



# Cumberland County Fire Chiefs' Association

*"Preservation of Life and Property through Organization"*

## Minutes of the 27 November 2023, Monthly Meeting



The Chiefs' only meeting was hosted by Emergency Services Director Gene Booth in the new Cumberland County Emergency Operation Center (EOC), 500 Executive Place. The association thanks Director Booth and his staff for their great hospitality. Snacks were provided.

- Call to Order:** The meeting was called to order by President Johnson at 7:00 pm.
- Opening Prayer:** Association Chaplain Kenneth Tatum provided the opening prayer.
- Pledge of Allegiance:** The Pledge of Allegiance was led by President Johnson.
- Roll Call:** Roll call was conducted with 18 departments and 8 associate members present.

### **Members Absent:**

- Fire/EMS Departments: EMS Emergency Medical Services
- Associate Members: County Managers Office, Commissioners

**Approval of Minutes:** The September 2023 minutes were approved as presented.

**Guests:** Representative Dianne Wheatley

**Vendors Present:** None Present

**Treasurer's Report:** Presented quarterly during the associations Chief's only meetings conducted in February, May, August, and November annually.

### **Meeting Points of Interests:**

*Next Chiefs' Meeting is scheduled for **Monday December 18, 2023, at 7:00 pm. The meeting will be sponsored by Sherriff Wright. The meeting will be conducted at Cumberland County Detention Center, 204 Gillespie Street, Fayetteville North Carolina. (Use Rear Entrance)***

*Fayetteville Air-1 has Air rotation responsibilities for the month of December, followed by Fort Liberty Air-1 in January.*

### **Items of Interest Handouts**

- October 2023 Incident Statistics
- FTCC Training Opportunities-POC Chief Murphy
- County Training Officers Meeting Minutes
- ID Card Information Form
- Tender Task Force Fact Sheet
- FTCC-EMS POC Change Email
- Cumberland County Fire Service Hall of Fame
- Truist Bank Balances and CD info

## **OLD BUSINESS:**

1. President Johnson discussed the foam replacement process for the 2 county foam trailers is on hold until after the first of the year. OSFM has been designated to spearhead the replacement project with funds going to OSFM. There should be movement on this project after the first of the year. President Johnson reminded the members that Foam 1 is empty and should not be dispatched. It is listed out of service in CAD. Foam 2 Fayetteville FD and Foam 3 Stedman FD are both in service for county-wide response.
2. President Johnson discussed the Fire Safety House wrap project has run into a few roadblocks with local vendors not wanted to tackle the project. He is still looking for new opportunities.
3. President Johnson wanted to thank all the Chiefs that came out and supported the Swift Water Center ribbon cutting. All are encouraged to reach out to Captain Bartch to schedule training and certification classes. Steve Drew from FTCC advised that Chiefs are welcome to connect with him to orchestrate and opportunity to participate.
4. President Johnson expressed appreciation for those that have submitted nominations for the Arnold J. Koonce Legacy Award. There are two awards that will be honored: one for a Firefighter and Fire Officer of the year. Presentations will be conducted in conjunction with our December 18, 2023, Christmas meeting at the Sheriff's Office.
5. President Johnson discussed the details of the Mid-Winter Conference in Concord, NC beginning on the 30<sup>th</sup> of January. Chief Nobels from Stedman FD #23, Chief Marsh from Grays Creek #24 and Chief Bradshaw from Vande FD #2 will be representing the CCFCA. All related coordination for registration and lodging have been mitigated by the association, including extra banquet tickets for a guest for each Chief.

## **NEW BUSINESS:**

1. Brian Taylor is going to be appointed the new State Fire Marshall effective January 1<sup>st</sup> of 2024. DOI only provides HR and Budgetary support. OSFM's budget comes from insurance proceeds. We will reach out to Brian to attend a future meeting to brief the association on the new OSFM organizational mission.
2. President Johnson outlined the POC change for FTCC EMS/Paramedic and CPR training. Dr. Marsh's email with contact information can be found in your respective packets.
3. Chief Ferguson has been working diligently on replacing our defective AED pads originally received from Zoll. Three lot numbers were distributed to the Cumberland County Chiefs for removal from service. At this point, all are still encouraged to review current pads and report issues if found. Please contact Chief Ferguson to replace the bad pads. He is also working with the company Vice-President on the systemic battery issues.
4. President Johnson announced that with the implementation of a Cumberland County Fire Service Hall of Fame back in 2020, several key members of the Cumberland County Fire Service have been appointed. A wall display will be created at the Regional Fire and Rescue Training Center that will display the Hall of Fame recipients. A copy of the Hall of Fame rules and guidelines has been included in everyone's packet. He also stated that he will submit both

former Fire Chief / Fire Marshal Arnold J. Koonce, and Fire Chief / Emergency Management Director John McGinnis to be posthumously appointed. Chief Koonce established the CCFCA in 1960 and served as president for 10 years, and introduced the water haul system within the state to lower ISO ratings. Chief McGinnis served as the associations 2<sup>nd</sup> President and also served for nearly ten years before being appointed Emergency Management Coordinator serving all of Cumberland County. The award recognizes individuals who's dedicated contributions go beyond their own fire district and benefit the entire Cumberland County and or the North Carolina Fire Service. Current inductees are Chief Kevin Herdon (50 Years) and two term association VP and President. Chief Piner (38 years), officially brought the Fayetteville Fire Department into the CCFCA and served as President of the North Carolina Association of Fire Chiefs a statewide organization. These awards will be presented each year during the annual Valor awards in October.

6. Chief Johnson reviewed the ID information sheet in each packet. He expounded that a photo and information sheet will be required for each ID requested. Please use and have your members complete the required information sheets, take a chest and up photo, and email the photo to Stoney Point. The ID cards will be completed and delivered during the next scheduled Chiefs meeting, or they can be picked up at Station 13.

### **ID CARD COMMITTEE**

Issues addressed as part of the packet insert.

**STANDARDS & POLICY COMMITTEE** D/C Tracy Smith (Pearce's Mill FD) Chairperson,  
E-Mail: [pmfd0302@nc.rr.com](mailto:pmfd0302@nc.rr.com)

- Policy revision is forth coming with regard to standardizing the Inclement Weather Policy

**COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE** Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: [crfd501@nc.rr.com](mailto:crfd501@nc.rr.com)

- A meeting is planned in January to discuss a policy change. More to follow.

**TRAINING COMMITTEE** Assistant Chief Kevin Murphy (Stoney Point) Chairperson  
E-Mail [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Training opportunities are included in your packet.
- Please review the Training minutes but specifically the 580G program notes.
- Fact sheet on the Tender Fact Sheet
- Update on Calvin Bishop. Continue to keep him in your prayers.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,  
E-Mail: [hankharris@cottonfirerescue.org](mailto:hankharris@cottonfirerescue.org)

- No report given.

**FINANCE COMMITTEE** Deputy Chief Freddy Johnson Jr. (Stoney Point) Chairperson,  
E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- Current Balance sheet, detailed expense report and Certificate of Deposit documentation included in everyone's packet. The seven (7) month CD will raise \$21,000.00+ for the association.

**FIRE LIFE SAFETY EDUCATION COMMITTEE** – Fire Marshal Kevin Lowther Chairperson,  
Email [-klowther@cumberlandcountync.gov](mailto:-klowther@cumberlandcountync.gov)

- Kevin advised that Emergency Services received devices from Operation Save a Life for Smoke and Carbon Monoxide Alarms as part of our continuing community risk reduction efforts.
- His team is available to supply resources as needed.

**SCIF PROJECT COMMITTEE** - Fire Chief Keith Matthews (GFFD # 17) Chairperson.  
E-Mail: [gffd1701@nc.rr.com](mailto:gffd1701@nc.rr.com)

- No report is given.

**LEPC UPDATE** Chief Herndon

- Tier 2 Facility reporting needs to be updated.

### **ASSOCIATE MEMBERS REPORT**

**CUMBERLAND COUNTY MANAGERS OFFICE** (Clarence Grier, County Manager)

- No report.

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Gene Booth, Director),  
E-Mail: [wbooth@cumberlandcountync.gov](mailto:wbooth@cumberlandcountync.gov)

- **Emergency Services Director Gene Booth**
  - Nothing to report. Submit invoices and proof of payment.

**Emergency Management Coordinator Garry Crumpler**

- Looking into Viper back-up systems
- Stood up Special Operations committee to strategically stage equipment/National Guard around the county as needed for special incidents and natural disasters.
- Drone awareness. Remain current on training and license requirements.
- Laura Smith spoke on the need for field feedback forms and potential ride-along options with crews.

**Fire Marshal Kevin Lowther –**

- See Fire Life Safety Education Committee Report

## 9-1-1 Supervisor Adam Johnson

- No Report

**EMS DIRECTOR:** David Grovdahl, EMS Chief E-Mail: [dgrovdahl@capefearvalley.com](mailto:dgrovdahl@capefearvalley.com)

- Not Present

**HAZMAT:** AC David Richtmeyer - POC telephone for HAZMAT is 910-229-6938,  
E-Mail: [davidrichtmeyer@fayettevillenc.gov](mailto:davidrichtmeyer@fayettevillenc.gov)

- Discussed the likely rise of heat related calls in the coming months. Crews are encouraged to request assistance early in the call as opposed to after the call has progressed.
- Assistant Chief Richtmeyer expressed gratitude for crews that assisted with a call on I-95 involving a tanker truck (Cotton FD, Stoney Point FD, and Stedman FD).
- Discussion was also had about the various underground boring companies working in the city and surrounding areas.

**NC FORESTRY:** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov)

- Ranger Gottfried advised that crews are working hard in the western part of the state. The area has received some rain, but the area is still in an extreme state.
- Be aware of potential small fires expanding quickly given the current conditions.

**FTCC** Steve Drew, E-Mail: [drews@faytechcc.edu](mailto:drews@faytechcc.edu) –

- Director Drew provided a quick update on Training Coordinator Calvin Bishop and asked the membership to keep Calvin in our continued thoughts and prayers.

**SHERIFF'S OFFICE** Sheriff Wright [ewright@ccsonc.org](mailto:ewright@ccsonc.org) (Sr. Sgt. Tara Whitman) Email - [twhitman@ccsonc.org](mailto:twhitman@ccsonc.org)

- No Report

**FAYETTEVILLE POLICE** – Police Kemberle Braden, Email – [kemberlebraden@fayettevillenc.gov](mailto:kemberlebraden@fayettevillenc.gov)

- No report

**NC HIGHWAY PATROL** – Colonel Freddy Johnson Jr. Commander NCSHP.

E-Mail: [Freddy.johnson@ncshp.org](mailto:Freddy.johnson@ncshp.org) or First Sergeant Jamie Hinson B-1 Fayetteville

Mail: [james.hinson@ncshp.org](mailto:james.hinson@ncshp.org), or S. Johnson SHP Raleigh Training Center, E-Mail [sean.johnson@ncshp.org](mailto:sean.johnson@ncshp.org)

- Addressed Drone programs.

**FIRE COMMISSIONER** – Jimmy Keefe

- Mr. Keefe was not present. Representative Dianna was present but nothing official to report.

## **FOR THE GOOD OF THE ASSOCIATION**

- Chief Scott Mcguire from Liberty Fire and ES advised that anyone interested in participating in an active shooter exercise. It is scheduled for the 24<sup>th</sup> of January. More details will be forthcoming as the plan develops.
- Hope Mills Parade is scheduled for the 2<sup>nd</sup> of December beginning at 4pm.
- Stedman FD Christmas Parade Saturday, December 2<sup>nd</sup>, 2023, starting at 1800.

**ADJOURNMENT:** A motion was made to adjourn by Deputy Chief Hank Harris and seconded by Fire Chief Keith Matthews.

The meeting was adjourned at 1945 hours.

Respectfully Submitted by:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Joshua Hopkins*

Joshua Hopkins  
Assistant Fire Chief / Secretary

### **Enclosures – 9**

- November 27, 2023, Attendance Roster
- October 2023 Incident Statistics
- FTCC Training Opportunities-POC Chief Murphy
- County Training Officers Meeting Minutes
- ID Card Information Form
- Tender Task Force Fact Sheet
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**Enclosure # 1 – Attendance Roster**

	<b>MEMBERS PRESENT</b>	<b>19</b>	<b>19</b>	<b>19</b>	<b>19</b>	<b>15</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>17</b>	<b>17</b>	<b>18</b>	
	<b>ASSOCIATES PRESENT (09)</b>	<b>07</b>	<b>07</b>	<b>07</b>	<b>09</b>	<b>07</b>	<b>06</b>	<b>07</b>	<b>06</b>	<b>05</b>	<b>07</b>	<b>07</b>	
	<b>Total Number in attendance</b>	<b>55</b>	<b>46</b>	<b>51</b>	<b>65</b>	<b>46</b>	<b>48</b>	<b>51</b>	<b>53</b>	<b>44</b>	<b>49</b>	<b>38</b>	
	<b>CC Fire Chiefs</b>												
	<b>DEPARTMENTS &amp; ORGANIZATION</b>												
	<b>Chief's Only Meeting</b>												
		23-JAN-23- CRFD # 5	27-FEB-23- FTCC	27-MAR-23- BVFD # 12	24- APR-23- SPFD # 19	22 MAY-23-CCEOC	26-JUN-23- WAFD # 15	24-JUL-23- WCFD # 16	28-AUG-23-FTCC	25-SEP-23 - GFFD # 17	23-OCT-23- GCFD # 18	27-NOV-23-- EOC	18-DEC-23 - SHERIFF
	<b>MEMBERS</b>	<b>MEETING DATES</b>											
01	BEAVER DAM STA 26 & 27												
02	BETHANY STA 12										A		
03	COTTON STA 4												
04	CUMBERLAND ROAD STA 5												
05	EASTOVER STA 1												
06	EMS EMERGENCY MED SVC					A					A	A	
07	FAYETTEVILLE FIRE DEPT												
08	FORT LIBERTY FIRE DEPT												
09	GODWIN – FALCON STA 17					A							
10	GRAYS CREEK STA 18												
11	GRAYS CREEK STA 24												
12	HOPE MILLS STA 21						A	A		A			
13	PEARCE'S MILL STA 3												
14	SPRING LAKE STA 23					A	A			A			
15	STEDMAN STA 23												
16	STONE POINT STA 13 & 19												
17	VANDER STA 2 & 8												
18	WADE STA 16					A							
19	WESTAREA STA 15-20 & 25												
	<b>ASSOCIATE MEMBERS</b>												
01	CC EMERGENCY SERVICES												
02	FIRE COMMISSIONER		A				A	A	A	A	A	A	
03	COUNTY MANAGERS OFC	A	A	A		A	A	A	A	A	A	A	
04	FORESTRY									A			
05	FTCC												
06	HAZMAT												
07	HIGHWAY PATROL												
08	RETIRED FIRE CHIEFS	A		A		A	A		A				
09	SHERIFFS OFFICE									A			

**Special Notes:**

**CODES:**    Present    -Absent    Excused



# CCFCA Meeting - November 27, 2023

Wayetteville, NC

This report was generated on 11/27/2023 4:10:50 PM

Inter-Agency Incident Count for October 2023

DOC: Freddy Johnson Sr., President



FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	19	28	28	22	21	24	16	22	15	16	0	0	211
Bethany Volunteer Fire Department	34	31	34	35	33	34	44	31	24	42	0	0	342
Bottom Volunteer Fire Department	187	146	201	162	165	138	163	169	160	163	0	0	1654
Cumberland Road Volunteer Fire Department	160	101	130	148	159	121	158	128	153	125	0	0	1383
Eastover Volunteer Fire Department	75	67	71	73	77	78	83	83	59	79	0	0	745
Godwin-Falcon Volunteer Fire Department	45	21	46	44	34	38	30	40	31	44	0	0	373
Grays Creek #18, Volunteer Fire Department	46	33	41	33	41	37	42	23	35	29	0	0	360
Grays Creek #24, Volunteer Fire Department	88	68	86	59	93	69	78	77	65	64	0	0	747
Hopewell Mills Fire Department	131	153	183	168	169	149	163	158	167	146	0	0	1587
Hearce's Mill Volunteer Fire Department, Inc.	131	110	143	131	134	145	124	119	105	105	0	0	1247
Spring Lake Fire Department (2)	112	97	112	122	106	130	125	124	139	129	0	0	1196
Stedman Volunteer Fire Department, Inc.	32	41	39	40	50	48	45	47	46	42	0	0	430
Stoney Point Fire Department, Inc. (2)	138	103	156	143	154	133	156	143	151	165	0	0	1442
Tander Volunteer Fire Department, Inc. (2)	110	93	116	120	118	103	114	129	125	109	0	0	1137
Wade Community Volunteer Fire Department, Inc.	43	24	46	52	42	51	40	50	37	50	0	0	435
Westarea Volunteer Fire Department (3)	61	66	75	74	61	79	78	76	76	74	0	0	720
<b>Total</b>	1412	1182	1507	1426	1457	1377	1459	1419	1388	1382	0	0	14009
<b>Wayetteville (17)</b>	2250	2082	2263	2295	2346	2333	2581	2549	2315	2244	0	0	23258
<b>Combined Totals</b>	3662	3264	3770	3721	3803	3710	4040	3968	3703	3626	0	0	37267





## FFD - Number of Incidents within Districts

Incident District Number	Incident District Description	Calls within District
CC01	Eastover Fire Department	5
CC02	Vander Fire Department	15
CC03	Pearce's Mill Fire Department	10
CC04	Cotton Fire Department	1
CC05	Cumberland Road Fire Department	13
CC12	Bethany Fire Department	1
CC13	Stoney Point Fire Department	2
CC15	Westarea Fire Department	3
CC16	Wade Community Fire Department	4
CC20	Westarea Fire Department	1
CC21	Hope Mills Fire Department	12
CC22	Spring Lake Fire Department	1
CC23	Stedman Fire Department	1
FF01	Community Risk Reduction Zone 01	176
FF02	Community Risk Reduction Zone 02	119
FF03	Community Risk Reduction Zone 03	198
FF04	Community Risk Reduction Zone 04	178
FF05	Community Risk Reduction Zone 05	207
FF06	Community Risk Reduction Zone 06	203
FF07	Community Risk Reduction Zone 07	116
FF08	Community Risk Reduction Zone 08	155
FF09	Community Risk Reduction Zone 09	146
FF10	Community Risk Reduction Zone 10	2
FF11	Community Risk Reduction Zone 11	92
FF12	Community Risk Reduction Zone 12	101
FF13	Community Risk Reduction Zone 13	5
FF14	Community Risk Reduction Zone 14	144
FF15	Community Risk Reduction Zone 15	103
FF16	Community Risk Reduction Zone 16	56
FF17	Community Risk Reduction Zone 17	122
FF19	Community Risk Reduction Zone 19	51
MUA	Mutual Aid Outside of County	1
		<b>Total: 2,244</b>

### Report Filters

Basic Incident Alarm Date Time (Fd1.26): Is equal to 'Last Month'

### Report Criteria

Incident District Number: Is Not Blank

Basic Exposure (Fd1.6): Is Equal To 0

### Description

Number of Incidents within Districts

## FTCC

### Daytime FF Academy

Mon – Fri 9am – 5pm

FTCC Fire Training Complex

<b>FF General &amp; amp; Communications</b>	January 8 9 10
<b>FF Ops 1</b>	January 11 12 16
<b>FF Ops 2</b>	January 17 18 19 22
<b>FF Ops 3</b>	January 23 24 25 26
<b>FF Ops 4</b>	January 29 30 31 Feb 1
<b>FF Ops 5</b>	February 5 6 7 8
<b>FF Ops 6</b>	February 9 12 13 14
<b>FF Ops 7</b>	<b>February 15 16 19</b>
<b>FF Rescue Ops 1</b>	February 20 21 22 23
<b>Fire Life Safety Initiatives</b>	February 26 27 28 29
<b>TIMS</b>	March 1
<b>FF Ops 8</b>	March 4 5 6
<b>Emergency Med Care</b>	March 7 8
<b>MAYDAY / Self Survival</b>	March 11 12 13 14
<b>FF Ops 9</b>	March 15 18 19 20 21 22
<b>Haz Mat</b>	March 25 26 27 28 29

Course	Dates
220503-TRAFFIC INCIDENT MGMT TH 630P-1030P	11/30/2023 11/30/2023

CRFD 5 220070-HAZMAT LEVEL I OPS M-F 9A-5P	03/25/2024 03/29/2024
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FRTF 117 220069-FF FIREGROUND OPS 9 F,M-F 9A-5P	03/15/2024 03/22/2024
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FRTF 117 220068-MAYDAY/SELF SURVIVAL M-TH 9A-5P	03/11/2024 03/14/2024
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FRTF 117 220067-EMERGENCY MED CARE TH-F 9A-5P	03/07/2024 03/08/2024
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FRTF 117 220066-FF FIREGROUND OPS 8 M-W 9A-5P	03/04/2024 03/06/2024
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FRTF 117  
220065-TIMS 03/01/2024 03/01/2024  
F 9A-1P

FRTF 117  
220064-FIRE AND LIFE SAFETY INITIATIVES 02/26/2024 02/29/2024  
M-TH 9A-5P

FRTF 117  
220063-FF RESCUE OPS 1 02/20/2024 02/23/2024  
T-F 9A-5P

FRTF 117  
220062-FF FIREGROUND OPS 7 02/15/2024 02/19/2024  
TH-F,M 9A-5P

FRTF 117  
220061-FF FIREGROUND OPS 6 02/09/2024 02/14/2024  
F,M-W 9A-5P

FRTF 117  
220060-FF FIREGROUND OPS 5 02/02/2024 02/08/2024  
F,M-TH 9A-5P

FRTF 117  
220059-FF FIREGROUND OPS 4 01/29/2024 02/01/2024  
M-TH 9A-5P

FRTF 117  
220058-FF FIREGROUND OPS 3 01/23/2024 01/26/2024  
T-F 9A-5P

FRTF 117  
220057-FF FIREGROUND OPS 2 01/17/2024 01/22/2024  
W,TH,F,M 9A-5P

FRTF 117  
220056-FF FIREGROUND OPS 1 01/11/2024 01/16/2024  
TH,F,T 9A-5P

FRTF 117  
220055-FF GENERAL AND COMMUNICATION 01/08/2024 01/10/2024  
M-W 9A-5P

FRTF 117  
220014-FF **FIREGROUND OPS 3** 11/20/2023 – 12/06/2023  
M, M, W, S, M, W M&W 630P-1030P/S-9A-5P

FRTF 117  
219897-**TRAFFIC INCIDENT MGMT** 12/11/2023 – 12/11/2023  
M 630P-1030P

## **Robeson Community College**

### **EMERGENCY SERVICES TRAINING CENTER 2023 FALL DAYTIME FIREFIGHTER ACADEMY**

5556 **Hazmat Ops** 40 hrs November 27, 29, 30, December 1

The academy is based on the NFPA 1001 2019 All classes will be held at the training center.

Firefighter Edition RCC ESTC

5825 South Roberts Avenue

Lumberton, NC 28358

### **2023 FALL EVENING FIREFIGHTER ACADEMY**

3044 **Block 5 Fireground Ops 4** 32 hrs Nov. 27, 29, Dec. 4, 6, 11, 13, 19, 21

3045 **Block 6 Fireground Ops 5** 36 hrs Jan. 2, 4, 9, 11, 16, 18, 22, 25, 29

3046 **Block 7 Fireground Ops 6** 28 hrs Feb. 5, 7, 12, 14, 20, 22, 27

3047 **Block 8 Fireground Ops 7** 24 hrs March 6, 8, 12, 14, 18, 21

3048 **Block 9 Fireground Ops 8** 24 hrs March 26, 27, April 2, 4, 8, 11

3050 **Block 12 Fire and Life Safety Initiatives** 28 hrs April 15, 17, 23, 25, 30, May 2, 7

3051 **Block 11 Rescue Ops** 28 hrs May 9, 14, 16, 21, 23, 29, 30

6413 **Block 13 Mayday & Safety and Survival** 24 hrs June 3, 5, 10, 12, 17, 19

7000 **TIMS** 4 hrs June 25

7001 **Emergency Medical Care** 12 hrs June 27, July 2, 9

3049 **Fireground Ops 9 Fire Control** 40 hrs July 11, 16, 18, 23, 25, 29, 31, Aug. 5, 7, 12

5556 **Hazmat Ops** 36 hrs Aug. 15, 20, 22, 27, 29, Sept. 3, 5, 10, 12

The academy is based on the NFPA 1001 2019 All classes will be held at the training center.

5825 South Roberts Avenue

Lumberton, NC 28358

### Technical Rescue

5712	Vehicle Anatomy	4	November 28
5714	Large Vehicle Rescue	4	November 30
5713	Stabilization and Extrication	8	December 5, 7
5715	Victim Management	8	December 12, 14
6504	TR Health and Wellness	8	December 19, 21
Academy Location:			Evening classes start at 1830 hrs.
RCC Emergency Services Training Center			Saturday classes start at 0800 hrs.

**When Farm Equipment Attacks (non-certification)** East Howellsville Fire Department  
Saturday, December 2, 2023, starting at 0830 hrs.

**School Bus Extrication (non-certification)** RCC Emergency Services Training Center  
January 19, 20, 21, 2024. Class begins at 1800 hrs. on Friday evening, then all day Saturday and partial day on Sunday. Practical exercises will be conducted at the training center. Pre-registration required as seating is limited.

**Southeastern Fire Rescue College** February 7 – 11, 2024 Robeson Community College

Link for the classes - <https://www.robeson.edu/wp-content/uploads/SEFRC2024BookletDraft-4.pdf>

### Sandhills Community College

#### **Hazardous Materials Operations (FIP 3556)**

Tuesday/Thursday/Saturday schedule:  
Nov 28, 30, Dec 5, 7, 9\*, 12, 14, 16\*

WEEKNIGHTS start at 6:30pm  
SATURDAYS start at 8:30am

Chapters 29-37 of J&B FF/HazMat book.

Required class for FF Certification.  
No preregistration necessary.

Hoke County High School Fire Classroom  
505 S Bethel Road, Raeford, NC 28376

## **WEBCASTS**

### **Fire Engineering**

**Aggressive Search and Rescue** December 4 (will be available on demand at later date)

[https://clarionevents.zoom.us/webinar/register/4716680031580/WN\\_MrCKWJzwQgiJnnznRsvHZg#/registration](https://clarionevents.zoom.us/webinar/register/4716680031580/WN_MrCKWJzwQgiJnnznRsvHZg#/registration)

Additional webcast located at this URL - <https://www.fireengineering.com/webcast/>

### **Firehouse**

<https://www.firehouse.com/webcasts>



## Training Officer Meeting – 8 November 2023

A meeting of the county training officers was held at the Regional Fire Training Facility on 8 November at 1900 hours. All present were introduced and a sheet was passed to get contact information for future communication.

Kevin Murphy discussed the following:

### 580G Program

- Paul Ward was supposed to come and speak with us. He was directed not to
- Below is what he shared with me during two phone conversations:
- The program is supposed to go into effect on 1 January.
  - o Still in a state of flux
  - o OSFM has not finalized it.
- Synopsys
  - o The fire departments will train their firefighters on designated subjects.
  - o The firefighter takes a comprehensive test and completes practical exercises.
  - o If successful, Firefighter I&II is awarded.
  - o An authorized instructor must do training.
    - What is an authorized instructor?
  - o What are the subjects and hour requirements – haven't been designated yet?
  - o How do we account for the training?
    - Standard forms
    - Drill sheets
    - Hasn't been determined.
  - o Fire Ops 9 must be done in the classroom.
    - Fire control
    - Includes live burn operations.
- Advantages
  - o We train our own.
  - o Time requirements can be controlled by the fire department.
  - o Monitor the firefighter progress in-house.
  - o More emphasis

- We can gear our recruit training programs to include the rudiments of 580G.
    - This way our firefighters don't duplicate effort and time.
- Disadvantages
  - Currently, we don't have all the information.
    - References
    - Practical lists
  - Delay in aligning our recruit training programs.
- Recommendation
  - Formally request a briefing from the state in January
  - "Go to Meeting" rather than cheeks in the seats

Discussion followed.

Steve Drew provided the following information on the 580G program:

Individual firefighters will be cleared but not certified by the AHJ. The cleared firefighter can challenge test the program at this point (practical's and written exam). Successful completion of the challenge test results in Firefighter I&II certification. Steve read from the Certification Committee minutes that indicated the program is at their level, but no action has been taken.

Everyone present was asked if they were receiving the training opportunities sent out monthly by Kevin Murphy? All indicated that they were.

The quorum was asked if there were any training issues or if they had any specific training needs. No one stated that they were having any issues, nor did they indicate any specific training needs.

Kevin Murphy raised the subject of intermediate classes and training. This training would bridge the gap from basic courses and align with the needs of our seasoned and senior firefighters. Discussion followed. Steve Drew discussed this topic and is willing to set classes of this nature, but needs an audience to support this initiative. Jon Faircloth was interested in this type of class. Steve stated that the college has an incident management simulator that could be integrated into these classes. Shane O'Neal stated that FFD and others would be interested. Kevin Murphy stated that the

college has driving and pump simulators which are available to all departments.

Ray Lloyd stated that we need more wildland firefighting training throughout the county. Discussion followed. Coordination for this training can be made through Ranger Craig Gottfried.

Mike Bartch briefed the water training programs and classes available to the fire departments. Mike discussed the water training facility, gave an overview of the facility and indicated what classes can be offered. He stated that he can do tailored training for departments to include throw bag, and truck company operations, Gear is not an issue and can be obtained through the training center. He discussed the tuition issue and stated that grants are available to cover costs. He further stated that the Chief's Association is working on assisting in funding the tuition. The training will cover everything from throw bags to swift water. Mike has interfaced with Chief Johnson on funding. Mike has a skill sheet that was developed for FFD to bring their firefighters up to speed for basic water rescue. He will tailor a skill sheet for your department. He indicated that there are functions that need to be done that don't require RT water certification. This training will bring participants to basic skills standards recognized throughout the county. Mike provided a tour of the water building.

Kevin Murphy stated that our next meeting will be virtually to reduce travel time and schedule disruption.

The meeting was adjourned at 1948 hours.

## **Cumberland County Fire Chief's Association**

### **ID Card Personnel Information Sheet**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Department(s): \_\_\_\_\_

Rank: \_\_\_\_\_

Serving Since: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Medical History: \_\_\_\_\_

Organ Donor ☐ Yes ☐ No

## **Cumberland County Fire Chief's Association**

### **ID Card Personnel Information Sheet**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Department(s): \_\_\_\_\_

Rank: \_\_\_\_\_

Serving Since: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Medical History: \_\_\_\_\_

Organ Donor ☐ Yes ☐ No

## **FACT SHEET**

### **TENDER TASK FORCE**

This fact sheet provides information to the Chiefs on the existing tender task force and potential, future courses of action to modify current configurations to increase efficiency and better serve the county. It further serves to solicit Chief's comments and input.

The current configuration provides 19,000 gallons of water within 30 minutes of alert. It includes large capacity tenders from the following departments: Cumberland County - Vander, Wade, Grays Creek(18), Grays Creek (24). Robeson County – Big Marsh, Lumber Bridge. Moore County – Crains Creek.

The tender task force concept requests the departments' tender and a driver. This prevents stripping the department of available manpower, especially during the daytime hours.

New tenders have been placed in service within Cumberland County. Bethany and Beaver Dam have large volume tenders that can augment the tender task force. Stoney Point and Westarea have large volume tenders ordered which should arrive in 2024 and could also be included once in service.

Several points need address, clarification and consideration to increase efficiency:

1. The current configuration provides 19,000 gallons of water. The task force was built large enough to ensure adequate water could be mustered and moved to support a large fire or incident in areas with limited water. Is 19,000 gallons too much or too little for these types of incidents?
2. With the new tenders, should we reconfigure the task force and alleviate the out-of-county tankers?
3. Should we leave the configuration as is?
4. Should we relook the concept and set up two or more task forces within the county tailored to meet the supported fire department needs?

#### **Courses of Action (4)**

1. **Leave the current tender task force as is.**
  - (+) Already set up, has sufficient water, already tested and proven, 19,000 gallons of water, requires no CAD reconfiguration
  - (-) Timely (30 minutes to close on-site), may draw from departments already dispatched to the incident, requires coordination of radio frequencies and availability

- 2. Leave the current tender task force as is and add the new tankers to increase the available water.**
  - (+) Available tenders would increase the water by 6,000 gallons, draws solely from Cumberland County units, allows additional tenders if other assigned units are unavailable.
  - (-) Draws from additional county departments which may impact on manpower during the daytime, may draw from departments already dispatched to the incident, requires reconfiguration in CAD, frequency issue still remains.
- 3. Reconfigure the current tender task force to be Cumberland-specific.**
  - (+) Reduces response time, ability to operate on available radio frequencies,
  - (-) Draws from additional county departments which may impact during the daytime, may draw from departments already dispatched to the incident.
- 4. Reconfigure the task force into multiple elements geographically located within the county.**
  - (+) May result in faster response, reduces the draw on available manpower during the daytime hours, requires CAD reconfiguration,
  - (-) Needs research to assess movement, required gallonage and assignment.

The Tender Task Force Committee will meet to discuss the courses of action in late December. Please provide your input, comments and ideas to Kevin Murphy at [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com) no later than December 25, 2023.





Freddy Johnson <spfd1301@gmail.com>

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## POC change at FTCC for EMS

2 messages

Jolee Marsh <marshj@faytechcc.edu>

Mon, Nov 27, 2023 at 12:18 PM

To: Freddy Johnson <spfd1301@gmail.com>, Freddy Johnson <fjohnsonsr@stoneypointfire.com>

Good morning, Chief Johnson.

I wanted to let you know that I will be the direct POC for EMS/Paramedic/CPR.

FTR is also under my direct supervision at this time. If anyone needs anything beyond scheduling classes please have them contact me at [marshj@faytechcc.edu](mailto:marshj@faytechcc.edu), 910-678-8217 (office) or 910-384-9209 (cell).

Jolee F. Marsh, Ed.D.

Associate Vice President for Corporate and Continuing Education

Fayetteville Technical Community College

Email: [marshj@faytechcc.edu](mailto:marshj@faytechcc.edu)

Phone: (910) 678-8217



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Freddy Johnson <spfd1301@gmail.com>

Mon, Nov 27, 2023 at 12:20 PM

To: Jolee Marsh <marshj@faytechcc.edu>

Thank you Dr. Marsh, I will distribute your information to the association membership.

Freddy L. Johnson Sr., CFO, CFI  
Fire Chief

## CUMBERLAND COUNTY FIRE SERVICE HALL OF FAME

The Cumberland County Fire Service Hall of Fame is a prestigious recognition program that honors individuals who have made outstanding contributions to the field of firefighting, rescue, and EMS in Cumberland County. Established to celebrate and acknowledge the bravery, dedication, and exceptional service of those who have gone above and beyond the call of duty, the Hall of Fame serves as a lasting tribute to their remarkable achievements.

Inductees into the Cumberland County Fire Service Hall of Fame demonstrate unparalleled skills, remarkable leadership, and unwavering commitment to protecting and serving our community. This esteemed institution not only recognizes their extraordinary efforts but also preserves their legacies for future generations to appreciate and draw inspiration from.

Each year, a carefully selected committee evaluates nominations from the Community and fellow firefighters to identify an individual deserving of this prestigious honor. Inductees are chosen based on their significant impact on the [Cumberland County and North Carolina fire service](#), exceptional acts of heroism, innovation, and advancement in firefighting techniques, as well as their commitment to training and mentorship.

The Cumberland County Fire Service Hall of Fame not only pays tribute to the past but also serves as a catalyst to inspire and motivate current and future firefighters to strive for excellence in their profession. It stands as a testament to the bravery and selflessness that define the firefighting community and reminds us of all the vital roles, they play in safeguarding our lives and property.

By preserving the stories and accomplishments of those honored within its walls, the Cumberland County Fire Service Hall of Fame ensures that their contributions will be forever remembered and celebrated. It serves as a beacon of pride for Cumberland County and a testament to the remarkable individuals who have dedicated their lives to serving and protecting the community.



Client Name: **Cumberland County Fire Chiefs Assn**  
Account Ending In: **6099**

## An update on your deposit account

This is an automated message. Please do not reply directly to this email.

**Your daily account balance is ready.**

Posted balance:	\$531,877.16*
Available balance:	\$531,877.16
Account:	Ending in 6099
Date:	11/27/2023

[View account details](#)

\*Posted balance may not include pending transactions or holds.

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4:59 PM  
11/26/23  
Accrual Basis

**Cumberland County Fire Chiefs Association**  
**Profit & Loss**  
**July 1 through November 27, 2023**

	<u>Jul 1 - Nov 27, 23</u>
<b>Income</b>	
Cumberland County	271,068.26
Eastover	709.47
<b>Total Income</b>	<u>271,777.73</u>
<b>Expense</b>	
<b>Air Systems</b>	
Air-1-Fayetteville	1,197.59
Air-19-Stoney Point	1,191.66
<b>Total Air Systems</b>	<u>2,389.25</u>
<b>Bills &amp; Utilities</b>	
Credit Card Payment	1,383.82
<b>Total Bills &amp; Utilities</b>	<u>1,383.82</u>
<b>CAD - MCTs - Tablets</b>	<u>7,539.24</u>
<b>CCFCA-SCIF Grant</b>	
Projects & Goods	4,037.68
<b>Total CCFCA-SCIF Grant</b>	<u>4,037.68</u>
<b>CCFCA Fleet - Trailers &amp; Bus</b>	
CCFCA Reserve Engine	40.44
Decon Trailer # 2-Stedman #23	78.96
Decon Trailer # 3 -Spring Lake	48.89
<b>Total CCFCA Fleet - Trailers &amp; Bus</b>	<u>168.29</u>
<b>Dues &amp; Subscription</b>	
NFPA Subscription Svc	175.00
<b>Total Dues &amp; Subscription</b>	<u>175.00</u>
<b>Education &amp; Training</b>	1,258.00
<b>ER &amp; FH Software</b>	35,415.00
<b>Fire Life Safety Education</b>	1,500.00
<b>Miscellaneous Expense</b>	
Association Plaques	693.88
Flowers	681.59
Honor Guard	19.26
ID Cards & Supplies	767.00
Memorial Site & Service	3,078.73
<b>Total Miscellaneous Expense</b>	<u>5,240.46</u>
<b>Miscellaneous Other</b>	0.00
<b>OSHA - NFPA 1582</b>	
Station 04 - Cotton	1,660.00
Station 12 - Bethany	1,615.00
Station 15 - 20 - 25 - WVFD	3,400.00
Station 24 - GCFD	45.00
<b>Total OSHA - NFPA 1582</b>	<u>6,720.00</u>
<b>Time Warner Cable</b>	<u>13,303.80</u>
<b>Total Expense</b>	<u>79,130.54</u>
<b>Net Income</b>	<u><u>192,647.19</u></u>

ACCOUNT NUMBER

8340003456395

# Truist

## Certificate of Deposit Receipt

(CLIENT COPY)

CUMBERLAND COUNTY FIRE CHIEFS ASSN

Bus CD Special >= \$100K (842)

**Total Deposit:** \$750,000.00

**Issue Date:** 11/08/2023

**Maturity Date:** 06/08/2024

7221 STONEY POINT RD

FAYETTEVILLE

NC 28306-8005

XX-XXX6532

**Interest Rate :**

4.950%

**Term:**

7 Months

**Interest Payment Method:**

Capitalize

**Interest Payment Frequency:**

7 Months

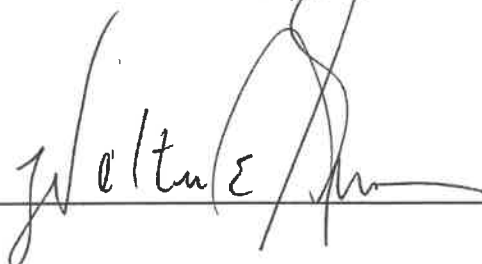
**Interest Calculation:**

Simple Interest

**Truist Representative Signature**

WALTER GREER

CUMBERLAND/SAMPSON - MAIN



This time deposit will automatically renew at maturity. Additional disclosure information is provided in the Truist Bank Services Agreement.

# Truist New Account Opening

Protect this document. It contains confidential information.

## Accessing Your Accounts

### Truist Contact Center

Truist Contact Center is available 24 hours a day, 7 days a week.

**1-844-4TRUIST**

**(1-844-487-8478)**

Client Service Representatives are available to assist you Monday – Friday, 8:00 a.m. – 8:00 p.m. Eastern Time and Saturday, 8:00 a.m. – 5:00 p.m. Eastern Time. Sunday – Closed.

### Digital Business Banking

Access your accounts through the Truist mobile app or online at [www.truist.com](http://www.truist.com), 24 hours a day, 7 days a week.

### Your Branch

CUMBERLAND/SAMPSON - MAIN  
3817 MORGANTON RD  
FAYETTEVILLE, NC 283141501  
(910) 487-7500  
FAX: (910) 487-7598

### Your Account was Opened By

WALTER GREER  
BRANCH LEADER III  
(910) 487-7503

Member FDIC

Only deposit products are FDIC Insured.

## Client Summary

A summary of your new Truist products and account numbers are listed below. We look forward to working with you and helping you discover all the opportunities that Truist can offer you in the future. Thank you for choosing Truist.

November 08, 2023

### Product Summary

Product	Account Type	Account Number
Bus CD Special >= \$100K	CD	8340003456395

### Bus CD Special >= \$100K

#### Mailing Address

CUMBERLAND COUNTY FIRE CHIEFS ASSN  
7221 STONEY POINT RD  
FAYETTEVILLE, NC 28306-8005

#### Interest Rate

Rate 4.95%

Payment Method

Capitalize

Payment Frequency

7 Months

Calculation

Simple Interest

#### Account Ownership

CUMBERLAND COUNTY FIRE CH: Primary

#### Account Options

Combined Statement with 0001351086099

**Account Number** 8340003456395

**Routing Number** 053101121

**Funding Method** Make a deposit now

**Issue Value** \$750,000.00

**Issue Date** 11/08/2023

**Term** 7 Months

**Maturity Date** 06/08/2024