



Cumberland County Fire Chiefs' Association

"Preservation of Life and Property through Organization"

Minutes of the April 28, 2025 Monthly Meeting



The general membership Chiefs' meeting was hosted by Fire Chief Tracy Smith of Pearce's Mill Fire Department at the Paradise Acres on John McMillian Road. The Association thanks Chief Smith and his staff for their great hospitality, wonderful dinner and offering of the accommodations for tonight's meeting.

Call to Order: The meeting was called to order by President Johnson at 7:00 pm.

Opening Prayer: Chief Joshua Hopkins provided the opening prayer.

Pledge of Allegiance: President Johnson led the Pledge of Allegiance.

Roll Call: Roll call was conducted with 18 Departments and 6 Associate members present.

Members Absent:

Fire/EMS Departments: Spring Lake

Associate Members: FTCC

Approval of the Minutes: The March 24, 2025 minutes were approved as presented

Guests: County BOC Chairman Kirk de Viere and BOC/Fire Commissioner Henry Tyson were present to assist in the Award Presentation of the Long Leaf Pine Award to Retired Fire Chief Ronnie Marley.
PMFD Board of Directors & Chief Marley's Family Members

Vendors Present: Jon Anderson of Safe Industries made a presentation on apparatus sales and brought a demonstration vehicle for the chiefs to view. He can be reached at (864) 845-7175. *Safe Industries sponsored tonight's meal.*
Dennis Andress of Sandhill Utility Service discussed generator options available to local fire departments. For installation or service, He can be reached at (910) 496-2200.
David Taylor from Code 3 Insurance made a presentation on workers compensation and personal injury policies. For more information, he can be reached at (919) 394-3248.

Treasurer's Report: The daily fund balance for 4/24/2025 was included in each meeting packet.

Meeting Points of Interests: **Next Chiefs' Meeting** is scheduled for May 19th, 2025, hosted by Fire Chief Owen Harris of Cotton FD. **The meeting will take place at First Baptist Church 4621 Cameron Road, in the fellowship Hall located in the back of the Church.**

- *Stoney Point Air-19 has Air rotation responsibilities for the month of May followed by Fayetteville FD Air-1 in June and Fort Bragg Air-1 in July.*

Items of Interest Handouts

1. March 2025 Incident Response Stats
2. Truist daily account Balance Sheet 04/28/2025
3. FTCC & Regional Training Opportunities
4. Crime Stopper BBQ Benefit Dinner Plate Sale
5. DPS Letter dated April 14, 2025 – VIPER Pager Info Letter
6. R*E*A*D*Y Flyer – FFD Camp Ready
7. Technical Rescue Cross Over – Training Dates
8. Prayer Breakfast Flyer – May 31, 2025 @ 19
9. Year to Date CCSO Arson Stats
10. Leadership Seminar
11. Fay State University AUTISM workshop May 7
12. Valor Awards – Flyer and QR Code for submissions
13. CCFCA 03/24/25 Hard Minutes
14. Beaver Dam Blood Drive Flyer – Tomorrow

OLD BUSINESS:

1. President Johnson expressed a heartfelt thank you to everyone on behalf of Puppy Creek VFD for all those that came out for Captain Chad Autry's Memorial Service. Sadly, Capt. Autry was killed in a tragic accident on April 7. He faithfully served at Stoney Point and Cumberland Road here in Cumberland County.
2. President Johnson discussed the foam replacement process. Chief Chris Davis from OSFM advised that we are 30-60 days out for pick-up of our current PFAS foam. The disposal process is still being worked through a contractor in Charlotte for the removal of old foam. The state will dispose of our foam but does not have the funding to replace it. Procurement will have to be secured with the SCIF fund. The newest Green PFAS Free Foam has been identified. Private vendor wants \$30 per 5-gallon bucket plus \$30 per bucket for disposal of old foam. It will be picked up from one location to save on travel costs between locations.
3. President Johnson along with Director Gene Booth discussed the Digital Dispatch process. Please submit the needed blueprints with dimensions of each space and not an overall building dimension. Internal Office space also will be required to finalize the programing.
4. President Johnson wanted to remind everyone that all NFIRS must be submitted NLT March 31, 2025, to OSFM on the NFIRS portal. You can set up 1st Due to automatically do this by quarter as long as all your calls have been authorized. This is also a contract requirement for VFDs.
5. President Johnson advised that the Association has received a handful of checks through our fund raiser with the National Fire Safety Council. 12 total checks over the past week. The Checks will be forwarded to the National Fire Safety Council.
6. President Johnson reminded the chiefs that the 2025 Legislative Day is coming up on Wednesday, April 30th. For those wishing to attend, plan on meeting at the NCSFS Building at 0800 which is within walking distance of the General Assembly. Generally, both breakfast and

Lunch is provided. Legislative Day is especially important to our Fire Service. If you have not been, please consider going and place this important event on your calendar. See Handout in your packets for more details.

7. President Johnson advised that the FY 2025/26 CC Fire Service District Grant submission period closed at 5 PM last Friday with every department and one Regional CCFCA Grant submitted. This years grant funding limit was set at \$70,000.00 and he reminded the members that this amount will increase once our portable radio grant has been paid off. We have made 3 of 5 payments of \$518,999.00. The grants will be reviewed during the next several weeks with results submitted to the county for inclusion in the FY 2025-26 budget.

NEW BUSINESS:

1. President Johnson followed up concerning our upcoming VFIS Workers Compensation Bill. According to the Chairman of the Fire and Rescue Commission – Workers Compensation Board Mr. Cloyce Anders the General Assembly will fund our Workers Compensation liabilities for the up-coming FY 2025-26 state budget for the last time. We have benefited over the past four (4) years where the North Carolina General Assembly has paid annual workers compensation fees for VFDs across North Carolina since COVID. Starting next year, we must be prepared to assume once again paying our Workers Compensation liabilities from our annual budgets. Please plan ahead and budget for this purpose. He asked all members to please take a minute to thank our delegation when you see them for their support and paying our annual workers compensation fees since 2021
2. President Johnson reminded all that it's time for the **2025 Valor Awards Submission** which is open through the beginning of July. Chiefs are encouraged to please use the QR code on the flyer in your packets. Every department should have at least 1 Merit Award recipient and should also submit your FF or Fire Officer for the year. It only takes about 5 minutes to complete the on-line submission form. Only 1 narrative is necessary briefly justifying your submission. Narratives for Life Safety or Valor will take just a little more time and justification for the awards selection committee to fully understand your request.
3. In addition to the Valor Awards Flyer, President Johnson also drew attention to additional fliers that are in your packets.
 - a. FSU is hosting an Autism Awareness Workshop on Wednesday 7 May from 9 until 12
 - b. FFD is hosting a READY Camp on June 9th through the 13th. See the flyer for more details.
4. President Johnson advised the chiefs that Director Gene Booth will be retiring soon from the CC EOC. His retirement date is effective April 30th, 2025. Special thanks to Gene for his countless years of service in the county. May 7 retirement ceremony begins at 3pm at the EOC, and we will recognize Gene with our association retiring plaque.

5. President Johnson discussed that a few changes are on the horizon following the recent Fire and Rescue Commission meeting. The Certification Board for FF I & II Standard Re-write is coming up. A committee has been assigned to complete the re-write. Chief Johnson mentioned a topic at the FRC meeting earlier this month about the issues with the current block system and the effects it is having on our Volunteers. He further requested to receive committee meeting dates and locations. There is good support from the FRC members to make changes with priorities and there will also be a slight increase in hours if we go back and allow single core classes according to Cert Board members. According to Fire Chief Derrick Clouston who is the CERT Board Vice-Chair, Chief Murphy is on the re-write committee.
6. Westarea Fire Department Chief Scott Bass highlighted the dedication and service of Association President Freddy Johnson Sr. Chief Johnson has faithfully served as our President for a total of 25 years counting his two one-year terms in 1987 and 1988. Chief Johnson has always prioritized the collective efforts and welfare of all departments over personal or Stoney Point interest. Despite the demanding nature of the position, Chief Johnson has never received compensation or formal recognition from the association membership. Recognizing his valuable contributions to our association Chief Bass proposed a **MOTION** to provide President Johnson with a \$1000.00 monthly stipend as a token of appreciation for his unwavering commitment. The **MOTION** was **SECONDED** by Pearce's Mill Fire Chief Tracy Smith, and **unanimously APPROVED** by all members present through a roll call vote. President Johnson was surprised and expressed his gratitude to the membership for their support and pledged to continue serving the association with dedication.

OFFICIAL ASSOCIATION / FIRE STATION ID CARDS (Coordinated through Station 13 at 910-424-0694 Ms. Johnson or Ms. Garris)

- Nothing for the group.

RECORDS MANAGEMENT SYSTEM – 1ST DUE Assistant Chief B Hanzal – E-Mail: bhanzal@stoneypointfirerescue.com

- AC Hanzal provided a First Due-Training Session Flyer – Our 2nd quarterly training class is scheduled for Tuesday May 20, 2025, from 1800 until 2200 Hours at Eastover Fire Department Station 1. Please have your 1st Due Representatives attend the class.

STANDARDS & POLICY COMMITTEE Fire Chief Scott Bass (Westarea FD) Chairperson, E-Mail: wfd2501@nc.rr.com

- Nothing for the group.

COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: crfd501@nc.rr.com

- President Johnson asked all members to review the letter from North Carolina Department of Public Safety concerning paging on VIPER 800 MHz frequencies. There are limitations that a Motorola Sales Representative will not tell you about.

TRAINING COMMITTEE Assistant Chief Kevin Murphy (Stoney Point) Chairperson

E-Mail: kmurphy1903@gmail.com

- The updated training flyer is in your packet for the next month

RESCUE COMMITTEE Deputy Chief Hank Harris (Cotton FD) Chairperson,

E-Mail: hankharris@cottonfirerescue.org

- Upcoming meeting scheduled for the 29th of April beginning at 7 at Cotton FD

MEMORIAL COMMITTEE Deputy Fire Chief David Richtmeyer, Chairperson,

E-Mail: davidrichtmeyer@fayettevillenc.gov

- 6 Benches were purchased and will be installed before the Fall Memorial Service
- Bricks can be ordered throughout the year but due to the associated costs will only be installed once per year and prior to our annual memorial service.
- Name plaque is also being cleaned and replaced before the next service.

FINANCE COMMITTEE Deputy Chief, Freddy Johnson Jr. (Stoney Point) Chairperson,

E-Mail: spfd1302@nc.rr.com

- Nothing for the group. See information in your packet.
- CD renewed on April 11th.
- First Due Invoice was paid on the 24th for \$83,996.50

FIRE LIFE SAFETY EDUCATION COMMITTEE – Fire Marshall Kevin Lowther Chairperson,

Email: klowther@cumberlandcountync.gov

- Purchased 9 hearing impaired smoke detectors. If you need them, connect with Kevin.
- Congratulations to the Cumberland County Emergency Services for another successful grant being awarded for smoke alarms from South River EMC. Grant total was \$4,9995.00.
- CO Alarms are also available. Request those as needed.

SCIF PROJECT COMMITTEE - Fire Chief Keith Matthews (GFFD # 17) Chairperson.

E-Mail: gffd1701@nc.rr.com

- Nothing for the group. (The committee will activate for our final years project selection after July 1, 2025)

LEPC UPDATE Fire Chief Logan Herndon (Grays Creek # 18 & Fayetteville FD) Representative

- Calvin Bishop will be recognized at the next meeting.

ASSOCIATE MEMBERS REPORT

CUMBERLAND COUNTY MANAGERS' OFFICE (Clarence Grier, County Manager)

- Nothing for the group

EMERGENCY SERVICES DIRECTOR/ ECC-911 (Gene Booth, Director),

E-Mail: wbooth@cumberlandcountync.gov

Emergency Services

- Thanks for all the support through the years.
- Gary will serve as the interim Director.
- Upcoming class on Radiology equipment. The flyer is in your packet.
- Available WebEOC training is in your flyer for review.
- April 21st budget approved the digital dispatch program.
- Adam Johnson shared a thank you for those that supported us during Telecommunicator week.
- Wednesday, May 7th Radio comms will be down for repairs.
- July 1st, all old XTS and Nextel will no longer be connected to the net

EMS DIRECTOR: Brian Langston, Interim EMS Chief E-Mail: dblankston@capefearvalley.com

- Nothing for the group

HAZMAT: A/C McArdle, E-Mail: PMcArdle@fayettevillenc.gov (910) 624-5042

- Nothing for the group.

NC FORESTRY: Craig Gottfried, County Ranger, E-Mail: craig.gottfried@ncagr.gov (910) 483-1535

- Nothing for the group.

FTCC: Vincent Lewis, E-Mail: lewisv@faytechcc.edu – (910) 486-7472

- Not in attendance and nothing for the group.

SHERIFF'S OFFICE Sheriff Wright ewright@ccsonc.org (Lt. Tara Whitman) Email - twhitman@ccsonc.org (910) 323 1500 ext. Arson

- Nothing for the group

FAYETTEVILLE POLICE – Police Kimberlee Braden, Email – kemberlebraden@fayettevillenc.gov

- Nothing for the group

NC HIGHWAY PATROL – Colonel Freddy Johnson Jr. Commander NCSHP.

E-Mail: Freddy.johnson@ncshp.org or First Sergeant B-1 Fayetteville

Mail:, or S.

Johnson SHP Raleigh Training Center, E-Mail sean.johnson@ncshp.org

- Nothing for the group
- Active Shooter minutes in the group.

FIRE COMMISSIONER: Henry Tyson

- Special thanks to all attendees
- Special thanks to Gene Booth for the hard work and dedication and wishing you well in retirement

- May 10th 1st Responder Day at Paradise Acres Restaurant 12pm start time.
- Special thanks to Sta 18 and Ray Lloyd for help with the event and vehicles.
- 26 vehicles replaced with Sheriff's Office recently supporting our local departments.
- 9-FD Community Impact Grant submissions. More to follow once approved.

CUMBERLAND COMMISSIONER CHAIR: Kirk de Viere

- Nothing further for the group. Chairman de Viere addressed the membership at the beginning of the meeting.

ADJOURNMENT:

The meeting was adjourned at 2018 hours with a **Motion** by Chief Richard Bradshaw and **Seconded** by Chief Tracy Smith.

Respectfully Submitted by:

Freddy L. Johnson Sr.

Freddy L. Johnson Sr., CFO
Fire Chief / President

Joshua Hopkins

Joshua Hopkins
Assistant Fire Chief / Secretary

Enclosures – 15

1. Attendance Roster
2. March 2025 Incident Response Stats
3. DPS Letter dated April 14, 2025 – VIPER Pager Info Letter
4. First Due Training Flyer – Eastover VFD May 20, 2025 – 1800
5. R*E*A*D*Y Flyer – FFD Camp Ready
6. Technical Rescue Cross Over – Training Dates
7. Prayer Breakfast Flyer – May 31, 2025 @ Station 19
8. FSU – Autism Workshop Wednesday May 7, 2025 Flyer
9. Leadership Seminar
10. Valor Awards – Flyer and QR Code for submissions
11. 2025 WEBEOC Training Exercise Schedule
12. Introduction to Radiological Equipment Class Tuesday May 6, & Saturday May 17, 2025
13. Fire Service Legislative Day E-Mail

For the Good of the Organization

- Beaver Dam is having a blood drive on the 29th of April.
- Kenny Tatum has organized a Prayer Breakfast on the 31st of May @ 0900 at Sta 19. Please RSVP NLT May 19, 2025, to Chaplain Tatum.
- Ret. Chief Ronnie Marley thanked the chiefs for all their support through the years and to the community.
- Please attend the scheduled family Public Safety Day at Paradise Acres on Saturday May 10th starting at 12 noon. Departments will be contacted by our organizers Commissioner Tyson and Chief L. Herndon reference displays.

Enclosure # 1 – Attendance Roster

MEMBERS PRESENT (18)		16	17	18	17								
ASSOCIATES PRESENT (07)		05	06	07	06								
Total Number in attendance		48	42	65	65								
CC Fire Chiefs DEPARTMENTS & ORGANIZATION Chief's Only Meeting		27-JAN-25- EFD # 01	24-FEB-25- FTCC	24-MAR-25 - VFD #2 & 8	28- APR-25- PMFD # 3	19 MAY-25-CCEOC	23-JUN-25- CFD # 4	28-JUL-24- CRFD # 5	25-AUG-25-FTCC	22-SEP-25 - SPFD #19	27-OCT-25- BFD # 12	24-NOV-25--- CCEOC	15-DEC-25 - SHERIFF
MEMBERS		MEETING DATES											
01	BEAVER DAM STA 26 & 27												
02	BETHANY STA 12												
03	COTTON STA 4												
04	CUMBERLAND ROAD STA 5												
05	EASTOVER STA 1												
06	EMS EMERGENCY MED SVC												
07	FAYETTEVILLE FIRE DEPT	Ex											
08	FORT BRAGG FIRE DEPT												
09	GODWIN – FALCON STA 17												
10	GRAYS CREEK STA 18 & 24												
11	HOPE MILLS STA 21												
12	PEARCE'S MILL STA 3												
13	SPRING LAKE STA 23												
14	STEDMAN STA 23												
15	STONEY POINT STA 13 & 19												
16	VANDER STA 2 & 8												
17	WADE STA 16												
18	WESTAREA STA 15-20 & 25												
ASSOCIATE MEMBERS													
01	CC EMERGENCY SERVICES												
02	FIRE COMMISSIONER	Ex											
03	FORESTRY												
04	FTCC												
05	HAZMAT												
06	HIGHWAY PATROL												
07	SHERIFFS OFFICE												

Special Notes:

CODES: - Present - Absent Excused

CCFCA Meeting - April 28, 2025

Fayetteville, NC

This report was generated on 04/28/2025 11:51:09 AM



Inter-Agency Incident Count for YTD & March 2025

POC: Freddy Johnson Sr., President

FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	24	30	25										79
Bethany Volunteer Fire Department	47	45	55										147
Cotton Volunteer Fire Department	153	150	209										512
Cumberland Road Volunteer Fire Department	168	149	184										501
Eastover Volunteer Fire Department	67	83	94										244
Godwin-Falcon Volunteer Fire Department	35	29	32										96
Grays Creek #18 & 24 Volunteer Fire Department	107	155	167										429
Hope Mills Fire Department	204	162	180										546
Pearce's Mill Volunteer Fire Department, Inc.	148	137	156										441
Spring Lake Fire Department	134	108	124										366
Stedman Volunteer Fire Department, Inc.	50	48	62										160
Stoney Point Fire Department, Inc. (2)	205	175	228										608
Vander Volunteer Fire Department, Inc. (2)	132	127	183										442
Wade Community Volunteer Fire Department, Inc.	38	31	58										127
Westarea Volunteer Fire Department (3) + Manchester	107	104	148										359
Manchester Fire District	20	20	22										62
Total	1639	1553	1927	0	0	0	0	0	0	0	0	0	5119
Fayetteville (17)	2604	2254	2540										7398
Combined Totals	4243	3807	4467	0	0	0	0	0	0	0	0	0	12517



FFD - Volume of Calls by District

Zone	Zone Description	Volume
Month: 03 - March		
12	Station 12 - Change to FF12	1
CC01	Eastover Fire Department	11
CC02	Vander Fire Department	20
CC03	Pearce's Mill Fire Department	14
CC04	Cotton Fire Department	3
CC05	Cumberland Road Fire Department	16
CC08	Cedar Creek Fire Department	2
CC11	Spring Lake Fire Department	3
CC13	Stoney Point Fire Department	13
CC15	Westarea Fire Department	9
CC16	Wade Community Fire Department	3
CC19	Stoney Point Fire Department	1
CC20	Westarea Fire Department	2
CC21	Hope Mills Fire Department	11
CC22	Spring Lake Fire Department	6
CC23	Stedman Fire Department	1
CC24	Grays Creek Fire Department	2
FF01	Community Risk Reduction Zone 01	173
FF02	Community Risk Reduction Zone 02	109
FF03	Community Risk Reduction Zone 03	182
FF04	Community Risk Reduction Zone 04	217
FF05	Community Risk Reduction Zone 05	242
FF06	Community Risk Reduction Zone 06	218
FF07	Community Risk Reduction Zone 07	141
FF08	Community Risk Reduction Zone 08	172
FF09	Community Risk Reduction Zone 09	178
FF11	Community Risk Reduction Zone 11	81
FF12	Community Risk Reduction Zone 12	120
FF13	Community Risk Reduction Zone 13	9
FF14	Community Risk Reduction Zone 14	137
FF15	Community Risk Reduction Zone 15	118
FF16	Community Risk Reduction Zone 16	63
FF17	Community Risk Reduction Zone 17	186
FF19	Community Risk Reduction Zone 19	74
Hoke	Hoke County	2
Total: 2,540		
Total: 2,540		



North Carolina Department of Public Safety

State Highway Patrol

Josh Stein, Governor
Eddie M. Buffaloe, Jr., Secretary

Freddy L. Johnson, Jr.
Commander

North Carolina State Highway Patrol
Technical Services Unit/VIPER

14 April 2025

Memorandum on the Use of One-Way Pager Devices on VIPER

The VIPER System Administration has observed that some agencies are utilizing one-way voice pagers for two-tone paging in dispatch operations. It is crucial to understand the limitations of such devices within the VIPER system.

System Configuration and Limitations:

The VIPER system is designed to route radio calls within a talkgroup only to sites where a subscriber radio with a valid VIPER ID is affiliated. This configuration differs significantly from a system that broadcasts to all available sites.

Agency Responsibility and Liability:

Agencies choosing to rely on one-way voice pagers for two-tone paging/dispatch do so at their sole risk. The VIPER System Administration and the North Carolina Highway Patrol assume no liability for potential failures or issues arising from the use of these devices.

Technical Considerations:

One-way pager devices, unlike standard two-way subscriber radios, are often unable to adapt to system-level changes. Consequently, these pagers may experience operational disruptions or failures during system updates or modifications that do not affect two-way radios.

Disclaimer of Guarantee:

The VIPER system does not guarantee successful page delivery to any device other than a two-way subscriber radio.

Recommendation:

While this memo is not forbidding the use of one-way pagers, it is strongly advising against it. The use of two-way radios is the optimal and recommended method for dispatching.

Contact Information:

For any questions or clarifications regarding this notice and its applicability to your operations, please contact us directly at VIPER@ncshp.gov.

Director, North Carolina State Highway Patrol – VIPER

MAILING ADDRESS:
4231 Mail Service Center
Raleigh, NC 27699-4231
www.ncdps.gov
www.ncshp.org



An Equal Opportunity Employer

OFFICE LOCATION:
512 N. Salisbury St.
Raleigh, NC 27604
Telephone: (919) 733-7952
Fax: (919) 715-4059

FIRST DUE TRAINING SESSION

WHEN: MAY 20TH 1800-2200 HRS

WHERE: EASTOVER FIRE DEPARTMENT

We will discuss a variety of topics and modules to include First Due implementation of NIRS, Reporting, Assets, Preplans, and Training. We will have plenty of time for Q and A with our Client Success Manager Michael Mahoney. Try to have a representative from your department attend with your questions or issues and we will make sure they get addressed. Contact Asst Chief Brandon Hanzal if you have any further questions
910-424-0694 Opt 5

7

CAMP R.E.A.D.Y.



RESPOND • ENGAGE • ACT • DEPLOY • YOU

GET **CERTIFIED** • GET PREPARED

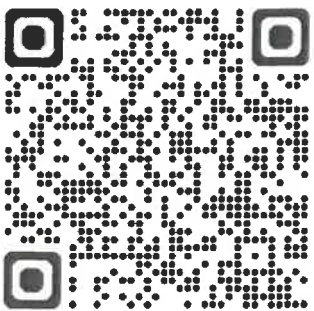
9th - 12th graders

Are **YOU** ready for the ultimate hands-on emergency preparedness experience? This year, Camp READY is bigger, better and more interactive than ever!

GET READY TO:

- ✓ Work side-by-side with first responders
- ✓ Learn lifesaving skills
- ✓ Experience real-world emergency scenarios
- ✓ Build leadership & teamwork skills

JUNE 9 - 13, 2025 9 AM - 4 PM
3065 RADAR RD, FAYETTEVILLE, NC



INTERESTED IN ATTENDING?

Scan the QR code here to complete the application process.

Don't wait - spots are limited, and you don't want to miss out!



TECHNICAL RESCUE CROSSOVER

- **Dates:** May 31st & June 14th
- 9am-5pm
- Only need to attend 1 class
- Bring Helmet & Harness(if you have one)



This 1-day course will expose current technical rescue members that have the 2008/2013 certification standard to the changes that will be taught in the 2021 standard. This course will benefit Rescue Officers who conduct in-service training for technical rescue members. It will also greatly benefit personnel who will be working with the new 2021 standard.

Topics covered will be changes in terminology, newer technology and changes used to test practicals. Students will be given hands on skills stations to experience these.



FTCC FIRE RESCUE & SWIFT WATER TRAINING COMPLEX

775 TOM STARLING ROAD
FAYETTEVILLE, NC 28306

910-486-7470/7471 OR EMAIL frtf@faytechcc.edu



CCFCA
PRAYER BREAKFAST

May 31, 2025

9:00 AM

Station 19

2190 Lake Upchurch Dr.

Everyone is welcome to attend!

We will have breakfast and a program with a guest speaker plus a time of open prayer and fellowship.

Please RSVP via TEXT to

910-624-4043

no later than May 19, 2025

**Please list your affiliation (Sta. number, etc.) and
number attending.**

Casual attire.



Are you a first responder looking for a professional development opportunity to increase your skills working with autistic children?

AUTISM WORKSHOP FOR FIRST RESPONDERS



**WEDNESDAY, MAY 7
9AM-12PM**

Join us in the Shaw Auditorium for an enriching workshop focused on actionable strategies!

Hear from experts in autism, first responders, and parents of children with autism

FAQ:

- In person on Wednesday, May 7 from 9am-noon in the Shaw Auditorium in the College of Business and Economics
- No cost to attend and parking pass will be provided
- Click [this link](#) to register or scan the QR code
- Register by May 2
- Have questions? Reach out to kjackson27@uncfsu.edu



LEADERSHIP SEMINAR

September 27, 2025

8:30am

RCC Main Campus (room number will be emailed to all participants)

Course Description: "The fire service is ever changing, and that includes the men and women coming on board in every department in the country. This class has been designed to provide both current and future officers the means in which how to lead, follow, train and communicate with these individuals. The program discusses and utilizes true to life experiences in difficult conversations, how to set attainable goals, setting expectations, and building an unbreakable team.

This open and interactive class will provide students ample opportunity to discuss their experiences and work on a variety of communication skills to better themselves and their members. This program will also provide strategies in building motivation within the department and overcoming the many excuses we all encounter by not always fulfilling our mission."

Speaker Bio

Todd Edwards is the founder, CEO and lead facilitator of Fire-Life Training Associates, and Breaking Barriers. Edwards has more than 36 years of experience in the fire services, serving more than 30 years with Atlanta Fire Rescue. During his career with Atlanta, he held a variety of positions including captain, battalion chief and assistant fire chief. While with Atlanta, Edwards developed and taught the majority of the city training curriculum and co-developed the city standard operating guidelines. For the past 20 years, Edwards has also been an adjunct instructor for the Georgia Fire Academy. He has also developed countless training programs currently being utilized by numerous departments, specializing in department-based curriculums for training and fireground operations. In 2016, he started Fire-Life Training Associates, and Breaking Barriers, which specializes in disabilities awareness training for first responders, and interactive training for families with children that have special needs.

To register please fill out the attached registration form (feel free to make copies)

Mail the registration form and your registration fee of \$40.00 to:

Robeson Community College

PO Box 1420

Lumberton, NC 28359

Attn: Steven West

Please be sure to include a good phone number or email address with your registration

**** Returning students need only complete highlighted areas.****

OFFICE USE ONLY			
<input type="checkbox"/> RGPE	<input type="checkbox"/> XNCA	<input type="checkbox"/> RGN	<input type="checkbox"/> PERC
<input type="checkbox"/> RGSD	<input type="checkbox"/> ASPR	<input type="checkbox"/> ARAI	<input type="checkbox"/> BSKP
DATATEL ID: _____			
CASH AMT: _____		CREDIT CARD	
CHECK #: _____		3RD PARTY	

ROBESON COMMUNITY COLLEGE REGISTRATION FORM

DATATEL #: _____

CLASS TITLE: Fire Rescue Leadership

SECTION INFO: _____ INSTRUCTOR: _____

BEGIN DATE: 09/27/2025 END DATE: 09/27/2025 REGISTRATION FEE: _____

NAME: _____ ☐ JR. ☐ SR. ☐ II ☐ III ☐ IV _____ FIRST _____ MIDDLE

ADDRESS: _____ STREET/PO BOX/ROUTE _____ CITY _____ STATE _____ ZIP _____

COUNTY OF RESIDENCE: _____ EMAIL: _____ ☐ MALE ☐ FEMALE

CELL: () _____ - _____ HOME: () _____ - _____ WORK: () _____ - _____

DATE OF BIRTH: _____ / _____ / _____ MONTH DAY YEAR ETHNICITY: ☐ HISPANIC LATINO ☐ NON HISPANIC LATINO

SOCIAL SECURITY #: _____

RACE: ☐ WHITE ☐ BLACK ☐ HISPANIC ☐ ASIAN ☐ AMERICAN INDIAN /ALASKA NATIVE ☐ OTHER

HIGHEST GRADE COMPLETED: 0 1 2 3 4 5 6 7 8 9
10 11 12 AHS GED ONE YEAR VOCATIONAL
ASSOCIATE BACHELOR'S MASTER'S or HIGHER

EMPLOYER: _____ NAME _____ CITY _____ STATE _____

EMPLOYMENT: ☐ FULL TIME ☐ PART TIME ☐ UNEMPLOYED-NOT SEEKING ☐ UNEMPLOYED-SEEKING ☐ RETIRED

STUDENT INSURANCE
Insurance is available. It is recommended that you take this insurance, especially if you are enrolled in a high risk class. I WOULD LIKE INSURANCE: YES NO

MARK ONLY ONE BOX FOR AGENCY

- ☐ I AM A CURRENT MEMBER OF A VOLUNTEER FIRE DEPARTMENT
- ☐ I AM A CURRENT MEMBER OF A PAID FIRE DEPARTMENT
- ☐ I AM A CURRENT MEMBER OF A VOLUNTEER EMS OR RESCUE & LIFESAVING DEPARTMENT
- ☐ I AM A CURRENT MEMBER OF A PAID EMS OR RESCUE & LIFESAVING DEPARTMENT
- ☐ I AM A CURRENT EMPLOYEE OF A PAID LAW ENFORCEMENT AGENCY
- ☐ I AM WORKING AS AN AUXILIARY/RESERVE OFFICER FOR A PAID LAW ENFORCEMENT AGENCY
- ☐ I AM A CURRENT CERTIFIED EMPLOYEE OF THE NC DEPARTMENT OF PUBLIC SAFETY

SPECIFIC JOB TITLE REQUIRED FOR DPS EMPLOYEES

- ☐ I AM A CURRENT ELEMENTARY OR SECONDARY SCHOOL EMPLOYEE TAKING CPR AND OR FIRST AID
- ☐ I AM NOT AFFILIATED WITH ANY PUBLIC SAFETY AGENCY AND DO NOT QUALIFY FOR A FEE WAIVER

THE AGENCY/DEPARTMENT

THAT I AM AFFILIATED WITH IS:

PLEASE DO NOT ABBREVIATE--WRITE THE ENTIRE AGENCY/DEPARTMENT NAME

MARK ONLY ONE JOB TITLE


- ☐ FIRE FIGHTER
- ☐ EMS
- ☐ RESCUE
- ☐ TELECOMMUNICATOR
- ☐ LAW ENFORCEMENT OFFICER
(ANY SWORN OFFICER)
- ☐ FULL TIME CORRECTION/CUSTODIAL
(REQUIRED TO BE CERTIFIED)
- ☐ PROBATION/PAROLE OFFICER
(REQUIRED TO BE CERTIFIED)
- ☐ DIVISION OF JUVENILE JUSTICE
(REQUIRED TO BE CERTIFIED)
- ☐ SCHOOL EMPLOYEE

*MY SIGNATURE AUTHORIZES ROBESON COMMUNITY COLLEGE TO TAKE AND UTILIZE PHOTOS OR VIDEO OF ME OR MY PROPERTY FOR PURPOSES OF PROMOTING, MARKETING, AND ADVERTISING COLLEGE CLASSES AND PROGRAMS. I UNDERSTAND THAT PHOTOS OR LIKENESSES OF ME OR MY PROPERTY MAY APPEAR IN PRINT, ON TELEVISION, OR ON THE WEB, AND I UNDERSTAND AND AGREE THAT I WILL RECEIVE NO COMPENSATION. *MY SIGNATURE AUTHORIZES RELEASE OF GRADES TO STATE CERTIFICATION AGENCIES AND MY FIRE/RESCUE/LAW DEPARTMENT OR CHIEF. *MY SIGNATURE ABOVE AUTHORIZES RCC TO RELEASE (WHEN REQUIRED) A REPORT INDICATING THAT I HAVE SUCCESSFULLY COMPLETED ALL REQUIREMENTS (ATTENDANCE, WRITTEN, AND PRACTICAL TESTS) FOR CERTIFICATION. *ADMISSION TO ANY AND ALL EDUCATIONAL PROGRAMS OFFERED BY ROBESON COMMUNITY COLLEGE IS MADE WITHOUT REGARD TO RACE, COLOR, SEX, RELIGION, AGE, DISABILITY, OR NATIONAL ORIGIN. MY SIGNATURE BELOW CERTIFIES THAT ALL INFORMATION ABOVE IS ACCURATE, I QUALIFY FOR ANY WAIVER MARKED, I AM ACTIVELY AFFILIATED WITH THE AGENCY LISTED ABOVE, I HOLD THE JOB INDICATED, AND THE TRAINING IS REQUIRED FOR MY ORGANIZATION/JOB.

*STUDENT'S SIGNATURE: _____

DATE: _____

Save the date **PUBLIC SAFETY VALOR** *Awards*



 **09.09.25 • 7:30-9:00AM**
MANNACHURCH • 5117 Cliffdale Rd. Fayetteville NC

Thank You to our presenting sponsors



**Military
Memorial**
Video

Interested in becoming a sponsor? Contact us at 910.483.8133
www.FayBiz.com/Valor-Awards | Individual tickets will be available closer to the event.



Nominate A Local **HERO**


Nominees should be individuals that work for Police, Fire, or EMS services within Cumberland County that you can share a first-person story about their act of heroism within the past year. Please complete the following nomination form in its entirety so that our selection committee has all the details of what makes your nominee a Local HERO. If a first responder has gone above and beyond for you or your family, nominate him/her for the "People's Choice" award by emailing your story to events@faybiz.com.

CONTACT: EVENTS@FAYBIZ.COM 910-483-8133

SCAN ME



Save the date **PUBLIC SAFETY VALOR** *Awards*



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Become A **SPONSOR** Today!

The Public Safety Valor Awards honor over 50 local heroes from Fayetteville, Cumberland County, and Fort Bragg for acts of courage. Support the recognition of first responders and celebrate their bravery as a Sponsor.

CONTACT: EVENTS@FAYBIZ.COM 910-483-8133

2025 WEBEOC TRAINING AND EXERCISE SCHEDULE

Training

July 16, 2025

9:00 am - 11:00 am

October 15, 2025

9:00 am - 11:00 am

Selecting the blue training dates to
direct you to the NCTERMS
Registration Link for each course.

Exercises

May 20, 2025

Scenario: Wildfire

Location: Virtual

(With Teams Meeting available)

Time: 1400-1600

June 17, 2025

Scenario: Wildfire

Location: Virtual

(With Teams Meeting available)

Time: 1900-2100

August 19, 2025

Scenario: Hurricane

Location: Virtual

Time: 1400-1600

November 18, 2025

Scenario: Winter Storm

Location: Virtual

Time: 1900-2100



"We don't rise to the level of our
expectations; we fall to the level of our
training." - Archilochus

POINT OF CONTACT:

AMANDA SCHECK, EM PLANNER
ASCHECK@CUMBERLANDCOUNTYNC.GOV, 910-437-1880

INTRODUCTION TO RADIOLOGICAL EQUIPMENT

This class is intended to give first responders full understanding of and respect for radiation incidents and the equipment used in detection, and to dispel myths they have heard about responding to a radiation event.



Topics covered include:

- What is radiation? Where does it come from?
- Different types of shielding
- How and why to use potassium iodide (KI)
- Proper use and set up of dosimeters and PRD badges, and how to record readings, including electronic dosimeters
- Setup, use, and inspection of portal monitors
- Setup and maintenance of friskers

3 CLASS DATES/TIMES TO CHOOSE FROM

TUESDAY, MAY 6, 2025

Two class times to choose from:

0900-1230 or 1300-1630

500 Executive Place, Fayetteville NC 28305

SATURDAY, MAY 17, 2025

0900-1230

Stedman Fire Department

5256 Front St, Stedman NC 28391

REGISTER ON NC TERMS



POINT OF CONTACT:

AMANDA SCHECK, EM PLANNER
ASCHECK@CUMBERLANDCOUNTYNC.GOV
910-437-1880



"We don't rise to the level of our expectations; we fall to the level of our training." - Archilochus



Freddy Johnson <spfd1301@gmail.com>

North Carolina Fire Service Legislative Day

2 messages

NC State Firefighters' Association <kris@ncstatefirefightersassociation.ccsend.com>

Tue, Apr 15, 2025 at 7:18 PM

Reply-To: kris@ncsfa.com

To: spfd1301@gmail.com



Every Firefighter. Everyday

Fire Service Legislative Day 2025

April 30, 2025 at 8am



NCSFA Office Building
1st Floor Conference Center
323 W. Jones St.
Raleigh, NC 27603

Visit our [NCSFA.com](https://www.ncsfa.com) to See the State Bills We are Tracking

North Carolina Fire Service Legislative Day

We hope you're planning to attend—because we need you there!

If you are joining us on April 30th for North Carolina Fire Service Legislative Day (and we sincerely hope you are), please take a moment to contact your Representatives and Senators

([find your legislators here](#)). Let them know you'll be at the Capitol and try to schedule an appointment to meet with them. While we'll notify them that the event is happening, nothing has more impact than hearing directly from their constituents.

This year's Legislative Day is a critical opportunity to show unified support and communicate the key issues facing the North Carolina fire service. Your presence makes a difference—let's make our voices heard together.

Agenda:

8am: Opening Introductions

8:10am: Hear from Key Legislators

8:20am: Overview of Legislative Agenda

8:30am: Handout Materials

8:45am: Group Photo

8:50am: Leave to visit Legislators

11:30am - 1pm: Return in shifts for lunch, sponsored by **Atlantic Emergence Solutions**

Parking:

Option 1:

Free Parking Available at the NCSFA Office Building

Complimentary parking is available in the NCSFA Office Building Parking Garage. Enter the garage from Harrington Street and proceed above Level 1A. You may park in any numbered space without a reserved placard on the wall.

Click the link below for directions to the NCSFA Office Building:

[Click for Directions to the NCSFA Building Parking Garage](#)

Option 2:

Oversized Vehicle Parking Available Across from the NCSFA Office Building for a Fee:

There is also an open parking lot located diagonally across from the NCSFA Office Building, next to the Metropolitan Apartments.

Click the link below for directions to this lot: