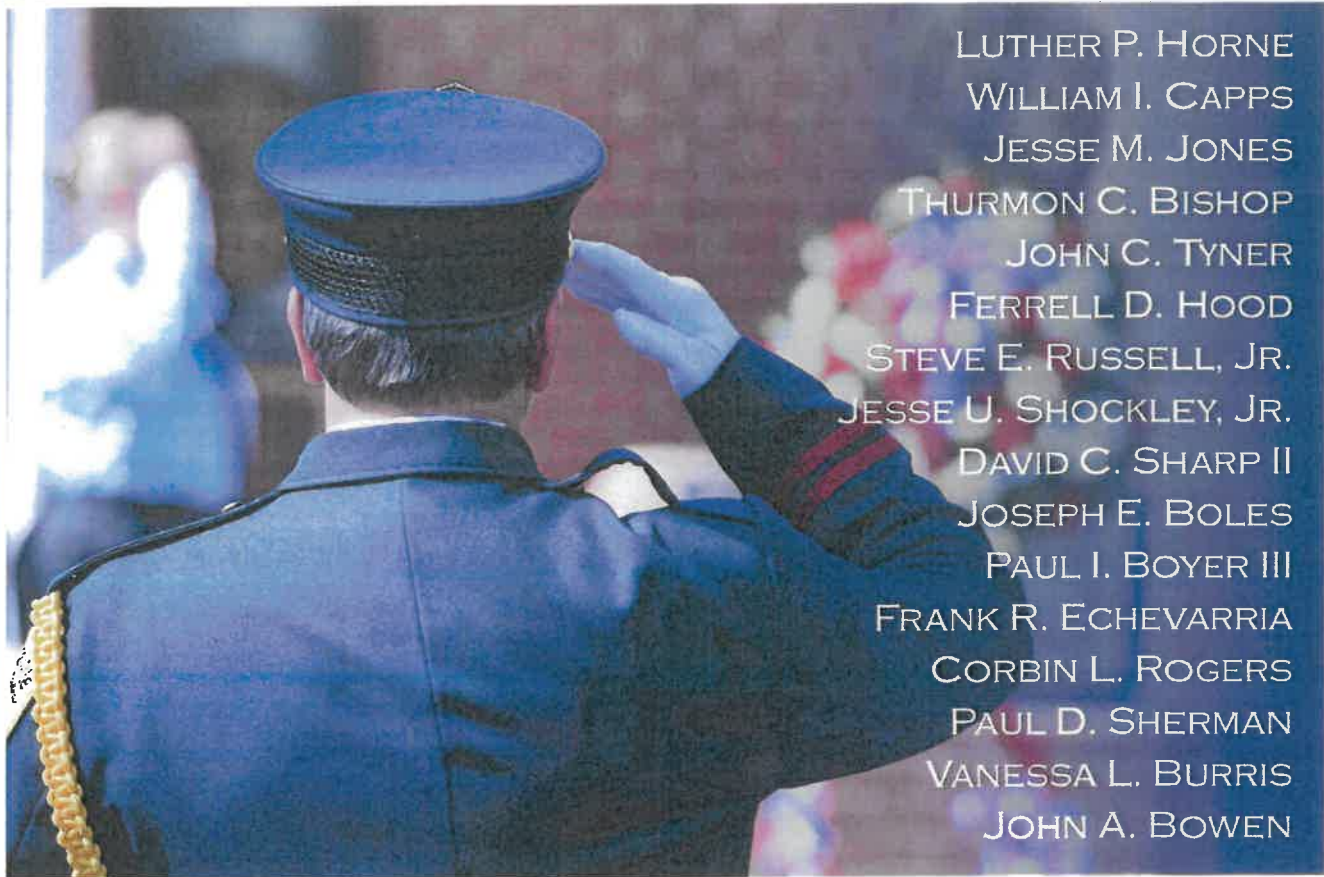
Duration 1 Hour

[https://clarionevents.zoom.us/webinar/register/5516680031024/WN\\_MhsBW8wYSAi4GWFbz87jTg#/registration](https://clarionevents.zoom.us/webinar/register/5516680031024/WN_MhsBW8wYSAi4GWFbz87jTg#/registration)

### **Reading the Fireground**

Date & Time September 25 @ 11:00 am - 12:00 pm EDT

Duration 1 Hour



LUTHER P. HORNE

WILLIAM I. CAPPS

JESSE M. JONES

THURMON C. BISHOP

JOHN C. TYNER

FERRELL D. HOOD

STEVE E. RUSSELL, JR.

JESSE U. SHOCKLEY, JR.

DAVID C. SHARP II

JOSEPH E. BOLES

PAUL I. BOYER III

FRANK R. ECHEVARRIA

CORBIN L. ROGERS

PAUL D. SHERMAN

VANESSA L. BURRIS

JOHN A. BOWEN

## 24TH ANNUAL CUMBERLAND COUNTY EMERGENCY SERVICES MEMORIAL

All are invited to attend this annual memorial service to honor  
Firefighters and EMS workers who have sacrificed their lives serving  
the citizens of Cumberland County and Fort Liberty.

**SATURDAY, OCTOBER 12, 2024 AT 11 A.M.**

**Fayetteville Technical Community College-Cumberland County  
Regional Fire & Rescue Training Center  
775 Tom Starling Road, Fayetteville NC 28306**



If you would like to purchase a brick or have one placed in  
the memorial walkway, please visit [www.BravetheFire.com](http://www.BravetheFire.com)  
and click on the Honor Guard tab.



**Questions?**

David Richtmeyer @DavidRichtmeyer@FayettevilleNC.gov or 910-624-5042

# FAYETTEVILLE 9/11 MEMORIAL STAIR CLIMB



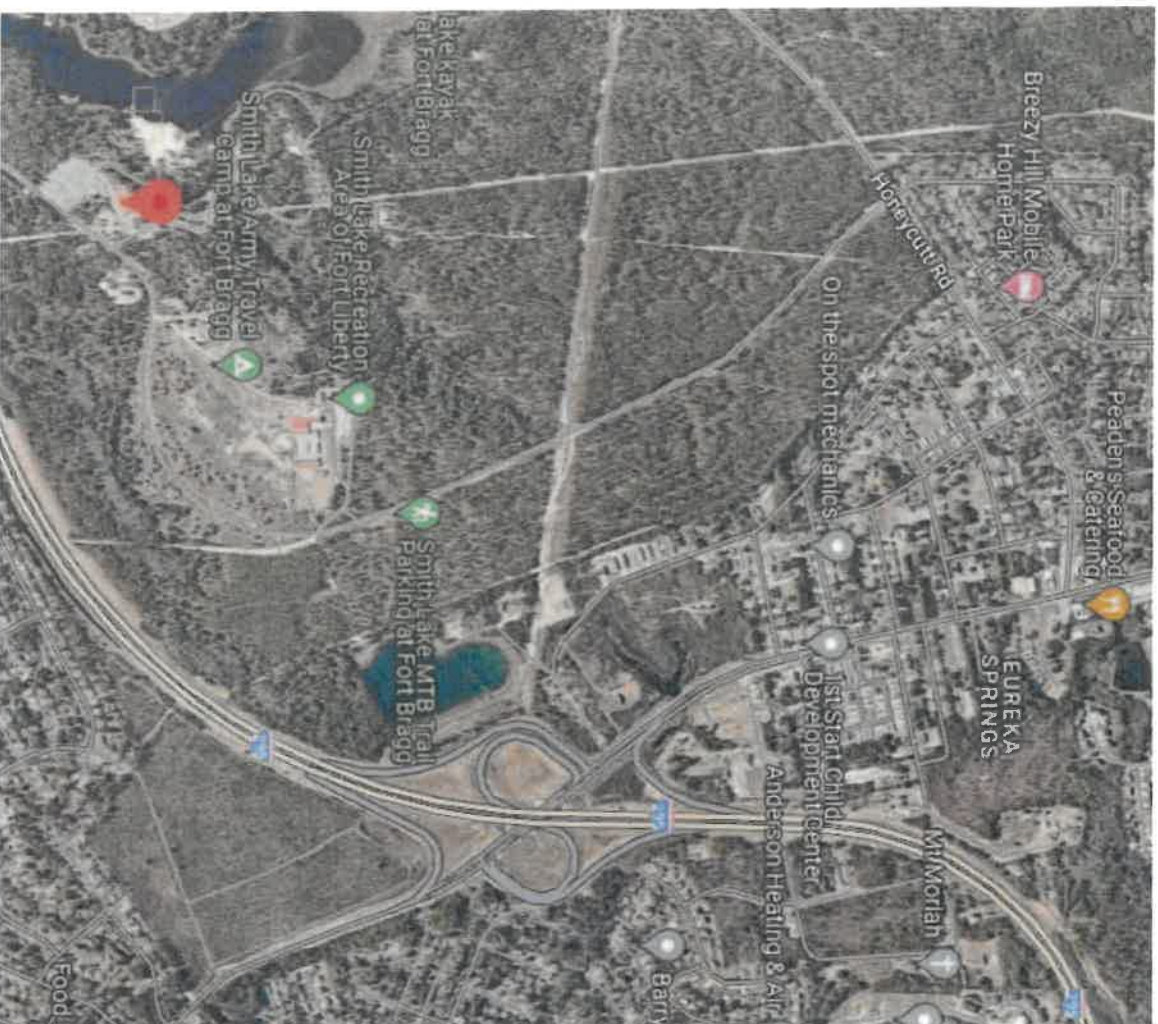
**Saturday, September 14th**  
**SEGRA Stadium**

- Check-In/Day of Registration: 6:30am
- Opening Ceremonies: 8:30am
- Climb Begins: 8:46am

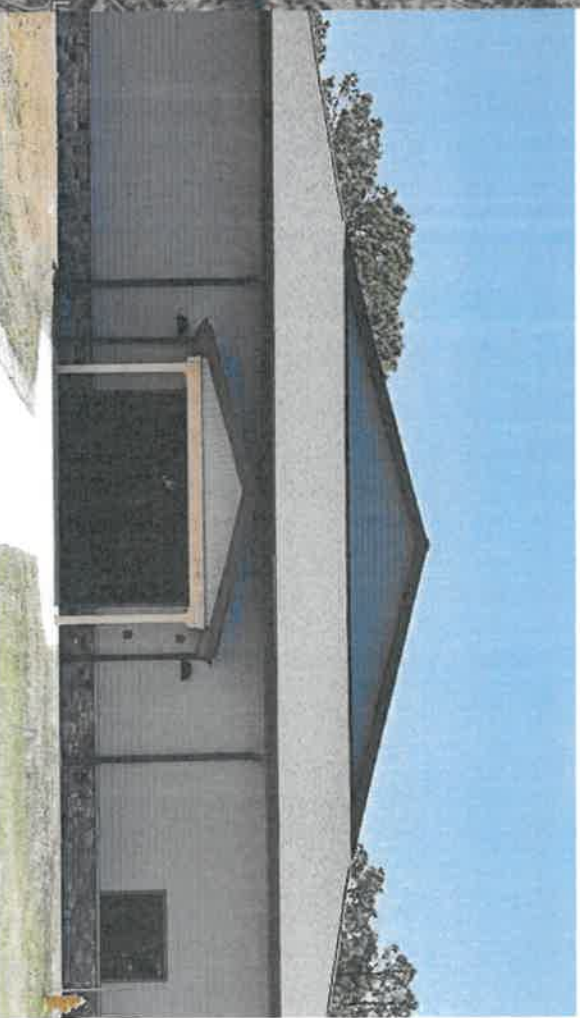
Proceeds benefit the  
National Fallen Firefighters Foundation

Email [fayettevillestairclimb@gmail.com](mailto:fayettevillestairclimb@gmail.com) or visit our  
Facebook page for more information





Smith Lake Outdoor Recreation and  
Conference Center.  
Smith Lake Road  
BLDG Q-2922  
Fort Liberty, NC 28310  
Call Chief McGuire if you need assistance  
with directions (910)263-2029  
35°07'52.8"N 78°55'19.6"W



# Fort Liberty Fire and Emergency Services

Job announcement: Firefighter (Basic Life Support/Hazardous  
Materials Technician)

## **Qualifications:**

- Possess or obtain and maintain a valid driver's license
- Firefighter I and II
- HAZMAT Operations and Awareness
- Certified through IFSAC or PRO-board

- **Open & closing dates**  
08/22/2024 to 09/05/2024
- **Base Salary**  
\$41,297 - \$66,505 per year
- **Pay scale & Grade**  
GS 5-7
- **Appointment type**  
Term - 4 years
- **Work schedule**  
Full-time- 72 Hour work week on a  
48/48 Schedule with 4-day breaks
- **Promotion potential**  
GS-7
- **Comprehensive Benefits package**  
Health, Dental, Vision and Life  
insurance
- **This job is open to:** The Public  
U.S. Citizens

**APPLY TODAY** <https://www.usajobs.gov/GetJobs/ViewDetails/805470800>



# Responder Incident Training (RIT) Event



**October 22-24, 2024**

918 North Street,  
Fayetteville, North Carolina, 28301

**POC: Blaise MacDonald**  
CSX Manager of Hazardous Materials  
540-259-2394  
[Blaise\\_MacDonald@csx.com](mailto:Blaise_MacDonald@csx.com)

Multiple sessions available:  
0900-1200 & 1300-1700

**RAILROAD & HAZMAT SAFETY**

**INCIDENT MANAGEMENT  
& INITIAL RESPONSE**

**TANK CARS  
& PROTECTIVE HOUSINGS**

**HANDS-ON TRAINING**

**HAZMAT TRANSPORTED BY RAIL**



Scan the QR code or follow the link below  
to register for the event.

[CSX Responder Incident Training: Emergency  
Response to Railroad Incidents | TRANSCAER](#)

**Recommended PPE:**

Safety glasses, High-visibility vest, Pants, Lace-up steel  
toe boots, & Work gloves.

# Responder Incident Training (RIT) Event



## Required Online Training

Prior to the event, please watch the online CSX Emergency Response to Railroad Incidents training video using either the QR code or link below.



Link:

[CSX Transportation - Emergency Response to Railroad Incidents \(ERRI\) | TRANSCAER](#)



RAILROAD GENERAL SAFETY

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AVAILABLE RESOURCES  
FOR RAIL RESPONSE

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REFERENCE MATERIALS  
& TRAIN DOCUMENTS

---

IDENTIFYING RAILROAD EQUIPMENT

---

CSX STANDARD OF CARE





### FOR IMMEDIATE RELEASE

Lisa Childers, Cooperative Extension Director

Email: [lisa\\_childers@ncsu.edu](mailto:lisa_childers@ncsu.edu)

Telephone: 910-321-6860

Aug. 22, 2023

## Cumberland County Fair Aug. 30 – Sept. 8 at Crown Complex

FAYETTEVILLE, N.C. – The Cumberland County Fair will be held Aug. 30 – Sept. 8 at the Crown Complex. The annual event celebrates Cumberland County's agricultural heritage and combines family fun, informative agricultural exhibits, a diverse collection of local arts and crafts, and entertainment with exciting rides and fair food.

The Fair opens Friday, Aug. 30, at 5 p.m. with a ribbon cutting ceremony at 4:45 p.m. See the schedule below for admission prices and specials. Unlimited ride wristbands are available for \$30 per person. Individual ride tickets are also available for purchase. For more information about the Cumberland County Fair exhibits, entertainment, vendors and schedule, go to [cumberlandcountyfair.org](http://cumberlandcountyfair.org). View or download the official fair program book from the website and follow the fair on social media at [Facebook.com/CCFairNC](https://Facebook.com/CCFairNC).

### 2024 Cumberland County Fair schedule and special days:

- **Friday, Aug. 30 – Gates open at 5 p.m.**
  - FREE ADMISSION for Military and First Responders with valid ID
- **Saturday, Aug. 31 – Gates open at 1 p.m.**
  - Cumberland County Fair Pageant
- **Sunday, Sept. 1 – Faith & Family Day; Gates open at 1 p.m.**
  - \$5 off by presenting church bulletin at box office
- **Monday, Sept. 2 – Sensory Friendly Time 1 – 3 p.m.; Regular admission 3 p.m.**
  - 1 – 3 p.m., limited rides with no music and lights
  - Regular fair operations resume after 3 p.m.
- **Tuesday, Sept. 3 – \$2 Tuesday, Gates open at 5 p.m.**
  - \$2 Fair admission
  - Karaoke Contest
  - Senior Night – Free entry for individuals 65 and older
- **Wednesday, Sept. 4 – BOGO Night; Gates open at 5 p.m.**
  - Buy One, Get One (BOGO) admission
  - Unlimited Ride Wristbands BOGO
  - B & B Concessions BOGO (hot dogs, corn dogs, funnel cakes, fried Oreos)
  - Hula Hoop Contest
- **Thursday, Sept. 5 – Second Harvest Food Bank 'Day of Giving'; Gates open at 5 p.m.**
  - Free admission with six non-perishable food items per person

- 4-H & FFA Day – Free admission for card holders
- School kids & personnel day - \$2 admission with school ID
- Karaoke Finalist Contest
- **Friday, Sept. 6 – Gates open at 5 p.m.**
- **Saturday, Sept. 7 Gates open at 1 p.m.**
- **Sunday, Sept. 8 – Faith & Family Day; Gates open at 1 p.m.**
  - \$5 off by presenting church bulletin at box office

The week of County Fair fun include rides, livestock shows, games and a daily lineup of live music. Ember Fire Arts, a fire arts performance, will perform nightly.

The fair food lineup includes turkey legs, corn dogs, funnel cakes and freshly squeezed lemonade. There will be more than 20 food trucks present including local establishments.

### **Fair Pageant**

The Cumberland County Fair Pageant will be Aug. 31. For registration, rules and more information, go to [cumberlandcountyfairpageant.com](http://cumberlandcountyfairpageant.com).

### **Exhibits Contest and Junior Livestock Shows**

Exhibit entries will be accepted Aug. 26 and 27 from 9 a.m. to 7 p.m. for 4-H, seasonal entries, clothing, arts and crafts, handicrafts, canned fruits and vegetables, jams and jellies, baked goods, floriculture, agriculture and horticulture. Judging will be Aug. 29 from 9 a.m. to 12 p.m.

Junior Livestock Show dates and times are as follows:

- Friday, Aug. 30 at 6 p.m.: Junior Laying Hen
- Saturday, Aug. 31 at 1 p.m.: Market Lambs
- Saturday, Aug. 31 at 6 p.m.: Meat Goats
- Friday, Sept. 6 at 7 p.m.: Beef Heifers

The annual "Little Ewe" Jump Start Livestock Clinic for children ages 2 to 4 years old will be held Wednesday, Sept. 4 at 5 p.m. This clinic provides youth with an opportunity to learn the process and techniques of showing livestock to encourage future livestock show participation. Ribbons will be awarded. The deadline to register is Aug. 23 at 5 p.m. Contact Liz Joseph at 910-321-6862 to pre-register.

The Youth Livestock Show and Sale will be Sept. 4 at 7:30 p.m.

To learn more, purchase tickets, and see expanded schedules for about the Cumberland County Fair, visit [cumberlandcountyfair.org](http://cumberlandcountyfair.org).